

# Classifieds

To place your classified ad, mail (155 W. Fifth), fax (785-462-7749), phone (785-462-3963), or stop by our office at 155 W. Fifth

## Announcements

**Holiday open house** November 19, 5:00 - 8:00 p.m. November 20, 10:00 a.m. - 3:00 p.m. at Farmers State Bank in Oakley. Pampered Chef, Home and Garden and Longaberger. For orders call 785-462-7562. —11/15—11/19—

**U-Save's 47¢ sale** November 17-19, 10:30 a.m. - 4:30 p.m. Closing Friday at noon. Closed November 20-26 getting ready for Christmas opening. —11/15—11/19—

## Help Wanted

**Full time** (35-40 hours/week) church secretary/receptionist position. Starting immediately. Some computer skills necessary. Job description available at: Colby United Methodist Church, 950 S. Franklin Ave. 785-460-2761. —11/15—11/26—

**Bartenders and wait staff** needed. The Corner Pocket in Atwood. 785-626-9695, ask for Chad. —11/15—11/29—

**Part time desk clerk.** Flexible hours, non-smoker please. Call Ed at Crown Motel. 462-3943. —11/12—12/3—

**Beaver Game Birds** of Atwood needs people with dogs to help retrieve pheasants at European style pheasant shooting Saturday afternoons. Contact Brad Leitner 785-626-3354 or 785-626-0018. —11/12—11/25—

**Full time electrician.** Experience preferred, but will train. Call Bickner Electric at 785-462-6692. —11/11—11/17—

## Help Wanted

**Sacred Heart School,** Colby, has an opening for a 5th grade teacher. Applications/resumes are being accepted until November 26th and interviews will begin at that time. Contract will begin January 1, 2005. —11/11—11/24—

**Hoxie Feedyard** is looking to hire a night watchman and a heavy equipment operator, good benefit package. Must have good references. Call Scott at 785-386-4519 or 785-675-3971 evenings. —11/10—12/1—

**Kids Port,** group family childcare, is currently taking applications for Lead Teacher position. Duties include caring for and facilitating the cognitive, social/emotional, and physical development of young children. Part-time position with flexible hours and benefits. CDA or equivalent degree required. Send resume to Smart Start, P.O. Box 203, Colby, KS 67701. 785-465-9103. —11/10—11/22—

**The Gove County Sheriff's Department** is accepting applications for the position of Deputy. Basic requirements are: 21 YOA, high school diploma or equivalent, must be able to pass background investigation, meet all the requirements for certification as a Kansas Law Enforcement Officer. Deadline for application is Tuesday, November 30, 2004 at 5:00 p.m. Looking to fill position by December 15, 2004 with a starting work date of January 3, 2005. To request an application, contact the Gove County Sheriff's Department, P.O. Box 146, Gove, KS 67736. Phone 785-938-2250. E.O.E. —11/8—11/19—

## Notice

**Company's coming:** carpet cleaning - any 3 rooms \$99.95. Dry foam. Servicing NW Kansas mileage free since 1987. A+ Cleaners, Johnene Cheney 785-538-2526. —11/15—11/29—

## Help Wanted

**Full-time Wash & Detail Person**  
\$8.00 per hour  
Pick up application at:  
**Tubbs & Sons Ford Sales**  
810 S. Range, Colby KS.

## BUS DRIVER NEEDED

**Colby Public Schools** is accepting applications for a bus driver. Position is 3 - 4 hours per day, \$8.00/hr. Health insurance benefits may be available. A district application form may be picked up at the Administration Office, 600 West Third. For additional information contact Alan Wade at 460-5020. EOE

## LOOKING FOR WORK?

SER's employment and training specialists may be able to help you find a permanent full-time job in the field of your choice. They can also assist with the training to start a new career. To be eligible, you need to have done work in any of the following in the last 2 years:  
**Farms, ranches, harvest fields, green-houses, feed yards, grain elevators or other agricultural related jobs.**

