Classifieds

Announcements

We now have new Thomas County Plat maps at the Colby Free Press office. 155 W. 5th St. 785-462-3963. ·1/23—1/31·

Thomas County Conservation District annual meeting and awards banquet. February 10, 6:30 p.m. RSVP by January 31 to 462-7482, ext. 3. -1/17--1/30-

Help Wanted

Kids Port is hiring part time childcare providers to work in a non-traditional hour childcare. Competitive salary and incentive bonus plan offered. Applications can be picked up at 460 N. Garfield Ave., Colby, KS. Call Cindy at 465-9103 for more information. **—**1/27**—**1/31**-**

Earn income PT/FT around your schedule. Home-based business. Free booklet, full training. www.QualityLife4You.com 800-532-

Do holiday bills have you in a bind? Join Avon FREE, easy online ordering, no door-to-door. Unlimited earning potential. Call Bobbi Blackhart, Independent Sales Representative, 785-465-9124 www.youravon.com/bblackhart.

Multi-talented individual needed for a P/T rehab aide position. This flexible individual will be assisting in a physical therapy department in a skilled nursing facility. Must have a HS diploma, be organized with paperwork duties, an excellent communicator, and able to assist in lifting and transporting residents. For more information about this great opportunity, call Marcus, 866-267-2720.

-1/24 & 1/27 ·

Front desk clerk. Must be available for morning and evening shifts. Please apply in person at Holiday Inn Express & Suites, 645 W. Willow, Colby, KS.

Executive housekeeper and room attendants. Please apply in person at Holiday Inn Express & Suites, 645 W. Willow, Colby, KS.

-1/23-2/5-

is now accepting applications

PART-TIME NIGHT

AUDITOR (11 p.m. - 7 a.m.)

We are currently seeking an en-

thusiastic applicant with a posi-

tive attitude to be a Parts Spe-

cialist in our Hutchinson location.

Responsibilities will include as-

sisting customers with solutions

for their trucking needs and find-

ing the parts to accomplish this

task. Qualified candidates will be

customer driven, value attention

to detail and have strong verbal

communication skills. Previous

auto or truck parts experience

helpful but not necessary. We will

train the right individual! Strong

compensation package with a

benefit package that is second to

none!! Apply on-line today:

Get on the winning team!!

KANSAS

TRUCK CENTER

316-945-0302

www.e-freightliner.com

Range in Colby.

Apply in person at 1925 S.

Help Wanted

Equipment and crane operator. CDL required, will train, good mechanical aptitude needed. For application call 785-462-8653.

—1/23—2/5—

LINK, Inc. is seeking a Transitional Living Specialist in Colby. Duties include teaching individuals with traumatically acquired brain injuries to assist them in learning to live independently. Full time position with benefits. High School degree required; BA/BS preferred. Experience working with individuals with disabilities and/or life experience with a disability recommended. Send resume to Human Resources: 2401 E. 13th St.., Hays, KS 67601 E.O.E.

–1/20—1/31-

Notice

Since June we have had three periods of time when the hospital did not have a surgeon or anesthesiologist available for emergencies. With this in mind, did you know that the hospital board approved buying the family clinic, when they could have used that money to hire a surgeon and a nurse anesthetist? Where are their priorities? Ask them! Paid for by ACHC. -1/24--1/29-

Apartments for Rent

One and two bedroom. All utilities and cable paid. No pets, no parties. 785-462-3218/785-443-1512. -1/24-1/30-

Two bedroom brick duplex apartment. Washer & dryer, new carpet, no pets, deposit required, 1282 E. 9th St. Call 462-6076, 462-3572 or 443-

-1/22-----2/3-

Nice 2 bedroom apartment. Some utilities paid. Call 462-2331.

-12/6—tfn-

Sunflower Apartments of Colby offers affordable housing. 1 and 2 bedroom apartments. Stove, refrigerator, and garbage disposal furnished. Water, trash and sewer paid, utility allowance. Apply at 1170 S. Franklin Ave., or call Lynn Cameron at 462-6349 for application. TDD 1-800-766-3777. Equal Housing Opportunity.

