Classifieds

| Seed and Feed | Wanted | Pets / Supplies | Pets / Supplies | Garage Sale | Announcements |
|---|---|---|---|--|--|
| Wanted: milo and corn for immedi- ate or delivery next year. Call 800-579- 3645 for basis and contracting informa- tion. Lane County Feeders, Inc. 10/23-tfn | Seeking to buy old boy Scout items for trip to 100th Anniversary World Jam- boree. Call Ron 785-687-2550. 10/23-11/3 Wanted used meat smoker for jerky. | AKC German Shorthair Pointer pup- pies. Parents good hunters. 580-243- 7591. 10/910/27 | Adorable registered Siberian Husky puppies. \$350, deposit required, ready late November. 785-425-6430, dkdfarms@ruraltel.net | Brewster Hunter Hall. Saturday, November 4, 2006. 9:00 a.m 3:00 p.m. CST. Huge sale. | A Colby Free Press - Country Advocate Combo ad The best buy/best coverage for your money! |
| Round bales irrigated feed, Nutrasweet II, fine and leafy. Soybean residue bales. Milo bales. Call Kevin Reuber 785-626-3513 or 785-626- 4840. | Call 785-672-0393. | Service Mana Available for John • Experience Necess | Deere Dealership | FREEDOM OF THE | Apply Online at |
| Services Cattle services: taking in cattle on ir- rigated corn stalks from October - March. 785-673-3100. | Two AKC registered miniature Dachshunds. 1 male, 1 female, black and tan, adorable, \$300. 785-443-3363. | • Excellent Pay • Full Benefit Packag Contact Dauer Implemer Call 785-825-2141 (ask | ^{je} nt Company, Salina, KS | OPEN ROAD Experience rewarded but not required Company-provided CDL training for qualified candidates \$33,500-\$60,500 (depending | schneiderjobs.com Or call 1-800-44-PRIDE (1-800-447-7433) |
| | ents on site. Ronnie Rietcheck 785- 855-2285. | • NOTICE • | COUNTRY ADVOCATE \$9.45 for the first 15 words & 55¢ | on experience) Immediate benefits for experienced drivers | SCHNEIDER NATIONAL EDE MIFTON |
| Blown insulation and interior painting offered by Welter's Painting 785-626- 3691. See ad in Feist Directory. -10/16-10/27 We buy guns. Collections or one at a | AKC Registered Lab puppies. 1 chocolate male, 2 black females, 1 black male. 4 months old. \$100. 785- 462-5264. 10/16-10/25 Brittney puppies, tails and dew claws removed. Mother AKC, father purebred. 2-females, 6-males. Call 785-443-3467 | 1-2 days25¢ /word3-4 days18¢/word5-9 days17¢/word | each additional word (per week). Your ad will run 1 time in the Advocate and 1 week in the sister paper of your choice. ADS MUST BE IN THE OFFICE BY 12:00 NOON ON FRIDAY. DISPLAY (box) AD DEADLINE FOR FREE PRESS IS 3:00 P.M. TWO DAYS BEFORE | | HNSTON'S Midwest Clothier |
| time. Cash paid. Northwest Arms and Service. 785-626-3700. ——4/25—tfn——- | Colby. 10/16-10/27 Rat Terrier puppies. Ready October 17th. Papers available. Call evenings 785-672-3043. 10/12-11/8 | 10-14 days Monthly (tfn) *Price reflects 15 word minimum ad. Ads must be in our office by 12:00 noon the day before. n case of error, call us the <u>EIRST</u> day your ad runs since we will not be responsible for errors after the first day/week. | | also | nsclothiers.com o visit section37.net 6 Wichita, KS • 800-767-7585 |
| Public Notices | Public Notices | Public Notices | Public Notice | Public Notice | Public Notice |
| | | | | NOTICE OF CENERAL ELECTION | J |

NOTICE OF PLACES AND DATES OF REGISTRATION FOR GENERAL ELECTION

In compliance with the provisions of K.S.A. 25-2310 and amendments thereto, notice is hereby given that the books for registration of Thomas County voters will close at 5:00 p.m. on October 23, 2006 and will remain closed until the 8th day of November 2006.

A citizen of the United States who is eighteen (18) years of age and upwards, or will have attained the age of eighteen (18) of age at the next election, must register before he or she can vote. Voter registration books close fourteen (14) days before an election.

When a voter has been registered according to law, his or her registration shall continue to be valid until one of the following occurs:

- The voter changes his or her name by marriage.
- 2. The voter changes residence.
- 3. The voter's name has been purged according to law.

