

# **Evaluate what we have before making judgments**

There appears to be some hard feelings and misunderstandings concerning the emergency medical technician training which is unfortunate. In talking to some of the county's emergency medical technicians, this county has some of the top technicians and the service is run well and economically compared to other counties.

Emergency medical technicians think nothing of getting out of bed in the middle of the night, making a run to Denver and get back in just enough time to get to work. How many people can survive on only a few hours of sleep and work the entire day? Better yet, how many people will sacrifice to do it?

Anyone who has needed the ambulance and the emergency medical technicians know just how valuable they are. In a serious crisis, there is nothing like the sight of those flashing lights coming down the road just minutes after the 911 call is made and there is nothing like the sight of the technicians doing their thing — saving lives! Watching these technicians in action is reassuring to the patients and the anxious family.

While they work with the patient, they occasionally say a calming word to those watching. The patient's life may not always be saved but those around know those technicians have done everything in their power to save that life.

These efficient technicians may not have been so efficient had it not been for the hours of training and those giving the training along with the updating that is done every year. This county has had the top of the line for instructors. One tech told about a student who was having trouble with some of the class and the instructor spent extra hours to help that trainee. Generally, there are 100 percent of the class passing the tests. When there was a 'political' conflict with a tester, the instructor, out of his pocket, paid the cost for the second testing.

So, what is the cost of a life???? You make the decision.

If you have concerns, ideas or support, talk to the commissioners and also to the emergency medical technicians and instructors. Don't just gripe about it in the coffee shops. -Karen Krien

#### WELL-DUNNO BACK TO THE WHERE DO WE BIG CITY? FIND OUT? MAYBE NOT YOU DON'T -BUT YOU'RE TH KNOW MUCH, ONE WHO'S PO YOU? LOST! **QUPOTWI**

DUNNO

# **Cookies** — opening doors Letters to the Editor-

To the editor:

Do you have any idea what cookies have to do with college, career planning and creativity? When it's Girl Scout cookies we're talking about, the answer is, everything! Most people know about Girl Scout cookies because they feed their love of legendary favorites like Thin Mints, but the real magic behind the tradition is that it helps girls open the door to a world of terrific possibilities.

Here's a Girl Scout fact you're probably unaware of: If you tap a successful woman on the shoulder and asked her, the chances are very good that she was a Girl Scout. What's more, if you ask her, she'll likely say that participating in the annual cookie sale helped plant her feet toward her career. Katie Couric, Rebecca Lobo, Sandra Day O'Connor, Jackie Joyner-Kersey and Madeline Albright - you guessed it. They were all Girl Scouts.

When you see Girl Scouts taking cookie orders in the community from Jan. 24 through Feb. 7, you should know that what they're par-

in today's world. The Sunflower we all know that math and business Council Girl Scout Cookie Sale is are areas we need to actively ena program activity that helps girls between the ages of 6 and 17 develop a wide range of skills like entrepreneurship, money management, decision-making, goal-setting, teamwork and much more.

CEOs of their own mini-busi- confident young women. nesses. Every year, cookie activities give girls a fun way to develop money and management skills - and

courage girls to pursue.

This annual event is much more than just a cookie sale. It's a recipe for success! So remember, buying Girl Scout cookies does more than feed your cookie craving, it helps Selling cookies makes girls the "smart cookies" become strong

> Linda Mills, executive director Girl Scouts of Sunflower Council

### **Director commends** Knights organization

To the editor:

Northwest Kansas would like to tal expenses and adaptive equiprecognize all the Knights of Colum- ment. bus organizations in northwest Kansas for contributing a portion of fund is greater than ever. With the their proceeds to our medical fund. recent severe budget cuts by the For many years, this fund has as- state of Kansas, our most vulnerable

medical items and care that are not Developmental Services of covered by Medicaid such as den-

Now, the need for this medical ticipating in is an annual event that sisted individuals with develop- citizens are being taxed with an helps millions of girls find their way mental disabilities with the cost of even greater burden. Vision and audiology services have been eliminated which will have a significant impact on aging adults, as well as and acute care services. Developmental Services appreciated the Knights for making the medical needs of people with developmental disabilities one of

# Happy Birthday Kansas

By John Sehlageck, Kansas Farm Bureau On Jan. 29, our state will be

SAY-HOW

DO WE GET

142 years old. Kansas was admitted to the Union two and one half months before the beginning of the Civil War - one of our nation's most terrible times.

heritage, our roots and a bit of our state's history, especially in celebration of another Kansas birthday.

The war between the northern and southern states officially began on April 12, 1861, after the shelling of Fort Sumter. The Kansas Territory had been at war for years before it was officially admitted on Jan. 29, 1861, one year after Abraham Lincoln was elected president.

As a result of the Kansas-Nebraska Act of 1854, the Missouri Compromise was overturned. That meant Kansas did not have to enter the Union as were free to answer the slavery States expanding family of states. question on their own. This was Above the stars is the state motto, called, self-determination, and AdAstra perAspera, Latin for To once a state, Kansas could decide its own destiny. This was a period of bloody battles and fighting as both pro slavery forces and abolitionists flocked into the Kansas Territory. Both sides were determined to tip the balance of Congress in their favor. The term, Bleeding Kansas, aptly described the tension and bloodshed of that period. Sixty-six years later, during a much better period in our state's history, state legislators adopted our flag. This flag de-

picts a history of peaceful coexist- a sunflower above a bar of blue ence between the natives of the and gold. The sunflowers is the land and the newly arrived settlers.

