# **Thresher** queen is chosen

The 2014 Tri-State Antique Engine and Thresher Show Queen will be crowned on Thursday, July 31, at 1:15 p.m., in front of the grandstand on the Thresher grounds. She will reign over the show activities and other activities throughout the year.

Last year's queen was Carol Peters. She will crown the new

Each year, hints are given throughout the month to see if people can guess the identity of the new queen. This year's clues to her identity follows.

The Thresher Queen was born

in a house by a dirt road that had no name and number. It was nearly blizzard conditions the day she was born, and the location was far from town. Could the doctor make it through the wind and snow?

Finally, he arrived – in time to bring her into the world. People said she was a "beautiful baby

She was baptized at a little country church, where every Sunday the



2014 Thresher Queen

The new baby queen had two sets of grandparents living not far away. The grandparents let her enjoy their player piano and their stereoscope (an instrument with two eye pieces that gives a threedimensional effect).

She also played the Victrola phonograph with a disc on top of the cabinet and a crank on the side. The record played "Bringing in the Sheaves" as long as she kept turning the crank.

It was very special for her to be allowed to play with Auntie's beautiful doll, which was always kept in a box with a glass lid for family attended Sunday school and viewing. It was locked for safety.

### - Senior Menu

**Senior Center July Menu** 

Reportannualacreage

July 1: Ham slice, hash browns, beets, roll, mixed fruit.

tropical fruit, rhubarb coffee cake, scramble eggs.

July 3: Baked spaghetti, tossed salad with carrots, orange pineapple salad, garlic sticks, cookies. July 4: Closed for Holiday

July 8: Barbecue chicken, hash brown casserole, cucumbers and onions, roll, apple salad.

July 10: Hamburger patty, potato salad, baked beans, bun, peaches.

July 11: Hawaiian meat balls with rice, broccoli and cauliflower salad, cantaloupe, maui muffin.

July 15: Ham and potato casserole, california blend vegetables, dinner roll, pears.

July 17: Chicken fried steak, mashed potatoes/gravy, harvard

Cheyenne County Farm Service

farm to submit annual acreage re-

"Although some federal farm

all crops and land uses, including prevented and failed acreage that

producers submit to their local

FSA office, are important to ensure

James E. Reeves, DPN

Podiatrist/Foot Specialist

Reconstructive Surgery

Foot & Ankle Injuries

For appointments call: **Rawlins County** 

**Health Center** 

785-626-3211

Wed., July 2 & 16

**Cheyenne County** 

Hospital - P.M.

210 W. 1st • 785-332-2104

Friday, July 18

Atwood • 626-3211

Thursday, July 3 & 17

Colby

CSMC, 175 S. Range

785-462-3332

CMC, 100 E. College Dr.

785-462-7511

program eligibility," said Sloan.

ports on all cropland.

July 18: Hot beef sandwich, mashed potatoes/gravy, green beans, bread, apricots.

July 22: Sloppy Joes, creamed peas, spaghetti salad, buns apple-

July 24: Chicken salad sandwich, corn salad, carrot and celery stix, bread, gelatin with mandarin oranges and pineapple.

July 25: Salisbury steak, mashed potatoes, stewed tomatoes, bread,

July 29: Beef and noodles, seasoned carrots, tomato cucumber salad, roll, mixed fruit.

July 31:Taco salad, cottage cheese with fruit, chips, fruit cob**City Council** 

The St. Francis City Council All meetings are open, and the public is encouraged to attend. 28.

The Chevenne County Commissioners will meet on Tuesday, July 15 at 8:00 a.m. in the County

**Commissioners Meeting** 

Courthouse. To get on the meeting agenda, please call 332-8800. 28. **Historical Association Meeting** 

The Bird City Historical Association, Inc. will have their monthly meeting on Friday, July 11 at 2:00 p.m. at our office in Bird City. We would love to have any history buffs to attend this meeting this week. We will be planning our special program/meeting in Sept. this week. Hope to see you all there. 28

#### **Community Yard Sale**

A community yard sale is scheduled on the Thresher Show grounds during the show, July 31, and Aug 1 and 2, so dig out all those unused treasures you have been wanting to get rid of and turn them into cash. To reserve a spot contact Rod Klepper (785-734-7369). 28

