# School Calendar

**Colby Public Schools** Kirk Nielsen, superintendent, 465-5000 Don Barta, high school principal, 465-5300 Robb Ross, middle school principal, 465-5200 Terrel Harrison, grade school principal, 465-5100

Monday - Orange Day; Columbus Day; National School Lunch Week; Varsity Golf Regionals; Varsity Tennis Regionals; 7 and 8 grade B team volleyball at St. Francis, 4:30; FFANW District Fall Meeting at Hill City, 5 p.m.; 8 grade football at St. Francis, 5:30 p.m.; JV football with Burlington, 5:30 p.m.

Tuesday - Black Day; high school PSAT test; C team, JV and Varsity volleyball at Colby, 4:30 - Senior Recognition.

Wednesday - Orange Day; high school FCCLA Fall Conference at Goodland; Balfour Senior Meeting, 9:15 a.m.; basketball rules meeting at Oakley, 7:30 p.m.; wrestling rules meeting at Oakley, 7:30 p.m.

**Thursday -** Black Day; 4th grade music program, 1:15 p.m. and 7 p.m.; high school fall vocal concert, 7:30 p.m.; C team volleyball at Colby, 4 p.m.; 7 and 8 grade football and volleyball with Oberlin, 4:30 p.m.; C team football at Phillipsburg, 5 p.m.

Friday - Orange Day; end of first quarter; State tennis tournament; Varsity football with Scott City, 7:30 p.m.

Saturday - State tennis tournament; NWKL volleyball tournament at Hoxie, 10 a.m.; NWKL cross country meet at Colby, 11 a.m.

Breakfast Monday - waffle stixs, syrup, apple juice, cereal choice, milk. Tuesday – Cereal choice, breakfast sandwich, apple wedge, milk. Wednesday – french toast sticks, syrup, orange juice, cereal choice, milk. Thursday – apple muffin, pear slices, cereal choice, milk. Friday – cinnamon tastrie, apple juice, cereal choice, milk.

Lunch: Monday – taco pie, (wafered beef at the high school), rice with cinnamon, cornbread and honey, corn, peach half, cantaloupe, milk. Tuesday – ham and cheese pocket (Rib-a-que at the high school), beans, peas, french fries, tossed salad, fresh peach, pear half, milk. Wednesday -Chicken nuggets (or PBJ at the high school and middle school), whipped potatoes, country gravy, hot roll, corn, broccoli, pineapple chunks, apple half, milk. Thursday - bieroc or hamburger (Korn Dogs at the grade school), chips, beans, carrots, strawberry and bananas, peach slices, milk. Friday – Pizza (or wafered turkey sandwich at the high school), bread sticks and sauce, corn, green beans, tossed salad, pineapple slices, fresh fruit choice, milk.

#### Sacred Heart School David Evert, principal 462-2813

Monday: school council, 7 p.m.

**Friday:** end of first quarter; young reader's conference for fifth grade. **Saturday:** parish auction

Lunch: Monday - sloppy nachos. Tuesday - beef and noodles. Wednesday - chicken patty sandwich. Thursday - corn dog. Friday - tator tot casserole.

#### **Heartland Christian School** Rick Roberts, administrator, 462-6419

Monday: Columbus Day.

Wednesday: half day of school, ACSI Convention. Thursday: No School, ACSI Convention.

Friday: No School, ACSI Convention.

Saturday: Steve Kistler's Work Team.

#### **Legal Notice**

## NOTICE OF SPECIAL ELECTION KINGERY TOWNSHILP

ALL OF THE QUALIFIED ELECTORS OF KINGERY TOWNSHIP, THOMAS COUNTY.

Notice is hereby given, pursuant to a petition submitted to the Thomas County Commissioners, a Special Election will be held in Kingery day of November, 2002, for the purpose of voting on the following proposition

HALL THE FOLLOWING BE ADOPTED?

"Shall Kingery Township turn over the maintenance, repair and construction of the township roads to Thomas County for a period of Five (5) years pursuant to KSA 68-560?

To vote in favor of a proposition upon this ballot blacken completely the oval to the left of the word "YES" To vote against the proposition, blacken completely the oval to the left of the work

The polls of said township shall be open from and between the hours of 7:00 a.m. and 7:00

The polling place for holding said election shall be: Brewster City Hall

The said election shall be held in conjunction with the general Election and shall be held, con-

by law. The vote shall be by ballot prepared pursuant

to KSA 25-605a of the Kansas Statutes Anno-

IN WITNESS WHEREOF, I HEREBY SET MY HAND THIS 4TH DAY OF OCTOBER 2002.