If any of the above has occurred, you must re-register.

An individual applicant may request an application for registration in person, by telephone or in writing, by such applicant, to the County Election Officer.

WITNESS MY HAND and the seal of my office this 3rd day of October 2006

Shelly A. Harma Shelly A. Harms, County Clerk/Election Officer Thomas County, Kansas

(Published in the Colby Free Press October 11, 18 and 25, 2006.)

GENERAL ELECTION November 7, 2006

STATE OF KANSAS, THOMAS COUNTY, ss: Office of the County Clerk, Colby, Kansas As required by K.S.A. 25-105, notice is hereby given there will be a General Election held in Thomas County, Kansas, November 7, 2006.

The candidates, for member of Congress, all elective State Offices and Judicial Ballot, have been approved by the State Board of Canvassers and certified to this office by the Secretary of State, the names of candidates being arranged in the manner in which they will appear on the Official Ballot in Thomas County, Kansas.

The candidates for County Offices and Township Offices who were nominated at the Primary Election held in Thomas County on August 1, 2006 or who filed nomination papers will appear subject to the rotation of names pursuant to law governing the same.

The hours of voting in each precinct of the County are: 7:00 a.m. until 7:00 p.m.

Libertarian

Republican

Democrat

Reform

Libertarian

Reform

Reform

The voting places are as follows: Precincts I, II, III, and IV, Rovohl Township, Summers Township, East and West Morgan Township, and North and South Randall Townships and Oakley/Schwaller at the Colby Community Building; Barrett Township, West and East Hale Township, Kingery Township and Brewster City at the Brewster Senior Center; Wendell Township, Lacey Township, Smith Township, Menlo Township, Rexford City, Gem City and Menlo City at the U.S.D. #316 Golden Plains Gymnasium.

| | NATIONAL OFF | ICES | | | |
|---------------------------|----------------------------|---------------------|------------|--|--|
| FOR UNITED STATES REI | PRESENTATIVE (Vote for 4 | One) | | | |
| Sylvester Cain, St. Marys | Reform | <i>,</i> | | | |
| John Doll, Garden City | Doll, Garden City Democrat | | | | |
| Jerry Moran, Hays | Republican | | | | |
| | STATE OFFIC | ES | | | |
| FOR GOVERNOR AND LI | EUTENANT GOVERNOR | STATE TREASURER | | | |
| (Vote for One Pair) | | (Vote for One) | | | |
| Carl Kramer Wichita | Libertarian | Lynn Jenking Topeka | Donublican | | |

ADVERTISEMENT FOR BIDS

Separate sealed BIDS will be received at the City Clerk's Office by the City Clerk 15 585 North Franklin, Colby, Kansas 67701 until 4:00 PM, local time, on November 2, 2006, and then at said office publicly opened and read aloud for furnishing all equipment, labor, materials and appurtenances required to construct the proposed wastewater treatment facility improvements, and other such work as may be incidental to the project. Said Proposals will be publicly opened, read aloud, and tabulated immediately following.

The City of Colby reserves the right to reject any or all bids; and to waive irregularities or informalities to accept the BID it deems most beneficial. Bids received after the specified time of closing will be returned unopened. The City will accept only those sealed bids, either hand delivered or received via U.S. Mail or other commercial carrier. Items transmitted by facsimile or electronically will not be accepted.

The Contract Documents may be examined at the following locations:

City of Colby, 585 North Franklin, Colby, KS 67701

Miller & Associates, Consulting Engineers, P.C., 1111 Central Avenue, Kearney, NE 68847 Miller & Associates, Consulting Engineers, P.C., 109 East 2nd Street, McCook, NE 69001 FW Dodge Division, 11422 Miracle Hills Drive, Suite 206, Omaha, NE 68154 FW Dodge Division, Foxridge Towers, Suite 918, 5700 Broadmoor, Mission, KS 66202-2479 Lincoln Builders Bureau, 5910 South 58th Street, Suite C, Lincoln, NE 68516 Kansas Construction News Report, P.O. Box 195, Wichita, KS 67201-0195

Copies of the Contract Documents may be obtained at the office of Miller & Associates, Consulting Engineers, P.C. located at 1111 Central Avenue, P.O. Box 306, Kearney, Nebraska 68847, Telephone 308/234-6456 upon payment of \$100 for each half-size set. Full-size sets of documents can be obtained for a deposit of \$250. Documents will not be available electronically. Any PLAN HOLDER, upon returning the CONTRACT DOCUMENTS within fourteen (14) days of the BID OPENING, and in good condition, will be refunded \$20.

