

Classifieds

Notice

Cash for dead TV's and VCR's. Also will repair. Free estimates. Call anytime. 785-462-7657.
—8/1—8/31—

Apartments for Rent

One bedroom apartment. Available at the Julia Apartments, utilities paid. 462-6311, days, 462-6156 evenings.
—8/24—tfn—

1 bedroom, all utilities paid. Call 462-3218 or 443-1512.
—8/24—8/30—

Nice 2 bedroom apartment with garage, no pets. 462-2258.
—8/15—8/28—

Rooms available at the Blakesley. One at \$215 and one at \$325 per month. Utilities and cable included. Call 462-3251.
—8/17—tfn—

Sunflower Apartments in Colby can offer affordable apartments. To see if you qualify, stop by 1170 S. Franklin to pick up application or call Lynn Cameron at 462-6349. Equal Housing Opportunity.
—10/27—tfn—

Legal Notice

IMPORTANT LEGAL NOTICE ABOUT BLUE CROSS CONVERSION AND ACQUISITION

On May 30, 2001, Blue Cross and Blue Shield of Kansas, Inc. ("BCBSKS") and Anthem Insurance Companies, Inc. ("Anthem BCBS") entered into an Alliance Agreement for a sponsored demutualization whereby Anthem BCBS will purchase the stock of BCBSKS (the "Acquisition") following conversion of BCBSKS from a mutual insurance company to a stock insurance company (the "Conversion").

On May 31, 2001, BCBSKS submitted a draft plan of conversion (the "Draft Plan of Conversion") to the Kansas Commissioner of Insurance (the "Commissioner") for review and comment prior to adoption of such a plan of conversion by the Board of Directors of BCBSKS. If the proposed Conversion were approved, (1) BCBSKS would convert to a stock company, (2) the membership interests of all policyholders in BCBSKS would be extinguished, (3) those persons who are policyholders of BCBSKS on the date the Plan is adopted by the Board of Directors of BCBSKS ("Eligible Policyholders") would receive cash payments of (i) a Special Distribution, to the extent declared by the Board of Directors of BCBSKS, that will be no greater than the amount, if any, by which the book value of BCBSKS at the date the Conversion becomes effective (the "Closing Book Value") exceeds \$155,000,000 (the "Special Distribution"), (ii) an additional \$190,000,000 (the "Initial Purchase Price"), and (iii) 30% of the excess, if any, of the Closing Book Value, after payment of the Special Distribution, over \$155,000,000 (the "Additional Purchase Price" and, all amounts together the "Purchase Price"). After payment of certain costs and satisfaction of amounts described in the Plan of Conversion, the remainder of the Purchase Price would be distributed to the Eligible Policyholders. The conversion and acquisition will not change premiums, reduce policy benefits, guarantees or other policy obligations of BCBSKS. This proposal is subject to many additional material terms and conditions described in the Plan.

On July 27, 2001, Anthem BCBS filed a "Statement Regarding the Acquisition of Control or Merger with a Domestic Insurer" (the "Form A"), pursuant to K.S.A. § 40-3304, seeking the Commissioner's approval of the transfer of the shares of BCBSKS, upon conversion, to Anthem BCBS.

In deciding whether to approve the proposed conversion, the Commissioner will consider a number of factors, including among others:

- Whether the Plan of Conversion is complete and contains all of the information required by K.S.A. § 40-4003a(a)(1),
- Whether the Plan of Conversion is fair and equitable to Policyholders,
- Whether the Plan of Conversion unjustly enriches any director, officer, agent, or employee of BCBSKS, and
- Whether the continued operations of the new stock insurance company would be hazardous to existing or future Policyholders or the public.

In deciding whether to approve the proposed acquisition, the Commissioner will consider a number of factors, including:

- Whether the Form A is complete and contains all of the information required by law,
- Whether, after the change of control described in the Form A, BCBSKS would be able to satisfy the requirements for the issuance of a license to write the line or lines of insurance for which it is presently licensed,
- Whether the financial condition of Anthem BCBS might jeopardize the financial stability of BCBSKS or prejudice the interest of its Policyholders,
- Whether Anthem BCBS has any plans or proposals to liquidate BCBSKS, sell its assets or consolidate or merge it with any person, or to make any other material change in its business or corporate structure or management, that would be unfair and unreasonable to BCBSKS Policyholders and not in the public interest,
- Whether the competence, experience, and integrity of those persons who would control the operation of BCBSKS after the proposed acquisition of control are such that it would not be in the interest of BCBSKS Policyholders and of the public to permit the acquisition of control, and
- Whether the proposed acquisition of control is likely to be hazardous or prejudicial to the insurance-buying public.