Ohersa of Perkins

Theresa L. Perkins

Thomas County Clerk/Election Officer

(Published in The Colby Free Press on Monday,

CLEAN

October 7 and Friday, October 11, 2002)

YOUR CHIMNEY... before you burn!! SAFE-N-CLEAN 308-697-4846

#### CHILI & PIE FEED **BAKE & CRAFT SALE**

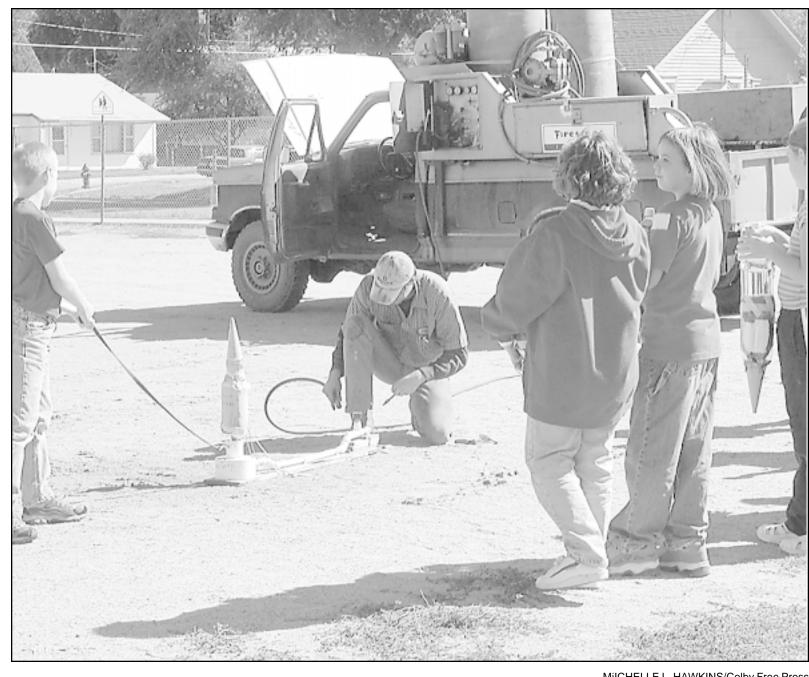
Saturday, October 12 11 a.m. - 2 p.m. FIRST CHRISTIAN CHURCH 3rd & School • Colby

## **Heartland Rural** Counseling Services, Inc.

270 N. Franklin, Suite C • Colby, KS 785-462-7588

Specializing in family issues - play therapy, marital therapy, depression, anxiety, stress, trauma, anger manage ment, ADHD, abuse, divorce, and grief.

# Up, up and away!



MilCHELLE L. HAWKINS/Colby Free Press

6 5-drawer file cabinets

7 wooden teachers desks

1 4'x3' table • 2 4'x4' tables

1 4x1/2' x 4x1/2' rolling work table

3 wood bookcases

3 magazine racks

6 small student chairs

1 portable chalkboard

2 painted wooden chairs

1 4'x5' wooden cabinet

13'x6' wooden cabinet

1 2'x5' wooden cabinet

5 Typewriters

3 portable fans

**MISCELLANEOUS ITEMS** 

1 Homemade parts washer

4 30" wood doors with glass

1 Clark vacuum cleaner

4 student desks

Students at Sacred Heart School in Colby had some fun with rockets last Friday afternoon as part of McGyver Day, where students learn to solve problems. Each rocket carried an egg that had to survive the launch and landing. Ready for lift- off is Chase Moore assisted by Alan Snethen from T.O. Haas Tire, Samantha Schmidt, Tessa Hoft and Michelle Schroeder looked on.



#### **Legal Notice**

## NOTICE OF PLACES AND DATES FOR REGISTRATION

**Legal Notice** 

IN THE DISTRICT COURT

OF THOMAS COUNTY, KANSAS PROBATE DEPARTMENT

**NOTICE OF HEARING** 

THE STATE OF KANSAS TO ALL PERSONS

You are hereby notified that a Petition has been

filed in this Court by Bruce Flipse, duly ap-

Estate of Gladys DeeVee Carlton, deceased,

praying Petitioner's acts be approved; account

be settled and allowed; the heirs be determined;

the Estate be assigned to the persons entitled

thereto pursuant to the laws of intestate succes-

sion; fees and expenses be allowed; the costs

be determined and ordered paid; the adminis-

tration of the Estate be closed: the Administra-

tor be discharged and Petitioner be released

You are required to file your written defenses

thereto on or before November 5, 2002, at 10:00

o'clock a.m. in the District Court, Colby, Thomas

County, Kansas, at which time and place the

cause will be heard. Should you fail therein, judgment and decree will be entered in due

(Published in the Colby Free Press October 11,

LOCATION: 13 miles North and 6 miles West of Colby, Kansas

FSA INFORMATION: CROPLAND ACRES:

AUCTION

MANNER OF SALE: This real estate will be offered in one tract only. TERMS: 10% down day of sale with balance upon approval of title, on or before November 26, 2002. Personal and corporate checks are acceptable for the down payment with the final payment to be in certified funds. Bidding is not contingent upon financing. Financing, if necessary, needs to be arranged and approved prior

material.