SER is a non-profit organization and our service is free.  
For more information Call  
**785-623-4016** or  
Toll-free **877-723-4016**  
In Colby/Goodland Call  
**620-275-2181** or Toll-free **877-275-2181**  
Hablamos Español

## Head Start AIDE

The Northwest Kansas Educational Service Center is accepting applications for a Thomas County Head Start Aide for the 2004-2005 school year.  
**Qualifications:** High School Diploma or equivalent. This will be a 40-hour per week position, Monday thru Friday assisting the teacher in completing duties.  
**Contact person:** Keva Scheib, Head Start Director, 785-672-3125, Ext. 144. To receive an application, contact Leslie Herl, Administrative Assistant, 785-672-3125, Ext. 145.  
**Application deadline:** Applications will be accepted until position is filled. *NKESC is an EOE*

## Notices

**Cable picture too fuzzy?** And the cost keeps climbing? Get DirecTV for 4 different rooms, free equipment and installation. Over 230 channels available. And now free premium movie channels. Sunflower Satellite. 785-462-9669. —11/15—11/29—

**Lost your internet?** Dial up too slow? DirecWay Satellite internet can be where you are. Fast, secure, and saves your phone line for talking. Sunflower Satellite 785-462-9669. —11/15—11/29—

**3 day home trial** on new and used Sharp vacuum. Best on market today. We sell the best and service the rest. Northwest Vacuum Center, Colby, KS 1-800-371-8074. —11/10—11/22—

**Cash for dead TV's.** We also repair all brands, free estimates. 785-460-0416. —11/8—11/29—

## Card of Thanks

We wish to express our most sincere thanks and appreciation to our many relatives and friends for the many acts of kindness shown at the passing of our husband, son, step-father, step-grandfather, brother, uncle and step-uncle. We appreciate all the kind expressions of sympathy, masses offered, the memorials, prayers, gifts of food, the beautiful floral offerings, visits, phone calls and love expressed during this difficult time. A special thank you to Father Damian Richards and all those who participated in the wake, mass and graveside services, including the American Legion, Sam Hubbard Post 346, Atwood. A special thank you also to Tim and Vicki Ruda for serving the dinner at their home. May God bless each and everyone of you.  
The family of Bill Ruda

## Apartments for Rent

**Two bedroom** furnished apartment with low utilities. Washer and dryer. 785-462-3122 or 785-460-8184. —11/7—11/22—

**Nice large 2 bedroom** apartment. Refrigerator, range, garage. No pets. 460-2258. —11/17—11/22—

**One and two bedroom** apartments. Cable, utilities and snow removal included. 443-2961, 462-3485. —11/3—11/29—

**2 bedroom condo,** 1 1/2 bath, nice, all appliances. 460-8061. —10/11—11/11—

**Newly remodeled 2 bedroom** apartment, new W/D, A/C, dishwasher. Must see to appreciate. Move in special. Please call 462-6587. —9/29—11/11—

## Houses for Rent

**Nice 3 bedroom,** 2 bath house. Wood floors, washer/dryer hookups, \$550 / month. 130 S. Lincoln Ave. 785-443-1000, leave message. —11/15—11/19—

**Partially furnished house** with basement, washer, dryer, A/C, 30 day lease, no pets. Adeline 785-460-6017. —11/12—11/18—

**Nice 3 bed,** 2 bath house. Wood floors, wash/dry hookups. \$550/mo. 130 S. Lincoln. 443-1000, leave message. —11/11—11/17—

## NOTICE

**AD RATES**  
For Classified Word ads are as follows:  
1-2 days 25¢\*/word  
3-4 days 18¢/word  
5-9 days 17¢/word  
10-14 days 16¢/word  
Monthly (tfn) 15¢/word  
(\*Price reflects 15 word minimum ad. Ads must be in our office by 12:00 noon the day before. In case of error, call us the FIRST day your ad runs since we will not be responsible for errors after the first day/week.)