-11/20-tfn-

OUTREACH COORDINATOR

F/T position developing program services, support training, education to families in targeted communities in south-central and western Kansas. Bachelor's degree and experience working with Alzheimer's patients and families preferred.

For more info log onto our website at: www.alzheimerskansas.org or you may e-mail your resumé to: <u>info@alzheimerskansas.org</u> or fax to: 316-267-6369.

TENDER LOVE HOME CARE

Medicare/Medicaid Certified

Also accepting VA, Insurance and private Pay Patients for Skilled Nurse or Home Health Aide.

NURSE ON CALL, 24 HOURS A DAY

Office: 465-8072 (125 W. 6th)

Cell Phone: 443-1273

A Licensed Community Mental Health Center

SECRETARY-RECEPTIONIST

Immediate opening for an experienced secretary-receptionist to work full-time. Must be able to provide a variety of secretarial skills including data entry, word processing and transcription. Good communication skills required, as well as an ability to serve the public in an efficient and professional manner. Qualified, interested applicants should submit letter of interest and resumé to David S. Anderson, M.S. LMLP, LCMFT, Assistant Director of Clinical Programs, Manager, c/o Colby Branch Office, High Plains Mental Health Center, 750 S. Range, Colby, KS 67701. Applications will be accepted until position is filled. *EOE*

"Serving the People of Northwest Kansas"

Houses for Rent

Nice 2 bedroom. Available February 1. 462-3375 daytime, 462-6335

-1/24—1/29——-

For Rent - Mobile Homes

Small 2 bedroom, 1 bath. Also larger 2 bedroom, 1 bath, new paint and carpet. 462-7468 or 462-1047. ___1/27__2/7_

Very nice 3 bedroom 2 bath mobile home. No large pets please. Call 785-462-6464. -1/27-1/31---

2 bedroom, bath. Water/trash paid, no pets. 462-6490 or 462-8609. -1/21-1/27-

2 bedrooms, furnished, washer, dryer, A/C, water paid, near park, student discount. 462-2126. -12/11--tfn-

Houses for Sale

Nice three bedrooms, full basement, unattached garage, close to school, on 2 lots in Winona, KS 785-846--1/23—1/29-

Misc. for Sale

1985 Ford Tempo. 2 door. \$600. Tool box for full sized pickup, \$75. 785-462-6360 -1/27—1/29—

Firewood, hard woods. Split, stacked, and delivered. 785-421--12/18—2/28——

Vehicles for Sale

2003 Nissan Pathfinder. Only 475 miles, heated leather seats, sunroof, stereo, 4 WD, black in color, charcoal and black interior. Contact 785-462-7477 or 785-462-2512. -1/27—2/3-

1997 Dodge Avenger ES. Black, very sporty, leather, sunroof, all power, CD/ Cassette, new tires, very clean, \$4,500. 785-465-8074 -1/24--1/28-

1989 Grand Marquis LS. Excellent condition. Call 785-462-2161 evenings -1/23—1/27—

1988 Dodge Caravan LE. Good condition, loaded, clean, 132,000 miles, \$2,500 firm. 785-462-6276.

Notices

Kansas Commission on Veterans Affairs needs office space in Colby, KS by February 1, 2003. Must be approximately 300 sq. ft. and ADA compliant. If interested, respond by January 27, 2003 to Caroll Pessagno, Kansas Commission on Veteran's Affairs, Jayhawk Tower, Suite 701, 700 SW Jackson, Topeka, KS 66603. Phone: 785-296-3976 or fax: 785-296-1462.