ACCEPTANCE OF BIDS: Each successful bidder will be required to enter into a 
Farm & Ranch Contract to Buy and Sell Real Estate immediately following the 
auction. Copies of these contracts will be available from the auctioneer prior to the

sale.

EVIDENCE OF TITLE: Seller will provide title insurance to the Buyer in the amount of the purchase price, with the premium to be paid one-half by the Seller and one-half by the Given, trille evidence will be provided on sale day. Buyer(s) may close as soon as closing documents are prepared — no later than November 28, 2002. ACREAGES: Acreage figures are considered to be approximate and are from reliable, sources, based on (USDA) FSA figures. All FSA Information is subject to change. FSA acres may not be the same as deeded acres.

MINERAL RIGHTS: All of the Seller's interest shall go to the Buyer.

will be paid by the Buyer.

EASELETTS: This sale is subject to all rights-of-way and easements, whether recorded or not, and to any oil and gas leases of record.

INSPECTIONS: Each potential bidder a cosponsible for conducting their own independent inspections is due diligence concerning pertinent facts about the property. Neither Seless, Farm & Rankh Really, Inc. nor The Hancock organization agents and representatives, are making any warranties about the property, either

ints of the Seller.

CROW: Northwest Title, Inc. will serve as escrow agent and closing agent for transaction. There will be a closing fee of \$250.00 payable to Northwest Title, which will be paid one-half by the Seller and one-half by the Buyer.

**FARM & RANCH REALTY, INC.** 

ROCK L. BEDORE, LISTING AGENT

P.O. Box 947 \* 1420 W. 4<sup>th</sup> Colby, KS 67701•Telephone (785) 462-3904 **DONALD L. HAZLETT,** 

**BROKER/AUCTIONEER** 

"When You List With Farm & Ranch, It's As Good As Sold!

Bruce Flipse, Petitioner

**160 ACRES RAWLINS COUNTY SPRINKLER IRRIGATED** 

THURSDAY, OCTOBER 31, 2002 @10:30AM, CST

AUCTION LOCATION: FARM & RANCH AUCTION PAVILION 1/2 MILE WEST OF COLBY, KS ON HWY 24

CONCERNED:

from further liability.

course upon the petition.

Bruce Flipse, #10897

Colby, Kansas 67701

FLIPSE & FLIPSE

485 West Fourth

P.O. Box 686

785-462-3365

In the Matter of the Estate of GLADYS DEEVEE CARLTON, Deceased.

In compliance with the provisions of K.S.A. 2523 10, notice is hereby given that the books for registration of voters Thomas County will be oper at the following place and time specified

The County Clerk's office during regular office hours from 8:00 A.M. to 5:00 P.M

At 5:00 P.M. on October 21, 2002 the books will close and remain closed for the voters of Thomas County until the day after the general elec-

A citizen of the United States who is eighteen (18) years of age and upwards, or will have at tained the age of eighteen (18) of age at the next election, must register before he or she can vote. Voter registration books close 14 days before

When a voter has been registered according to law their registration shall continue to be valid until one of the following occurs:

(1) The voter changes name by marriage,

divorce or legal proceedings
(2) The voter changes residence (3) The voters name has been purged ac-

cording to law. If any of the above has occurred, you must re-

Any person may apply in person, by telephone, or by mail to the County Election Officer to be registered. Such application shall be signed by the applicant under penalty of perjury.

In witness-thereof, I have set my hand and seal this 3rd day of October, 2002.



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IRRIGATION INFORMATION:

IRRIGATION INFORMATION:

GUIPMENT: There is a 2000 Model 7-Tower Zimmatic Sprinkler and generator, a rebuilt gearhead, a 471 4-cyl Detroit diseale engine and a 2000 gallon tuel tank that are located on the property and are included in this sale.

WELL: The irrigation well is certified at 570 GPM with 241 AF of appropriation. This well was test pumped on May 14, 2002, by Western Sprinklers of Colby, KS, with test results of 556 GPM with no air. The well had been pumping for 5 full days prior to the time of testing.