THIS NOTICE CONTAINS IMPORTANT INFORMATION FOR BLUE CROSS POLICYHOLDERS AND OTHER INTERESTED PERSONS ON HOW TO PARTICIPATE IN THE PUBLIC HEARINGS REGARDING THE CONVERSION AND ACQUISITION.

Interested persons will have the opportunity to offer comments on the proposed transactions at Public Comment Meetings to be held throughout the state. The Commissioner will hold one or more public comment meetings at which any person may make oral or written statements or comment upon the proposed conversion and acquisition without being required to become a formal legal party in the proceeding.

Houses for Rent

1 bedroom house 2 miles north of Levant on paved county road. Newly remodeled, low utilities, quiet/private. 785-586-2268.
—8/22—8/27—

3 bedroom house. Appliances, A/C, available now. 462-6503.
—8/21—8/27—

4 bedroom house with full basement. Unattached garage. \$450/month plus \$450 deposit. Call 620-375-2029.
—8/21—8/27—

3 bedroom. 335 S. Grant. Available Sept. 1. \$350/mo, \$350 deposit. Lease & ref. No pets. 462-3404.
—8/17—tfn—

2 bedroom, utility room, window A/C, deposit required, \$300/mo. Available 8/15/01. Call 443-1235.
—8/15—8/28—

Lost and Found

Found: Watch in Fike Park on Sunday, August 19. Call 465-9000.
—8/21—8/27—

Legal Notice

Land for Sale

Brand new in stock 16x80's \$1,000 over cost. Payments starting at \$239 per month with as little as \$499 down and interest as low as 9/5% w.a.c. Premier Homes, 7845 W. Hwy. 50, Holcomb, Ks. 620-277-0707.
—8/21—8/31—

Misc. for Sale

Serta perfect sleeper set. Queen size, new condition, paid \$1,800 in December, asking \$900. 785-462-3256.
—8/24—8/31—

Broyhill bedroom set. Headboard, dresser, chest of drawers, mirror, nightstand, like new, \$600. Black entertainment center, \$50. Twin bed with frame, \$100. 785-462-2356.
—8/24—8/31—

Certified Trego seed wheat. 62# test. \$5/bushel bulk. Tony Horinek 785-694-2552.
—8/20—9/4—

• NOW HIRING •
All Shifts
Full-time permanent position ~ \$6.50/hr.



2000 S. Range
Colby
Apply online @
www.mckansas.com

Instructional Aide

ESSDACK has an opening for a Instructional Aide for the Thomas County Learning Center. The program leads to a performance based high school diploma in a computer assisted learning environment for citizens who have not completed their high school diploma.

Application deadline is August 31, 2001. Applicant must possess excellent interpersonal skills, be able to work flexible hours, possess basic computer skills, be a problem solver, and have a willingness to learn.

Send a letter of application, resumé and credentials to: ESSDACK, 1500 E. 11th - Space F16A, Hutchinson, KS 67501. Attention: Larry Walker or Melinda Fikan. For more information call 620-663-9566. *EOE*

Sunflower Processor

Red River Commodities has positions open for mill and quality control operators. Applicants should have experience operating grain cleaning equipment or similar skills. Full-time positions available on all shifts which include shift differential pay starting at \$8-\$9 depending on experience. Sign on bonus, health/dental insurance, 401k, flex and vacation benefits included. RRC is a growing company with many opportunities for advancement. Apply in person at 1320 E. College Drive in Colby, KS.

LANTERN PARK MANOR

Are you looking for a rewarding career in Long Term Care?