The prospective participants must certify by submittal EPA Form 5700-49, Certification Regarding Debarment, Suspension and Other Responsibility Matters, that to the best of its knowledge and belief that it and its principals are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any federal department or agency. BIDDERS on this work will be required to comply with the President's Executive Order No. 11246. Requirements for Proposers and subcontractors under this order are explained in the specifications.

Each Proposer must fully comply with the requirements, terms and conditions of the U.S. Environmental Protection Agency, Disadvantaged Business Enterprise (DBE) requirements, including the fair share objectives for disadvantaged business participation during the performance of this contract. The Proposer commits itself of the fair share objective for disadvantaged business participation contained herein and all other requirements, terms and conditions of these bid conditions by submitting properly signed bid.

Each BIDDER will be required to submit with his proposal, a certified check, cashier's check or bid bond made payable, without condition, to the City Clerk, Colby, Kansas, in an amount equal to five percent (5%) of the proposal.

(SEAL)

CITY OF COLBY (OWNER)

ATTEST uly of Stielen By City Clerk

(Published in the Coby Free Press October 11, 18 and 25, 2006.)

Kalor A. Hebron, Derby

Richard Lee Ranzau, Wichita Ellen L. Verell, Meade

Kathleen Sebelius, Topeka Mark Parkinson, Olathe

Jim Barnett, Emporia Susan Wagle, Wichita

SECRETARY OF STATE (Vote for One) Ron Thornburgh, Topeka David Haley, Kansas City Rob Hodgkinson, Stillwell Joseph L. Martin, St. Marys

ATTORNEY GENERAL (Vote for One)

Phill Kline, Topeka

Paul Morrison, Lenexa

Republican Democrat

Democrat Democrat Republican Republican

COUNTY AND TOWNSHIP

Lynn Jenkins, төрека Republican Larry Wilson, Topeka Democrat

COMMISSIONER OF INSURANCE (Vote for One) Bonnie Sharp, Kansas City Democrat

Sandy Praeger, Lawrence Republican Patrick Wilbur, Lawrence Libertarian

STATE REPRESENTATIVE 121ST DIST. (Vote for One) Jim Morrison, Colby Republican Dannis Robison, St. Peter Libertarian Art R. Richmond, Selden Reform

STATE BOARD OF ED. DIST #5 (Vote for One) Tim Cruz, Garden City Sally Cauble, Liberal

Democrat Republican

COUNTY COMMISSIONER DISTRICT #1 (Vote for One) Byron D. Sowers, Colby Republican SUMMERS TOWNSHIP CLERK Dee Olson, Colby Republican MENLO TOWNSHIP CLERK Loren Guill, Menlo Republican WENDELL TOWNSHIP CLERK Kenneth Johnston, Rexford Republican SOUTH RANDALL TOWNSHIP CLERK Gene Huelsman, Oakley Republican

SUPREME COURT JUSTICE QUESTION #1 Shall the following be retained in office? Robert E. Davis, Leavenworth Position #7

COURT OF APPEALS QUESTION #2 Shall the following be retained in office? Stephen D. Hill, Topeka Position #1 Nancy Landis Caplinger, Topeka Position #6 Patrick D. McAnany, Overland ParkPosition #4 Henry W. Green, Jr, Leavenworth Position #7 Michael B. Buser, Overland Park Position #12

U.S.D. #316 AT-LARGE QUESTION

In accordance with K.S.A. 72-8003 shall the method of electing member districts 1, 2, 3, 4, 5 and 6 for the U.S.D. #316 Board of Education be changed to all At-Large positions?

Shelle (1. Harmo

Shelly A. Harms, County Clerk/Election Officer Thomas County, Kansas

(Published in the Colby Free Press 18 and 25, 2006.)

BARRETT TOWNSHIP CLERK Patrick Tinkham Unaffiliated

KINGERY TOWNSHIP CLERK Shawn Sammons, Winona Republican

LACEY TOWNSHIP CLERK Pete Ziegelmeier, Gem Democrat

NORTH RANDALL TOWNSHIP CLERK Linda Sowers, Colby Republican

ROVOHL TOWNSHIP CLERK Arnold Wehkamp, Colby Republican

No Township Candidates: East Morgan, West Morgan, East Hale, West Hale, and Smith

COURT OF APPEALS QUESTION #2

Shall the following be retained in office? Lee A. Johnson, Topeka Position #2 Jerry G. Elliott, Lawrence Position #8 Tom Malone, Wichita Position #11 Gary W. Rulon, Olathe Position #9