Like so many other states, the flag is the state seal set on a field of dark blue. In the foreground of the seal is a farmer plowing his field. A little further up is a wagon It is important to recall our train with oxen-drawn schooners headed westward. Beyond these names including the Sunflower pioneers are Native Americans hunting bison.

The pioneers in the Kansas flag represent Manifest Destiny. This was the prevailing attitude of the closest to the geographical cen-United States government starting in the 1840's. The farmer and his field represent Kansas's rich agricultural heritage. The seal also includes a steamboat churning its way down the Kansas River and was meant to represent commerce. Today, agriculture, manufacturing and service industries play an integral part of the Kansas economy.

Above the plains in the state seal are rolling hills and above a slave state or a free state. The them, 34 stars representing people of the Kansas territory Kansas's entry into the United

state flower, and the blue and gold represent the Louisiana Purchase, which made the lands of Kansas a part of the United States. Beneath the state seal is Kansas in large, yellow block letters.

Kansas has several nick-State, Jayhawk State and the Wheat State. Our state is located in the Heartland, in fact Lebanon is the town situated ter of the continental United States.

Kansas agriculture is proud to be part of this rich rural heritage of putting food on people's plates and helping feed the world. This state's farmers and ranchers wish our Wheat State a happy birthday on Jan. 29.



#### Honor Roll

Robert Morel, Jennings; Grace Zweygardt, St. Francis; AT3 Brian J. Schlittenhardt, FPO AP; Lenard Schlepp, St. Francis; Robert Barrett, Warsaw, Mo.; Don and Elaine Topping, Bella Vista, Ark., Kenneth Bandel, Arvada, Colo.; Jean Peters, Sioux Falls, S.D.; Ernest Amsberry, Snyder, Colo.; J. Raile Overturf, Farmington, N.M., Jeff Dankenbring, Lincoln, Neb.; Carol Racek, Mesa, Ariz.; Ernie Rust, Greensburg; Billy Slyhoff, Montrose, Colo.; Clyde Gleason, Bird City;

Kenny Voeller, St. Francis; Eva Murray, Bird City; Patricia Kinen, St. Francis; Harland Rogers, St.



GOD SAYS

And let us not be weary in

well doing: for in due season

we shall reap, if we faint not. 🖉

Steve Keil Director of Development Developmental Services of Northwest Kansas

the Stars Through Difficulties. This is a tribute to the original settlers who dreamed so grandly when they left their homes and moved westward.

Above the seal is the state crest,

**United Methodist** Church Office 332-2292, Church 332-2254, Pars. 332-3170 512 S. Scott **Pastor Nel Holmes** Early Bird Service 8:30 a.m. Sunday School 9:30 a.m. Worship 10:30 a.m. **First Baptist Church** 2nd & Scott • 332-3921 J.W. Glidewell, Pastor Sunday School 9:30 Worship 10:30 a.m. Sunday Evening Service 6:30 p.m., Wednesday prayer service, 6:00 p.m. Wed. AWANA Club 6:30 - 8:00 p.m. **Clough Valley Baptist Church** Pastor Al Davis D. Min. 12 m. west, 6 m. north of SF 332-2506 Sunday School 9:00 a.m. CT Worship 10:00 a.m. CT First

Catholic Church 625 S. River • 332-2680 Fr. Beryl Gibson Sunday Mass 10:30 a.m. Weekday Mass 8 a.m. Confessions Sat. 4-4:30 St. Francis Equity nwkansas.com P.O. Box 1050 • St. Francis 785-332-3162

sfherald@nwkansas.com

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Wesleyan Church

Hwy 36 • 734-2727

**Pastor Scott Baker** 

Sunday School 9:45 a.m.

Worship 11:00 a.m.

Sunday Bible Study 7 p.m.

**Church of Christ** 

332-2380, Pars. 332-3424

502 W. Spencer

Norman Morrow - Minister

Bible Class 9 a.m.

Morning Worship 10 a.m.

Wed. Bible Study 7 p.m.

Grace Assembly of God

332-2925, Pars. 332-2899

208 E. 2nd

**Rev. Rob Meyer** 

Sunday School 9:30 a.m.

Worship 10:30

Peace Lutheran Church 202 N. College 332-2928 Pars. 332-2308 Pastor David Rossbach Sunday School 9:30 a.m. Worship 10:30 a.m.

**First Christian Church** 332-2956 • 118 E. Webster **Pastor Richard Garcia** Sunday School 9:15 a.m. Church Service 10:30 a.m. Wed. night Bible Study 7 p.m.

Seventh-Day Adventist Church 332-2888 • 3rd & Adams Pastor Arlin Cochran Sabbath School 9:30 Morning Worship 10:45

St. Francis of Assisi

Sunday Eve. Service 6 p.m.

**Salem Lutheran Church** 332-3002 **Pastor Chris Farmer** Sunday School 10:00 a.m. Morning Worship 11:00 a.m.