



IDALIA HIGH SCHOOL students and staff participated in an etiquette lunch, on Thursday, April 10. The lunch was planned by school counselor, Kelli Kite and served by parents. The lunch was a formal, four course meal that allowed students to brush up on etiquette skills before the school prom.

Idalia News

By
Chuck
Wright



Orders are now being taken for 2013-2014 Idalia school Yearbooks.

Idalia community is invited to join the elementary students as they present the musical, Get In The Game, about the first day of gym class and the truth that everyone has something they can be great at.

March weather

Idalia weather for March, 2014
Submitted by Tom Mandis
Average high-54.
Average Low - 23.
Warmest day - 76 March 4.
Coolest day - -1 March 2.
Precipitation for month - 0.37 inches.
Precipitation to date - 1.51 inches.

Book Club

In April, the Idalia Book Club invites everyone to join them in reading, The Heart Is A Lonely Hunter, by Carson McCullers. The Book Club will meet on Tuesday, April 29, 6:30 p.m. to share a potluck meal and to discuss the book. Everyone is invited to join them.

St. John news

Friday, April 18, 6:30 p.m. - A community Soup Supper will be provided by the church followed by a traditional Good Friday worship service at 7:15 p.m.

Sunday, April 20. - Easter Sunday. The annual Easter Sunrise service and potluck breakfast will be held at St. John at 6 a.m. - The regular worship service will be held at 10:30 a.m. At 11:30 a.m., there will be an Easter Egg for all children. All Easter events will be held rain or shine!

Sunday, April 27, 10:30 a.m. - The worship service will include a discussion of, The Story, Chapter 28: Acts 1.

Idalia school news

Friday, April 18, and Monday, April 21. - No School

Friday, April 28. - 4-6 grades to Waterfest in Wray.

April 28-May 2. - Scholastic Book Fair

Thursday, May 1, 7 p.m. - Elementary music program. The

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Club Clip

Cheyenne County Hospital Guild

The Cheyenne County Hospital Guild met on Monday, April 7 at 11:30 a.m. in the basement of the Cheyenne County Clinic. Twenty-two members and two guests enjoyed a delicious luncheon prepared by the dietary department of the hospital.

President Betty Loudon welcomed all. She addressed the group by telling the members that the executive board advised we donate \$500 dollars to the Cheyenne County Hospital. Kathy Weber made a motion that \$500 be donated to the Cheyenne County Hospital. Anita Miller seconded the motion. Judy Rockwood accepted the check and told us the money would be used towards a new ultra sound bed for the obstetric department.

Judy Rockwood presented the program. She explained that the hospital board is going through the process of deciding the management team for the hospital. She also told about the different departments of the hospital and all the responsibilities and benefits that each department provide.

The next meeting will be May 5 at 12:00 p.m. at the Senior Citizen Center. This will be a salad luncheon. Members are to bring a salad and own table service. Members are encouraged to bring guests. The program will be presented by Dr. Mary Beth Miller. Hostesses will be Elaine Owens, Betty Loudon, and Dolores Kincheloe. The meeting was adjourned.

HELP WANTED

The Thomas County Sheriff's Office is currently seeking applications for a **Detention Deputy**. Applicants must be at least 21 years of age and meet required standards in the following categories: background investigation; written, oral and psychological testing, keyboard skills; health screening.

The Sheriff's Office is an equal opportunity employer and provides employees single health insurance, sick leave, vacation, KPERS, retirement benefits, overtime provisions, and uniforms (cleaning supplied). Salary depends on qualification and experience.

Persons wishing to apply may pick up an application at the Thomas County Sheriff's Office, 225 N. Court, Colby, Kansas 67701. (Phone: 785-460-4570). Position to remain open until filled. Interviews will begin immediately.

