

Public Notice

Public Notice

Public Notice

Public Notices

Public Notices

Public Notices

NOTICE OF BUDGET HEARING

The governing body of GEM CITY will meet on the 19TH day of AUGUST, 2004 at 8:00 p.m. at THE CITY HALL for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of ad valorem tax.

NORMA JORDON RESIDENCE and will be available at this hearing.

BUDGET SUMMARY

Proposed Budget 2005 Expenditures and Amount of 2004 Ad Valorem Tax establish the maximum limits of the 2005 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation.

FUND	2003		2004		Proposed Budget 2005		
	Prior Year Actual Expenditures	Actual Tax Rate*	Current Year Est. of Expenditures	Actual Tax Rate*	Expenditures	Amount of 2004 Ad Valorem Tax	Est. Tax Rate*
General	27,230	7.815	42,082	6.704	64,437	2,177	7.153
STREET LIGHTING	2,461	5.489	2,700	6.071	2,700	1,678	5.513
Totals	30,732	13.304	54,930	12.775	75,217	3,855	12.666
Less: Transfers							
Net Expenditure	30,732		54,930		75,217		
Total Tax Levied	3,701		3,855				
Assessed Valuation	278,171		301,767		304,369		
Outstanding Indebtedness, January 1,							
G.O. Bonds					0		
Revenue Bonds					0		
Other					0		
Lease Purchase Principal					0		
Total	0		0		0		

NORMA JORDAN Clerk

(Published in the Colby Free Press on August 5, 2004.)

**RESOLUTION 2004-6
RESOLUTION OF THE BOARD OF THOMAS
COUNTY COMMISSIONERS CONTINUING A COUNTY BUILDING
MAINTENANCE FUND
AS PROVIDED BY KSA 19-15,115, and KSA 19-15,116**

IT IS HEREBY RESOLVED by the Board of County Commissioners of Thomas County, Kansas, that a resolution be adopted authorizing Thomas County to make an annual tax levy of not to exceed three fourths (3/4th) mill for a period of not to exceed five (5) years upon all the taxable tangible property in the county for the purpose of continuing a building maintenance fund to be used for the purpose hereinafter provided: That the specific purpose for which the fund is created is to improve any public building including alteration, repair, reconstruction, remodeling, furnishing, equipping, extending, adding to, enlarging, or any other work which will enhance, extend or restore the value of utility of the public building, that being further defined in KSA 19-15,115. The total amount proposed to be raised shall not exceed \$275,000.00.

WHEREUPON, such levy may be made unless a petition requesting an election upon this proposition filed by electors equal to not less than 10 percent (10%) of the electors of the County who voted for the Secretary of State at the last preceding general election is filed with the County Clerk within thirty (30) days following the last publication of this resolution. In the event such petition is filed, the Board of County Commissioners shall submit the question to the voters at an election called for that purpose and held within 90 days after the last publication of the resolution or at the next general election if held within that time, and no such levy shall be continued unless such proposition shall receive the approval of the majority of the votes cast thereon. Such election shall be called and held in the manner provided in the general bond law.

Said resolution is passed in accordance with KSA 19-15,116 of the Kansas Statutes Annotated.

Enacted by the County Commissioners of Thomas County, Kansas this 19th day of July, 2004.

BOARD OF COUNTY COMMISSIONERS:

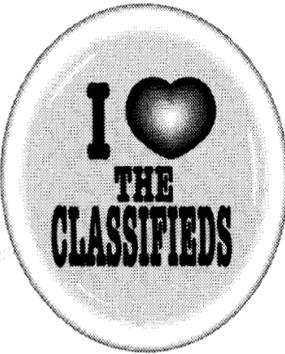
Ron Evans
Ron Evans, Chairman

Theresa L. Perkins
Theresa L. Perkins, County Clerk

Glen H. Kersenbrock
Glen H. Kersenbrock, Member

Duane Dawes
Duane Dawes, Member

(Published in the Colby Free Press on July 22, 29 and August 5, 2004.)



Public Notice

NOTICE OF HEARING 2004-2005 BUDGET

The governing body of Unified School District 314 will meet on the 16th day of August 2004 at 6:45 P.M., at the Brewster school library for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of tax to be levied. Detailed budget information (including budget profile) is available at the School Administration Office and will be available at this hearing.