(Published in The Colby Free Press on October 4 and 11, 2002)

## **Legal Notice**

## NOTICE OF SPECIAL ELECTION ROVOHL TOWNSHIP

TO ALL OF THE QUALIFIED ELECTORS OF ROVOHL TOWNSHIP, THOMAS COUNTY, KANSAS:

Notice is hereby given, pursuant to a petition submitted to the Thomas County Commissioners, a Special Election will be held in Rovohl Township in the County of Thomas on the 5th of November, 2002, for the purpose of on the following proposition:

"SHALL THE FOLLOWING BE ADOPTED?"

Shall Rovohl Township turn over the maintenance, repair and construction of the township roads to Thomas County for a period of (5) years pursuant to KSA 68-560?"

To vote in favor of a proposition upon this ballot To vote against the proposition, blacken completely the oval to the left of the "NO"

The polls of said township shall be open from between the hours of 7:00 a.m. and 7:00 p.m.

The polling place for holding said election shall be: National Guard Armory

The said election shall be held in conjunction the general Election and shall be held, conducted

and governed in all aspects as provided by law. The vote shall be by ballot prepared pursuant to KSA 25-605a of the Kansas Statutes Anno-

IN WITNESS WHEREOF, I HEREBY SET MY HAND THIS 4TH DAY OF OCTOBER 2002.



(Published in The Colby Free Press on Monday, October 7 and Friday October 11, 2002)

# • NOTICE •

## **AD RATES**

For Classified Word ads are as follows:

1-2 days 25¢\*/word 3-4 days 18¢/word

5-9 days 17¢/word 10-14 days 16¢/word

Monthly (tfn)

(\*Price reflects 15 word minimum ad. Ads must be in our office by 12:00 noon the day before. In case of error, call us the FIRST day your ad runs since we will not be responsible for errors after the first

15¢/word

#### **COUNTRY ADVOCATE** \$6.00/per week - 10 words

(additional 25¢ word thereafter) 13¢/word pick-up rate (with 3 consecutive day run in Free Press)

ADS MUST BE IN THE OFFICE BY 12:00 NOON ON FRIDAY.

**DISPLAY (box) AD DEADLINE FOR** FREE PRESS IS 3:00 P.M. TWO DAYS BEFORE AD RUNS. Classified Display Rate: \$6.85 per column inch

**COUNTRY ADVOCATE DEADLINE IS** 

12:00 NOON ON FRIDAY.

## Tuesday, October 22 • 6:00 p.m.

EQUIPMENT SALE

Hoxie Bus Barn (east of Catholic Church)

**FURNITURE** RESTAURANT EQUIPMENT 7 4-drawer file cabinets

Pots and pans • Meat slicer

Hobart dishwasher Model C44A 4 rolling carts

53 oak dining room chairs

19 3'x3'dining tables

2 sneeze guards 1 Frigidaire upright freezer

2 Vulcan stackable ovens (gas)

1 walk-in refrigerator 6'x6'

8' stainless steel counter top 6' stainless steel table

2 Hobart potato peelers **COMPUTER EQUIPMENT** 

#### Computers • Monitors

Printers • Speakers Keyboards

**TIRES** 

2 P205/70 R15

4 P225/60 R15

4 195/75-14

3 16.5/8.75 2 P215/75 R15

#### 1 Miller welder 1 Airco welder

SHOP EQUIPMENT

1 Lincoln welde

2 bench vises 1 Blackhawk floorjack

4 8'fluorescent light fixtures 2 9'x7' fiberglass garage doors 2 garage door openers

2 wrestling mats

2000 Ford Ranger Ext. Cab

2WD

1997 Chevrolet Ext. Cab 2WD

3rd Dr

Off Lease

• 23K Miles

Locally Owned

66K Miles

Black

V-6

Auto

• 350 V-8

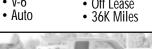
Any questions, please call 785-675-3258

# Volume & Variety of Pickups



Sportside 2WD

 Beige Wheels V-6` Off Lease





2WD 4Dr.

 Maroon Like NEW 5300 Off Lease Silverado 18K Miles Silverado

# 1995 GMC Reg Cab 2WD



2WD 4 Dr.

Auto

Bench Set

 Hard Loaded 41K Miles & Clean Miles



We try to keep the best selection available to make your buying experience a pleasant one.

# FINLEY MOTORS, INC.

Highway 27 Goodland, KS (785) 899-2346 or 1-800-525-3701

 Green • 350 V-8

• Chrome Wheels 5 Speed Manual
 58K Miles