UPCOMING EVENTS in Kansas

Brought to you in part by Kansas Department of Wildlife, Parks & Tourism

Kansas Storytelling Festival
April 25-26, Downs
Puppets & stories for kids, homespun tales historic portrayals, poetry, music & more! Featuring Kevin Kling of NPR's "All Things Considered". kansastorytelling.com

Brews, Blues & Bar-B-Q/Lansing Daze
May 2-3, Lansing
Annual Bar-B-Q Cook-off. Live entertainment, activities for children, crafts, car show & great food. (913) 727-5488, www.lansing.ks.us

101st McPherson County All Schools Day
May 4-10, McPherson
Honoring students with a week full of activities! Carnival, May Fete, parade, crazy kid competitions, concert, movie in the park & more! allschoolsday.com

Merriam Turkey Creek Festival
May 17, Antioch Park, Merriam
Free festival including live music, concessions, kids' zone, arts & crafts fair, petting zoo and more! exploremerriam.com

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Public Notices

Ordinance to exempt Primary election board requirements is coming in August

(First Published in the Bird City Times on April 10, 2014)

CHARTER ORDINANCE NO. 14-01

A CHARTER ORDINANCE EXEMPTING THE CITY OF BIRD CITY, KANSAS FROM THE PROVISIONS OF K.S.A. 12-1222 RELATING TO THE REQUIREMENT THAT MEMBERS OF THE MUNICIPAL LIBRARY BOARD BE RESIDENTS OF THE MUNICIPALITY.

- The portion of K.S.A. 12-1222 requiring members of a municipal library board to be residents of the municipality shall not apply to the City of Bird City.
- Prospective board members who are not residents of the City of Bird City, Kansas may be considered in the same manner as those prospective members who reside within the city of Bird City, Kansas, provided the prospective board member resides in Cheyenne County, Kansas and resides within the U.S.D. 103.
- Membership of the Library Board for the City of Bird City, Kansas shall be made up of seven members, no less than five of which shall be residents of the City of Bird City, and no more than two of which may be chosen from persons residing outside the City of Bird City, Kansas. Nothing shall prevent membership of the library board to consist of more than the minimum number of residents of the City of Bird City as provided herein, but in no event shall members chosen from those persons residing outside the City of Bird City exceed the number provided herein.

PASSED by the governing body of the City on April 7, 2014 and signed and APPROVED by the Mayor.

(SEAL)

Mayor

ATTEST:

Clerk

Published in The Saint Francis Herald and Bird City Times Thursdays, April 10, April 17, April 24, 2014. (15, 16, 17)

NOTICE OF PRIMARY ELECTION

I, the undersigned County Clerk, hereby give notice that a Primary Election will be held on August 5, 2014, this being the first Tuesday of said month, at which time candidates for the following offices will be nominated according to the provisions of law by EACH of the political parties of this state who qualify to participate in said Primary Election as specified by law:

- One candidate for United States Senate.
- One candidate for United States Representative 1st District.
- One pair of candidates for Governor/Lieutenant Governor.
- One candidate for Secretary of State.
- One candidate for Attorney General.
- One candidate for State Treasurer.
- One candidate for Commissioner of Insurance.
- One candidate for State Representative 120th District.
- One candidate for Member, State Board of Education 5th District.
- One candidate for County Commissioner 1st District.
- One candidate for Township Clerk for Benkelman Township.
- One candidate for Township Clerk for Bird City Township.
- One candidate for Township Clerk for Calhoun Township.
- One candidate for Township Clerk for Cleveland Run Township.
- One candidate for Township Clerk for Jaqua Township.
- One candidate for Township Clerk for Orlando Township.
- One candidate for Township Clerk for Wano I Township.
- One candidate for Township Clerk for Wano II Township.

The following officers will be elected in EACH political party which has qualified to participate in the Primary Election:

- One Precinct Committeeman in each Precinct.
- One Precinct Committeewoman in each Precinct.

IN TESTIMONY WHEREOF, I hereto set my hand and cause to be affixed my official seal. Done at the County of Cheyenne, this 4th of April, 2014.

Debra Lindsten
Cheyenne County Clerk / Election Officer

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