The Amount of 2004 Tax to be Levied and Expenditures (published below) establish the maximum limits of the 2004-2005 Budget. The "Est. Tax Rate" in the far right column, shown for comparative purposes, is subject to slight change depending on final assessed valuation.

Code 99 Line	2002-2003 Actual		2003-2004 Actual		PROPOSED BUDGET 2004-2005		
	Actual Expenditures (1)	Actual Tax Rate* (2)	Actual Expenditures (3)	Actual Tax Rate* (4)	Expenditures (5)	Amount of 2004 Tax to be Levied (6)	Est. Tax Rate* (7)
OPERATING							
General	06	1,358,231	20,000	20,000	1,357,072	219,187	20,000
Supplemental General (LOB)	08	115,091	12,204	12,573	291,000	149,996	12,986
SPECIAL REVENUE							
Adult Education	10	0	0.000	0	0	0	0.000
Adult Supplemental Education	12	0		0	0		
Bilingual Education	14	0		0	0		
Capital Outlay	16	47,497	4.000	4.000	151,251	46,202	4.000
Driver Training	18	2,557		2,336	3,832		
Extraordinary School Program	22	0		0	0		
Food Service	24	64,386		65,081	76,250		
Professional Development	26	5,195		5,582	5,602		
Parent Education Program	28	0		0	0		
Summer School	29	0		0	0		
Special Education	30	152,895		152,811	207,800		
Technology Education	31	0		0	0		
Transportation	32	95,695		0	0		
Vocational Education	34	0		6,567	4,000		
Area Vocational School	36	0		0	0		
Special Liability Expense Fund	42	0	0.000	0	0	0	0.000
School Retirement	44	0	0.000	0	0	0	0.000
Extraordinary Growth Facilities	45	0	0.000	0	0	0	0.000
Special Reserve Fund	47	0		0	0		
Federal Funds	07	46,602		48,621	45,971		
Gifts and Grants	35	0		0	0		

Code 99 Line	2002-2003 Actual		2003-2004 Actual		PROPOSED BUDGET 2004-2005		
	Actual Expenditures (1)	Actual Tax Rate* (2)	Actual Expenditures (3)	Actual Tax Rate* (4)	Expenditures (5)	Amount of 2004 Tax to be Levied (6)	Est. Tax Rate* (7)
Fund-Continued							
KPERS Special Retirement Contribution	51	0		0	64,929		
Contingency Reserve	53	0		0	0		
Textbook & Student Material Revolving	55	4,183		8,947	0		
DEBT SERVICE							
Bond and Interest #1	62	0	0.000	0	0	0	0.000
Bond and Interest #2	63	0	0.000	0	0	0	0.000
No-Fund Warrant	66	0	0.000	0	0	0	0.000
Special Assessment	67	0	0.000	0	0	0	0.000
Temporary Note	68	0	0.000	0	0	0	0.000
COOPERATIVES**							
Special Education	78	0		0	0		
TOTAL USD EXPENDITURES	100	1,892,332	36.204	1,846,707	2,207,707	415,385	36.986
Less: Transfers	105	317,689	xxxxxx	234,018	374,579	xxxxxxx	xxxxxxx
NET USD EXPENDITURES	110	1,574,643	xxxxxx	1,612,689	1,833,128	xxxxxxx	xxxxxxx
TOTAL USD TAXES LEVIED	115	399,731	xxxxxx	398,731	415,385	xxxxxxx	xxxxxxx
OTHER							
Historical Museum	80	0	0.000	0	0	0	0.000
Public Library Board	82	0	0.000	0	0	0	0.000
Public Library Board Employee Benefits	83	0	0.000	0	0	0	0.000
Recreation Commission	84	12,127	1.005	12,274	12,300	11,608	1.005
Rec Comm Emp Benefits & Spec Liab	86	0	0.000	0	0	0	0.000
TOTAL OTHER	120	12,127	1.005	12,274	12,300	11,608	1.005
TOTAL TAXES LEVIED	125	411,141		409,975	426,993		
Assessed Valuation - General Fund	128	\$10,776,361		\$10,633,683	\$10,959,326		
Assessed Valuation - All Other Funds	130	\$11,352,476		\$11,217,269	\$11,550,579		
Outstanding Indebtedness, July 1							
General Obligation Bonds	135	0		0	0		
Capital Outlay Bonds	140	0		0	0		
Temporary Note	145	0		0	0		
No-Fund Warrant	150	0		0	0		
Lease Purchase Principal	153	95,851		83,429	32,902		
TOTAL USD DEBT	155	95,851		83,429	32,902		

* Tax Rates are expressed in Mills
** Sponsoring District Only
Carol S. Starns
President

Sue Ann Jorgensen
Clerk of the Board

(Published in the Colby Free Press on August 5, 2004.)