• NOTICE •

AD RATES For Classified Word ads are

as follows:

25¢*/word 1-2 days 18¢/word 3-4 days 17¢/word 5-9 days 16¢/word 10-14 days

15¢/word Monthly (tfn)

*Price reflects 15 word minimum ad. Ads must be in our office by 12:00 noon the day before. In case of error, call us the FIRST day your ad runs since we will not be responsible for errors after the first

COUNTRY ADVOCATE

\$6.00/per week - 10 words (additional 25¢ word thereafter)

13¢/word <u>pick-up rate</u> (with 3 consecutive day run in Free Press)

ADS MUST BE IN THE OFFICE BY 12:00 NOON ON FRIDAY.

DISPLAY (box) AD DEADLINE FOR FREE PRESS IS 3:00 P.M. TWO DAYS BEFORE AD RUNS. Classified Display Rate: \$6.85 per column inch **COUNTRY ADVOCATE DEADLINE IS**

12:00 NOON ON FRIDAY.

Vehicles for Sale

1998 Monte Carlo Z-34. 78,000 miles,

—1/20—1/27—

1999 Dodge 1500. 4x4, regular cab,

long box, SLT, 360, A/T, CD, 63,000

miles, many extras, one owner,

—1/20—1/27-

1996 Ford Escort LX Sun Sport. 2

door, AC, 68,000 miles, great school

car, looks good, runs good, \$3,800. Call

-1/17—tfn-

Neutered male Blue Heeler looking

for farm or country home. Very

friendly. Call Becky 785-462-2696.

-1/27-2/3-

\$13,000. O.B.O. 785-672-4035.

loaded, good car, \$6,900.

785-462-8037

785-332-3563.

Business Services

Gun cleaning and repair. Call 462-8306 after 6:00 p.m. Same day service available in Colby area.

-1/24--2/13-Computer users - Need help? Call

me, I can explain, 785-462-8072. Please leave message. -1/20-1/24-

Business Opportunity

Are you tired of paying someone else to raise your children? How would you like to earn an income, staying home with them? Check us out http:/ /dianek.team2succeed.com -1/27—2/3——

Reach over 13,000 homes weekly with our Colby Free Press/Country Advocate combo ads

186,637.77

Legal Notices

To Give Away

Legal Notices

CITY TREASURERS YEARLY FINANCIAL STATEMENT CITY OF BREWSTER, KANSAS

JAN. - DEC. 2002

FUNDS RECEIPTS BALANCES CHECKS BALANCES General Employee Benefits 111,896.34 35,418.87 16,555.67 130,786.35 30,759.89 15,339.02 40,903.61 23,251.07 30,009.86 59.793.62 18,592.09 28,793.21 Trash 10,441.24 4,345.88 52,462.39 24,823.20 400.52 Water Utilities 44.569.83 43.681.01 9,552.42 Special Highway Special Fire 7,160.88 52,437.06 21,053.52 8,446.00 5,535.83 5,193.00 11,261.00 5,510.50 1,423.32 P/R Clearing 200,386.72 232,091.54 245,840.49 186,637.77 Totals AVAILABLE CASH: Farmers Bank and Trust Investments

I, Judy Q. Reid do hereby certify that the above statement is

(Published in The Colby Free Press on Monday, January 27, 2003)