**COUNTRY ADVOCATE**  
\$9.45 for the first 15 words & 55¢ each additional word (per week). Your ad will run 1 time in the Advocate and 1 week in the sister paper of your choice.  
**ADS MUST BE IN THE OFFICE BY 12:00 NOON ON FRIDAY.**  
**DISPLAY (box) AD DEADLINE FOR FREE PRESS IS 3:00 P.M. TWO DAYS BEFORE AD RUNS.**  
Classified Display Rate: \$6.75 per column inch  
**COUNTRY ADVOCATE DEADLINE IS 12:00 NOON ON FRIDAY.**  
**COLBY FREE PRESS**  
785-462-3963

## Houses for Rent

**2 & 3 bedroom houses.** appliances provided, available immediately. 462-6503. —11/1—11/17—

## For Rent - Mobile Homes

**3 bedrooms,** 2 baths, appliances furnished. No pets, deposit required. 785-462-0087. —11/17—11/22—

**Very comfortable,** furnished 3 bedroom, 2 bath mobile home. Washer/dryer, central heat/AC. 785-462-3248. —11/17—11/22—

**2 bedroom,** 1 bath, new carpet and paint, W/D, reasonable rent and deposit. 462-7468 or 462-1047. —11/15—12/6—

**Very nice 3 bedroom,** 2 bath, all appliances, water/trash paid, no pets. 460-6490, 462-8609. —11/11—11/17—

**2 bedroom,** 2 bath, all appliances, water and trash paid, no pets. 460-6490, 462-8609. —11/11—11/17—

**2 Bedroom** mobile homes, starting at \$250 per month W/D, CA, CH. Call 785-462-2126. —4/25—tfn—

## House for Sale

**By owner:** 1280 Brookside Dr., Colby, KS. 5 bedroom, 3 bath, brick exterior, full finished basement, fireplace, new windows, new ceramic tile, lots of storage, two car attached garage, new fence, sprinkler system, storage shed, located in a great neighborhood. 785-462-9272. —11/5—11/17—

## Offices for Rent

**Approximately 1,000 square feet,** 3 offices, reception area, adequate parking. 462-2331. —5/12—tfn—

## Land for Sale

**2,200 acres** of Wallace county grassland. Water system - 7 tanks, 2 wells. 1/2 M.R. Serious buyers only. Call before 2:00 p.m., leave message. 1-620-241-8786. —11/10—12/6—

## Misc. for Sale

**2001 Ford F150 King Ranch** super crew, loaded, 4 WD. 1999 enclosed Wells Cargo car hauler. 1997 enclosed Wells Cargo cycle wagon. 785-824-3366. —11/17—12/1—

**Motorcycle leather apparel,** jackets, vests, chaps, gloves, boots, tool bags, saddlebags. Great prices! The Great Outdoors. Atwood, KS 785-626-9425. —11/17—



**Frustrated with high shop** heating costs? Consider an Omni Waste Oil Heater. Turn used oil into free shop heat. Zero smoke. approximate 1 hour annual cleaning. 785-673-3377. 785-673-5509. —11/15—11/19—

**Ranger 6900 F150 CB/HAM** radio with 7 color meter display, Road King 56 mic with chrome cover, custom coax, Patriot flat coil antenna, 4 1/2 months old, receipts, \$375 O.B.O. 785-460-0379. —11/11—11/17—

## Use the Classifieds!

## Real Estate

**ANNOUNCING OUR OPEN HOUSE**

**Rock L. Bedore**  
Ag/Commercial Specialist

**Molly J. Oliver**  
Residential Specialist

**We will be holding our open house on Friday, November 19, 2004 from 2:00 p.m. to 7:00 p.m. Feel free to come by at any time for refreshments and to meet our Broker/Owners. Ron & Mark Stock.**

**PLEASE JOIN US!!!**

**STOCK REALTY & AUCTION CO.**  
LAND BROKERS & AUCTIONEERS  
390 N. Franklin, Suite 100, Colby, KS 67701  
785-460-SOLD (7653); 785-460-7658 (fax)  
Web Site: [www.stockrealtyauction.com](http://www.stockrealtyauction.com)

## Seed and Feed

**Round bales - milo and wheat** \$35/ton. Round bales - straw \$20/ton. 785-462-7817. —11/8—11/19—

## Musical Instruments

**Fender D35 6 string** acoustic guitar with hard case, \$300. 785-672-4187. —11/15—11/19—

## Recreational Vehicles

**1984 Cheatah** fiberglass fishing boat. 15', 50 horse Mercury - runs great. New trolling motor, new fish finder, swivel seat front and rear, trailer. \$1,500 O.B.O. Call 785-462-6229 evenings. —11/17—12/1—

**Yamaha 350 Big Bear** 4x4 4 wheeler. Excellent condition, runs great, new rear tires, \$1,500. O.B.O. 785-462-0864 or 785-855-2344. —11/15—11/19—

## Vehicles for Sale

**1987 Honda Civic.** Good condition, very reliable, new transmission and timing belt, new tires. 785-462-6995. —11/15—11/19—

**1999 Dodge pickup,** black, 4x4, 1/2t, short box/ cab, 318, automatic, overdrive, AC, 2 airbags. 785-475-3940. —11/11—11/17—

**1983 Chevy Blazer.** Good condition, 4x4, automatic trans., great school car. Call 785-443-3258 evenings. —11/11—11/17—

**1991 Chevy Silverado** extended cab 2WD pickup. Excellent condition. 785-462-2585 after 6:00 p.m. —11/1—11/24—

**1985 Ford F-150.** 4x4, 300, 6 cylinder, recent overhaul, runs good, \$1,600. 785-462-7817. —11/8—11/19—

**2003 PT Cruiser.** Heated leather seats, sun roof, fully loaded, 11,000 miles, plum. 785-673-4828. —11/8—11/19—

**1990 Dodge Ram Charger,** 4x4, 318, 135,000, running boards, lock out hubs, \$1,500. 785-824-3486. —11/8—11/19—

## Childcare

**Kids Can Be Kids.** Openings for all ages. CACFP, SRS, competitive rates, references, experienced and licensed. Monday through Saturday, 6:00 a.m. - 10:00 p.m. Susan 785-460-0654. —11/11—11/17—

## Business Services

**Cablepicture too fuzzy?** And the cost keeps climbing? Get DirecTV for 4 different rooms, free equipment and installation. Over 230 channels available. And now free premium movie channels. Sunflower Satellite. 785-462-9669. —11/15—11/29—

**Lost your internet?** Dial up too slow? DirecWay Satellite internet can be where you are. Fast, secure, and saves your phone line for talking. Sunflower Satellite 785-462-9669. —11/15—11/29—

**Chimney Sweep.** Call Troy at 785-460-9725, or 785-462-0320 and leave a message if no answer. —11/10—11/22—

## Real Estate

## Business Opportunity

**Be your own boss - set your own hours.** Established business for sale in downtown Colby, KS. Some owner financing available. Call 785-443-1339. —11/10—12/1—

## Pets / Supplies

**German Shorthaired Pointer pups.** AKC registered, males and females, good hunting mother. 785-460-6749. —11/10—12/1—

## To Give Away

**30' x 50' horse barn** to be moved or torn down by May 1, 2005. Located on Thomas County Fairgrounds. Call 785-462-7904 or 462-8331. —11/12—11/25—

Reach over 14,000 homes weekly with our Colby Free Press/Country Advocate combo ads

## Public Notices

**PUBLIC NOTICE ANNUAL MEETING THOMAS COUNTY EXTENSION COUNCIL**

**PUBLIC NOTICE** is hereby given in accordance with K. S.A. 2-611, as amended, State of Kansas, that on Thursday, December 2, 2004, at the Thomas County Complex Meeting Room, beginning at 7:00 PM/CT, the members of the Thomas County Extension Council shall meet for the purpose of: (1) electing from among their members an Executive Board consisting of a chairperson, a vice chairperson, a secretary, a treasurer and five additional members; (2) organizing the Program Development Committees for agricultural pursuits, family and consumer sciences work, 4-H club and youth work, and economic development initiatives; (3) consideration of the County Extension Education Program.

All County Extension Council representatives of agricultural pursuits, family and consumer sciences work, 4-H club and youth work, and economic development initiatives are urged to attend.

S/S Bill Shields  
Executive Board Chairman

(Published in the Colby Free on November 17, 2004.)

## NOTICE OF REAL ESTATE BY SEALED BIDS

Fort Hays State University Endowment Association as owner requests sealed bids for the purchase of the following described property:

Surface Rights only in and to the West Half (W/2) of Section Twenty-four (24), Township Nine (9) South, Range Twenty-four (24) West of the 6" P.M., Graham County, Kansas

This property is located six miles south and one mile east of Penokee, Kansas, and consists of 79 acres of cropland and 235 acres of grassland. The property is planted to 79 acres of wheat. The grassland includes 45.1 acres of retired CRP and 138 acres of fenced native grassland which includes a new water well and windmill.

The terms and conditions of sale would include the following:

- Ad valorem real property taxes will be prorated to the date of closing.
- Closing shall take place within a reasonable time after approval of title.
- Exception will be March 1, 2005, except for the cropland planted to wheat. Possession of the cropland will be after the 2005 wheat harvest.
- An electric fence surrounding a portion of the pasture is the property of Seller's tenant and will be removed prior to closing.
- Seller will furnish a title insurance policy evidencing merchantable title in seller, the cost of which will be split equally between seller and buyer.
- Seller will convey surface rights only reserving to seller 100% of the minerals.
- Seller reserves the right to reject any and all bids.
- Each bid should be accompanied with a down payment of 10% payable to Jeter Law Firm, LLP Trust Account.

Sealed bids will only be accepted if delivered or received at Jeter Law Firm, LLP, P. O. Box 128, Empress Bank Building, 1200 Main Street, Suite 202, Hays, KS 67601 on or before 5:00 p.m. on December 13, 2004. All bids will be opened on December 14, 2004. Rejected bidders shall have their 10% down payment returned within seven (7) days. Please direct any questions to Francine Hestermann of Fort Hays State University Endowment Association, (785) 628-5620 or William W. Jeter of Jeter Law Firm, LLP, (785) 628-8226.

(Published in the Colby Free Press on November 10, 17, 24 and December 1, 2004.)

**NOW HIRING**  
All Shifts  
Full & Part-Time Positions  
2000 S. Range  
Colby  
Apply online @  
www.mckansas.com

**TRUCK DRIVERS**  
TL carrier seeks 30 Class A CDL drivers for dedicated runs out of Colby, KS area going to Henrietta OK, and Fort Collins CO. Est. \$40k - \$50k per year, paid medical, dental & life, 401k, two weeks vacation, and 10 paid holidays. Qualified applicants must have 3 yrs. exp. and clean MVR.  
Apply online at  
[www.majortransport.com](http://www.majortransport.com)  
or call (888) 896-0648 Jessica X210 or Barb X 231.

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## The City of COLBY

## POLICE OFFICER I OR II WANTED

The Colby Police Department is currently seeking applications for the position of Police Officer I or II. Applicants must be twenty-one (21) years of age and meet the Department standards in the following categories: background investigation; written, oral, and psychological testing.

The Colby Police Department is an Equal Opportunity Employer and provides employees with an optional health and life insurance package, sick leave, vacation, KPERs retirement benefits, overtime provisions, and uniforms (cleaning supplied). Starting salary range of \$1,607 to \$1,870 per month with 5% increase after successful completion of initial six months of employment.

Persons wishing to apply may pick up an application at the Colby Police Department, 225 N. Court, Colby, Kansas 67701. (Phone: 785-462-4460). Resume review to begin on Friday December 10, 2004. Position is open until filled. EOE