Escape to Wichita
Best Western
Free Hot Breakfast Buffet
High Speed Internet Access
Indoor Pool & Dome Area with Games
\$59.95 Per Night + Taxes 1-2 People
BOOK ONLINE
www.leisurehotelswichita.com/ksa

TIRED?
Enjoy the freedom, respect and independence of becoming an over-the-road driver at Schneider National. Call for opportunities in your area.
• No experience necessary
• Company-paid CDL training for qualified candidates
• \$31,500-\$39,500 1st year (inexperienced)
• \$45,000-\$54,000 per year in 4 years
• Low-cost medical & dental insurance; free vision & life
• Solos & teams
1-800-44-PRIDE
(1-800-447-7433)
Mon-Fri: 7am-9pm, Sat & Sun: 9am-6pm (Central Time)
www.schneider.com

Executive Director
Anderson County Development Agency
The City of Garnett seeks a qualified economic development professional for the position of Economic Development Director. The Director will implement programs to promote economic development expansion, retention and recruitment for commercial and industrial activities and promote tourism projects. ACDA is a joint action agency organized by an agreement between the Board of Commissioners of Anderson County and the City of Garnett, Kansas. Three years experience in economic development work or related field, degree in business, public administration or related area preferred. Salary dependent upon experience and qualifications. Residency required in Anderson County within six (6) months of accepting position. Send resume and references to the City Manager, P.O. Box H, Garnett, Kansas, 66032. Applications will be accepted until a qualified candidate is selected. EOE.

Show Stopping Deals in BRANSON!
Online deals starting at \$39
1-2 Adults Kids 18 & Under Free, up to 4 per room
Shows, Shopping and Dining all within walking distance.
Visit our website for incredible online savings.
www.leisurehotelsbranson.com/ok2a

VIAGRA Prescription Strength Alternative Without Prescription!
(30 tabs)- 100mg \$79.95
(60 tabs)- 100mg \$129.95
Call now toll free 24 HR Order Line!
Credit Cards, Check By Phone. **FREE** 1-888-527-0870
or Send Check or M.O. to: **SHIPPING** 1-888-527-0870
P.E. LABS, 1025 SW 59th st P.E. LABS, 1025 SW 59th st
OKC., OK. 73109-4909 OKC., OK. 73109-4909
sexpillusa.com dietpillusa.com

Human Resources Director
FRANKLIN COUNTY, KANSAS is seeking a Human Resources Director to manage its new HR Department. The Director will be expected to manage a staff of one and provide HR services to Franklin County's approximately 200 employees. The position reports to the Board of Commissioners. Bachelor's degree from an accredited university is required. Master's degree in Human Resources Management or related field is preferred. Experience in Human Resources management is also preferred. Salary is DOQ.
Applications and job description may be obtained at the Franklin County Clerk's Office, 315 S. Main, Ottawa, KS 66067.
On-line applications available at http://www.HRePartners.com
Applications must be received by August 20, 2004.
FRANKLIN COUNTY IS AN EOE.

MESOTHELIOMA OR LUNG CANCER
• Did you know that being exposed to Asbestos dust can cause Lung Cancer 20 to 30 years after exposure?
• If you or a family member has suffered or died from Lung Cancer or Mesothelioma, you may be entitled to compensation.
CALL FOR A FREE CONSULTATION
Evan T. Schaeffer
CAREY & DANIS LLC
Offices in Chicago, Godfrey, New York, St. Louis
Call Toll Free 1-800-721-2519
www.careydanis.com

Brighten Someone's Day!
Give Blood.
American Red Cross
For more information on donating blood, please call 1-888-

YOU Can Make A Difference
Stick With the Classifieds.
If you're looking to buy, sell or trade, check out the Classifieds. It's fast, easy and you'll find what you are looking for!
The Colby Free Press Classifieds
785-462-3963