COMMISSIONERS QUARTERLY FINANCIAL REPORT

BONDED INDEBTEDNESS: 0

October, November, December, 2002				
FUND	BALANCE E	XPENDITURES	RECEIPTS	BALANCE
GENERAL FUND	395,682.66	365,587.21	238,673.68	268,769.13
TH CO SHER FORFEITURE FD	20,892.02	45,131.10	39,145.65	14,906.57
TH CO ATTY FORFEITURE FD	134,826.23	5,882.45	8,846.09	137,789.87
BUILDING MAINTENANCE	38,638.79	845.50	1,351.79	39,145.08
BOND & INTEREST	25,607.03	0.00	0.00	25,607.03
TEMPORARY NOTES	23,212.64	0.00	0.00	23,212.64
NINE ONE ONE FUND	33,228.74	5,854.88	12,557.97	39,931.83
ROAD AND BRIDGE FUND	311,572.76	331,756.51	121,576.50	101,392.75
FREE FAIR	3,346.62	3,000.00	5,431.46	5,778.08
FAMILY PLANNING	18,447.63	6,606.73	7,489.39	19,330.29
CAR SEAT	2,559.82	140.38	160.00	2,579.44
HEALTH FUND	60,985.46	25,946.33	19,017.29	54,056.42
COUNTY ROAD LEVY	6,416.64	(50.00)	12,906.46	19,373.10
ELECTION FUND	10,269.80	4,981.54	177.94	5,466.20
EMPLOYEE BENEFIT FUND	140,394.12	158,814.58	63,280.80	44,860.34
EXTENSION COUNCIL	5,554.29	3,937.29	3,671.36	5,288.36
MENTAL HEALTH FUND	2,465.61	4,078.58	1,612.97	0.00
NOXIOUS WEED FUND	(9,590.52)	15,476.00	29,439.20	4,372.68
HISTORICAL SOCEITY	1,062.06	26,002.41	28,300.31	3,359.96
AMBULANCE FUND	50,798.23	44,031.13	47,338.13	54,105.23
MENTAL RETARDATION	4,187.78	2,897.70	2,766.56	4,056.64
MATERNAL CHILD HEALTH	4,368.77	5,897.06	6,912.01	5,383.72
SPECIAL EQUIPMENT FUND	293,628.41	0.00	184,933.95	478,562.36
SPEC. HIGHWAY IMPROV FUND	169,642.30	0.00	18,500.00	188,142.30
SERVICES FOR THE ELDERLY	3,403.81	2,934.17	2,173.64	2,643.28
SPECIAL ALCOHOL FUND	778.23	1,911.50	5,198.51	4,065.24
COMMUNITY VAN	6,670.13	3,370.75	2,904.87	6,204.25
HAZARDOUS WASTE PROGRAM	18,998.22	9,532.52	326.41	9,792.11
RE-APPRAISAL	39,018.04	15,998.20	2,947.32	25,967.16
SANITARY LANDFILL	135,232.12	64,559.29	45,593.64	116,266.47
SPECIAL LIABILITY	6,212.16	0.00	2.33	6,214.49
JUNIOR COLLEGE TUITION	5,010.50	726.00	20.65	4,305.15
TREASURER SPECIAL AUTO	13,197.77	10,315.87	10,852.25	13,734.15

A detailed statement of expenditures is available for public inspection at the county clerk's office able upon request, K. S. A. 19-22

Zaren Perkil Tracey Perkins, COUNTY CLERK

(Published in The Colby Free Press on Monday, January 27, 2003)

Did you know... When you recycle 1 glass bottle, you

save the amount of energy needed to light a 100 watt bulb for 4 hours.

Renew Reuse Recycle



our newspaper and you'll be sure to get rid of all those unwanted items around your house!! Stop in our office soon!



ORDINANCE NO. 1339

Legal Notices

AN ORDINANCE ANNEXING A TRACT OF LAND LOCATED IN THE NORTH EAST QUARTER OF SECTION THIR-TEEN, TOWNSHIP EIGHT SOUTH, RANGE THIRTY-FOUR, WEST OF THE 6TH P.M. TO THE CITY OF COLBY, KANSAS, IN CONFORMITY WITH THE PROVISIONS OF K.S.A. 12-520.