POSITIONS AVAILABLE:

- RN - Day and/or Evening Shift, Full or Part-time
- LPN - Day and/or Evening Shift, Full or Part-time
- CNA - Day and/or Evening Shifts, Full-time
- OUTPATIENT BILLING - Full-time position

Applications can be picked up at
105 E. College Dr. or call

EOE/M/F/D/V 785-462-6721

Misc. for Sale

KCIA certified wheat. Jagger, 2137, Karl 92. Nauer Seed Wheat 785-678-2339.
—8/17—10/5—

Seed wheat. Certified Jagger, 2137, Alliance, TAM 107, Vista, Niobrara, Trego (white). Good color and test weights. Also, a two or three way blend of Jagger, 2137 & Alliance. Other blends on request. A. J. Horinek 785-626-3992, Kenneth Horinek 785-626-9337, Kelvin Horinek 785-626-3608.
—8/6—9/29—

Childcare

Have a full time opening in my licensed daycare home for the 18 month to kindergarten age group. Donna White 462-3187.
—8/23—8/28—

Land for Sale

All of section 7-T12-R37 Logan county. Has 509 acres cultivation, 101 grass. Call Don C. Staab 785-628-8517.
—8/14—9/11—

Boats for Sale

1978 16' Marquis. Excellent condition, 85 h.p. motor, many extras. Asking \$4,900. 786-462-2356.
—8/24—8/31—

SITE DIRECTOR

ESSDACK has an opening for a Site Director for the Colby Learning Center. This program leads to a performance based high school diploma in a computer assisted learning environment for citizens who have not completed their high school diploma.

Applicants must possess a valid Kansas Teaching Certificate, preferably with endorsements in math, science, or language arts. Other qualifications include the ability to work with a wide range of content areas, and the ability to work flexible hours. The candidate should be comfortable using technology, especially computers. The candidate must be very flexible and adaptable.

To apply for this position, please send a letter of application, resumé and credentials to: ESSDACK, 1500 E. 11th - Space F16A, Hutchinson, KS 67501. Attention: Larry Walker. *Equal Opportunity Employer*

HELP WANTED

New & Used Salesperson for **Chrysler & GM dealer** BC/BS insurance, 401k, paid holidays, vacation/sick.

FRONTIER AUTOPLEX
445 N. Lake • Colby, Kansas
785-462-3317

Boats for Sale

15' ski boat. V-hull, closed bow, 100 h.p. OB Mercury with skis, \$900 O.B.O. 462-6438.
—8/24—8/28—

16' Stuary boat. 120 h.p. Merc Cruiser, new cover, new tires, great condition, \$2,500 462-6981 evenings.
—8/20—8/27—

Vehicles for Sale

1986 F 250. 351c, high output, PS, PB, A/C, stereo, 120k. \$2,500 O.B.O. 462-6438.
—8/24—8/28—

1984 Dodge Rampage truck. Front wheel drive, new battery. Needs some work, \$800 O.B.O. 462-2723.
—8/24—8/28—

2000 Chrysler Town & Country LX mini van. Silver, 25,000 miles. 462-3556.
—8/23—8/30—

1993 Ford Aerostar. Seats seven, runs great. 462-8210.
—8/23—8/27—

1992 Mitsubishi Eclipse. Auto trans., sun roof, in good condition, runs good, \$3,200. 785-687-4746.
—8/23—8/29—

1993 Ford Crown Victoria LX. 4 door, excellent condition. 785-462-6235.
—8/23—8/27—

1993 Ford Tempo GL. 4 door, V-6, PS, PW, PL, new A/C, \$2,000. 785-475-3921.
—8/23—8/29—

1989 Chevy pickup. New engine, new tires, new exhaust, starter, and alternator, \$4,500. 462-6981 evenings.
—8/20—8/27—

• HELP WANTED •
Full or part-time help needed. Job includes construction work, lawn sprinklers and stucco. **CALL NOW!!**
T.N.C.I.
Top Notch Construction & Irrigation
785-465-0150

HELP WANTED
~ **CASHIERS** ~
30 hours per week
7 hour shifts
Hours of operation: 6 a.m.-10 p.m.
Call 462-2162 or stop by 1995 S. Range for an application.

Help Wanted
Tubb's and Sons Ford Sales, Inc. is currently seeking a self motivated, energetic individual to assume the role of Parts Counter Person. Experience is preferred but would be willing to train the right person. Serious applicants only. Applications can be picked up at:
810 S. Range Ave.
Colby KS 67701.
Or Call (785)462-6746

JOB OPENINGS

The NorthWest Local Environmental Protection Group (NWLEPG) is seeking to fill any one of the following job positions. All applicants must be computer literate, have strong communication and people skills. Submit RESUME by Sept. 1, 2001 to NWLEPG, 350 S. Range #4, Colby, KS 67701, ph 785-462-8636. *EOE*
Environmental Specialist or Technician, have either AS or BS in Biological or Physical/Environmental Science fields OR work experience with either environment or environmental health areas OR training & experience with general construction & knowledge of Environmental issues will be helpful.

• NOTICE •
AD RATES
For Classified Word ads are as follows:
1-2 days 25¢*/word
3-4 days 18¢/word
5-9 days 17¢/word
10-14 days 16¢/word
Monthly (tfn) 15¢/word
(*Price reflects 15 word minimum ad. Ads must be in our office by 12:00 noon the day before. In case of error, call us the FIRST day your ad runs since we will not be responsible for errors after the first day/week.

Vehicle for Sale

1996 Dodge Grand Caravan. Always garaged, great condition, 132k. List \$11,000 - yours for \$8,750. 785-694-2552.
—8/20—9/4—

Wanted

Swathing and baling of cane. Round or small square. Stephen Shull. 785-462-2007.
—8/20—8/30—

Will do custom swathing and round baling. Scott Roesch 785-462-6008 / 785-443-2483 mobile.
—8/16—9/19—

Alfalf hay, cane hay, and dry corn. Competitive bids. Please call Scott Foote at 785-386-4519.
—2/1—tfn—

Pets / Supplies

AKC registered Shih Tzu puppies. Born 6/30/01, ready 8/18/01, 3 males, brindle and white, \$300. 785-672-4635.
—8/15—8/28—

Legal Notice

ORDINANCE NO. 1322

AN ORDINANCE ADOPTING A LOCAL ENVIRONMENTAL SANITARY CODE FOR THE CITY OF COLBY, THOMAS COUNTY, KANSAS.

WHEREAS, sewage is a potential source of disease and a hazard to the health, safety, and welfare of the public, and

WHEREAS, the private water supply is the source of water for the residents of the City of Colby; and

WHEREAS, it is necessary to protect and prevent the public water supply from contamination and pollution, and becoming a potential hazard to the health, safety, and welfare of the public; and

WHEREAS, the Governing Body of the City of Colby, Kansas, finds that the provision of adequate and reasonable control over environmental conditions in the City is necessary and desirable, and it is the purpose of this Ordinance to provide minimum standards for the location, design, construction, maintenance, and use of both private water wells and private wastewater disposal systems, and the removal and disposal of wastewater materials from such facilities within the legal boundaries of the City of Colby, Kansas.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF COLBY, KANSAS:

SECTION 1: ADOPTION OF ENVIRONMENTAL/SANITARY CODE FOR THE CITY OF COLBY, KANSAS.

There is hereby adopted the Environmental/Sanitary Code for the City of Colby, Kansas for the purpose of prescribing the administrative procedures to be followed in administering the environmental/sanitary code or any amendments thereto; and to prescribed rules and regulations for controlling practices to minimize health and safety hazards, which Code is attached herewith as "Attachment A". No fewer than three (3) copies of said Environmental/Sanitary Code shall be marked "Official Code as Adopted by Ordinance No. 1322 and shall be filed with the City Clerk to be open to inspection and available to the public at all reasonable hours.

SECTION 2: This Ordinance shall take effect from and after its passage and publication once in the official city newspaper.

PASSED AND APPROVED by the Governing Body of the City of Colby, Kansas, this 21st day of August, 2001.

Warren C. Hixson
Warren C. Hixson, Mayor

ATTEST:
Beverly J. Steben
Beverly J. Steben, City Clerk

(Published in The Colby Free Press on Monday, August 27, 2001)

Help Complete the Circle...
Renew, Recycle, Reuse



Buy recycled products when you shop

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COLBY FREE PRESS 462-3963