#### **Mud Volleyball**

The pre-registration sign-up will meet on Monday, July 14 at deadline for the Cheyenne County 7:30 p.m. at the city hall building. Fair co-ed mud volleyball is July 31. Teams will consist of 3 men and 3 women with a limit of 8 team members. For more information contact Kelsey Andrist 785-332-6025 or Dennon Flemming 785-332-6126. 28

#### **Art Exhibit**

Folleh Tamba's exhibit "A Grunt's War Diary" is open for viewing at 500 S. Benton (formerly Assembly of God Church, now known as Calvert L. Evins Memorial) Monday through Saturday from 10 a.m. to 8 p.m., or for an appointment call 785-332-3569.28

#### **Quincy Gallery**

"What is War" exhibit of art by veterans on display at Quincy Gallery through Aug., 109 N. Quincy, St. Francis. Thursday and Friday 9:30 a.m. to 3:30 p.m. and Saturday 9:30 a.m. to 12:30 p.m.. For viewing any other time, call 785-332-3569.28

#### **Cheyenne County Museum**

Cheyenne County Museum open Wednesday through Friday 1 to 4 p.m. or by appointment 332-

### Club Clip **Red Hat Mommas**

On Monday, June 16, the Red amusing stories. Hat Mommas from McDonald Don and Devonna Haines farm North of Benkelman, Neb. to

Don Haines remodeled an old barn and made it into a bed and breakfast business. He used a lot of rustic ideas to keep it looking like an old barn.

tour "The Barn."

He made 3 bedrooms with 3 baths and a laundry room on the main floor. Upstairs in the loft is a kitchenette and a nice sized dinning area. Devonna decorated the bed-

rooms with her hand made quilts which gave the rooms a warm, homey feeling. After touring the barn, the

Haines family served the Red Hatters a delicious lunch.

The business meeting was called to order by Bethel Goltl. Edna Roesener, and Phyllis Phyllis Wingfield read some Wingfield.

**Use your Smart Phone** 

to scan our Bar Code

inventory

The wind blew up quite a gale

Minor damage will tell the tale

For your **SAVINGS** from our **HAIL SALE** 

June 15 brought us hail

After goodbye's were said and Bird City traveled to the to the Haines family, the group traveled back to Benkelman. They toured the Sky Prosthetics Inc. business owned and operated by Ben Blecha and Ace Ortho Solutions also owned by Mr.

He and his helpers, Tracy and Tony Marlin, build prosthesis for humans and dogs. They use biomechemically sound technology. This was very interesting.

After the tour, the ladies did some shopping in some of the stores before heading back to Bird City, and McDonald.

The ladies that made the trip and enjoyed the day were: Bethel Goltl, Florence Antholz, Carol Mears, Rita Officer, Linda Carroll, Bonnie Burr, Joan Tongish, Lois Morelock, Marlene Young,

#### 3939, 332-2528. 28.

**Bulletin Board** 

**Herman Antholz Memorial** Scholarship

The Herman Antholz Memorial Scholarship is sponsored by the Cheyenne County Conservation District. Juniors or seniors in college will be eligible to apply for the two \$250 scholarships. The students must be residents of Cheyenne County and majoring in agriculture or wildlife. Deadline to submit an application is Aug. 28. Applications can be found at the Conservation Office. 27 **Riverside Dining** 

Riverside is open on Friday and Saturday. Bar menu is available downstairs, both evenings. Saturday, serving in the the dining room 6-9 p.m., full menu. Come join us! 785-332-3401. 27

#### **Compassion International** meeting postponed

The Compassion International presentation scheduled for Sunflower Restaurant & Catering for July 1, 2014 at 11:30 a.m. – 1:30 p.m. will be postponed until further notice due to delays in the restaurant's opening. Look for upcoming announcements on rescheduling in the near future. 27

#### **Quilt and Fiber Arts Room**

The Antique Engine and Thresher Show is July 31 thru Aug. 2 at the Thresher grounds in Bird City. This year the Quilt Shop will be displaying not only quilts, but items that are sewn, knitted, crocheted cross-stitched. embroidered, etc. We would especially like to display aprons. We are becoming the Quilt and Fiber Arts Room and would appreciate being able to display your items. If anyone has an item to share during the show, please contact Marcia Hickets at 785-734-2522.

#### **Lions Club**

The St. Francis Lions club collects wheelchairs, bicycles, and bicycle parts that are then taken to the correctional facility in Norton for repair. After being repaired,

these items can be brought back to St. Francis for use here or distributed to persons needing them in the US or other countries. Persons wishing to donate for this purpose, please call: 785-332-3119 or 785-332-2950. 26.

**Grief Support Group** 

The Grief Support Group will continue to meet every second and fourth Mondays at 2 p.m. Meeting place is the Immanuel United Methodist Church, 116 E. Fourth, Bird City. For more information, call 785-734-2739. The group is confidential support in a safe place of mutual help and comfort to all who have experienced the loss of a loved one.

#### **Narcotics Anonymous**

Narcotics Anonymous meetings are held at 104 W Webster/ Methodist Education Building on Thursday nights at 7:30 p.m. Contact 785-342-0028. **Northwest Kansas** 

### **Family Shelter**

Northwest Kansas Family Shelter provides 24-hour-7 daya-week service to victims of domestic violence and sexual assault. Weekly support groups are available for women and children within the northwest Kansas area. For information or in need of assistance, please call the toll-free number 1-800-794-4624.

#### **Notice**

The Bulletin Board is reserved for activities that are FREE to the public. Any activities that have a charge will be included in the Bulletin Board ONLY if a paid ad is purchased.

July 1	80	58	
July 2	80	56	
July 3	87	63	
July 4	98	60	
July 5	99	60	
July 6	102	61	
July 7	99	64	.03

High

## **Red Cross SWIMMING LESSONS** July 21-Aug. 1

Date

Lessons are \$20



Level 3 • 10:30-11 a.m. Level 2 • 11-11:30 a.m.

Level 1 • 11:30 - Noon Contact:

Sooo Forrest Burr, 332-4498

The Pool, 332-3410

SHOWTIME: 8:00 p.m.

1 hrs. 42 min.

How to Train Your Dragon 2-3D

**Rated PG** 

July 11-13 Starring: Jay Baruchel, Cate Blanchett and Gerard Butler When Hiccup and Toothless discover an ice cave that is home to hundreds of new wild dragons and the mysterious Dragon Rider, the two friends find themselves at the center of a battle to protect the peace.

### 

785-332-2747

All Others: \$6

All Others: \$8

Children 12 & Under: \$4 3D Movies: Children 12 & Under \$6

#### CHEYENNE COUNTY HOSPITAL 210 W. 1st • St. Francis, KS 785-332-2104

Join us for the

"Swing Fore Your Health" **Golf Tournament** July 19, 2014.

Registration: 8:00 a.m. • Tee-Off: 9:00 a.m.

### Riverside Recreation, St. Francis

Fee: \$200 per team, which includes lunch

Format: 4-person scramble

Team prizes will be awarded to flight winners Special Event Prizes:

Hole #3: Chance to win new set of irons.

Hole #4: Chance to win 8 day trip to Hawaii for 2, in

cludes airfare and hotel accommodations in Oahu. Hole #7: Chance to win \$500 Visa gift card

Plus many other prizes and door prizes. Dance - open to the

DJ, door prizes • non-golfer admission is \$5

CPAP equipment for Cardiopulmonary/Obstetrics departments

public starting at 9 p.m. "Full Throttle" will be the  $^{\it C}$ Proceeds for Neo-natal



Acreage reports are considered Agency County Executive Director timely filed when completed by Ross B. Sloan reminds agriculture the applicable final crop reporting producers that July 15, 2014, is the deadline, which may vary from deadline to file an acreage report state to state. Producers who do not for spring seeded crops. Planted enroll by the July 15 deadline are acres must be reported by July 15. subject to late-filing requirements. The Agricultural Act of 2014 (2014 Producers should contact their lo-Farm Bill) requires producers on a cal office for an appointment to provide an accurate acreage report of their spring-seeded crops. For questions on this or any

program enrollments have not yet Farm Service Agency program, started, timely acreage reports for including specific crop reporting deadlines and planting dates, producers should contact their county Farm Service Agency office or seek information online at www. fsa.usda.gov.

## **Specials** Sunday

**Harvest Supplies!! Snacks • Beer • Ice Cold Cases of** Water & Pop

St. Francis, Ks.

# Chicken & Noodles over mashed potatoes

<u> Harvest Info Center</u>

Cash Fuel Discounts **Majestic Service** 

Harvest Meals to Go

& Truck Stop 510 West Highway 36

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could be right here." For more information contact: Tim Burr at 785-332-3162

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