BE IT ORDAINED BY THE GOVERNING **BODY OF THE CITY OF COLBY, KANSAS**

SECTION 1. That upon written petition (con sent) to annexation by the owners, and a find ing and order by the Colby-Thomas Count Metropolitan Area Planning Commission a specified under K.S.A. 12-520, the following described property is hereby annexed to the City of Colby, Kansas:

A tract of land located in the Northeast Quarter (NE1/4) of Section Thirteen (S13), Township Eight South (T08S), Range Thirty-four West (R34W) of the Sixth Principal Meridian (6th P.M.) in Thomas County, Kansas, more particularly described as follows:

Commencing at the northeast corner of said Section, thence, on an assumed bearing of S00°00'00"W, along the east line of said Section, a distance of three hundred seven and forty-three hundredths (307.43) feet and S90°00'00"W for a distance of one thousand seventy-five and no hundredths (1075.00) feet to the point of beginning, said point of beginning being located at the intersection of the south right-of-way boundwest boundary of Southwind Plaza Addition to the City of Colby, Kan-

From the point of beginning, thence S00°00'00"W for a distance of one hundred forty-five and no hundredths (145.00) feet, thence S90°00'00"W for a distance of sixty-five and no hundredths (65.00) feet, thence N00°00'00"E for a distance of one hundred forty-eight and sixty-two hundredths (148.62) feet to the south right-of-way boundary of 1-70, thence S86°48'34"E, along said 1-70 right-of-way boundary, for a distance of sixty-five and ten hundredths (65.10) feet to the point of beginning, containing 9542.66 square feet.

SECTION 2. This Ordinance shall take effect and be in force from and after its passage and publication in the official city newspaper

PASSED BY THE GOVERNING BODY AND SIGNED BY THE MAYOR this 21st day of January, 2003.

Beverly J. Streben, City Clerk (Published in The Colby Free Press on Mon

day, January 27, 2003)

ORDINANCE NO. 1340

AN ORDINANCE REZONING A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF SEC-TION THIRTEEN, TOWNSHIP EIGHT SOUTH, RANGE THIRTY-FOUR, WEST OF THE 6TH P.M., FROM R-1 (SINGLE FAMILY DWELLING DIS-TRICT) TO C-2 (NEIGHBORHOOD COMMERCIAL DISTRICT).

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF COLBY, KANSAS COUNTY OF THOMAS, STATE OF KAN

SECTION 1. Pursuant to the Public Hearing by the Colby-Thomas County Metropolita Area Planning Commission as required by law, the following described real estate within the City of Colby, Kansas, is hereby change from R-1 (Single Family Dwelling District) a defined by Section 21-103, Zoning Ordinano of 1997, as incorporated by Ordinance No 1257 and Amendments thereto, to C-2 (Neigh borhood Commercial District), as defined b Section 21-110, Zoning Ordinance of 1997 as incorporated by Ordinance No. 1257 and Amendments thereto. Said real estate is de

A tract of land located in the Northeast Quarter (NE1/4) of Section Thirteen (S13), Township Eight South (T08S), Range Thirty-four West (R34W) of the Sixth Principal Meridian (6th P.M.) in Thomas County, Kansas, more particularly described as follows:

Commencing at the northeast corner of said Section, thence, on an assumed bearing of S00°00'00"W, along the east line of said Section, a distance of three hundred seven and forty-three hundredths (307.43) feet and S90°00'00"W for a distance of one thousand seventyfive and no hundredths (1075.00) feet to the point of beginning, said point of beginning being located at the intersection of the south right-of-way boundary of Interstate Seventy (1-70) and west boundary of Southwind Plaza Addition to the City of Colby, Kansas.

From the point of beginning, thence S00°00'00"W for a distance of one hundred forty-five and no hundredths (145.00) feet, thence S90°00'00"W for a distance of sixty-five and no hundredths (65.00) feet, thence N00°00'00"E for a distance of one hundred forty-eight and sixty-two hundredths (148.62) feet to the south rightof-way boundary of 1-70, thence S86°48'34"E, along said 1-70 right-ofway boundary, for a distance of sixtyfive and ten hundredths (65.10) feet to the point of beginning, containing 9542.66 square feet.

SECTION 2. This Ordinance shall take effect and be in force from and after its passage and publication in the official city newspaper

PASSED BY THE GOVERNING BODY AND SIGNED BY THE MAYOR this 21st day of January 2003

(Published in The Colby Free Press on Mon

day, January 27, 2003)

ATTEST: