Pope turns to public



participation and Bible memoriza-

Colby Free Press' Lisa McEwan filled a pickup with leftover copies of the newspaper to be recycled. Recycling newsprint is just one of many things to do to recognize Earth Day on Tuesday. Lynette Koon, program coordinator of the Northwest Kansas Regional Recycling Organization, said one full green bin at the center equals about 600 pounds and one ton of newspapers equals 17 trees saved.

Children study how to put scriptures to use daily

The Culbersons' daughter, Tiffa-

ny, 9, has grown up in Awana and

said she particularly likes "theme

nights" that include "wacky hair

Tiffany said children can earn

"shekels," or Awana play money,

that can be cashed in once a month

for prizes another incentive for

days" and other such events.

TOPEKA (AP) — The children, who seemingly were coming out of the woodwork, were full of laughter and excitement as they bounded down a set of stairs to the church basement for the start of another weekly Awana program, which includes games, Bible verse memorization, treats and gospel presentations.

While children enjoy the Awana games, the program is first and foremost an evangelistic effort designed to reach young people and their parents with the Gospel.

"It's a Christ-centered program that's Scripture-based," said Chris Driggers, an Awana missionary from Topeka who is working primarily in Kansas and the Kansas City area. "The children memorize a lot of Scripture, and they learn how to apply it to their lives."

Awana is hardly a new program. It has been around since 1950 after starting in a single Chicago church. Since then, the program has grown. It now can be found take part in small-group activities in more than 11,000 U.S. churches and more than 3,000 in more and lessons from an Awana book. than 100 other nations around the world. Materials are constantly updated to be attractive to each new generation of children.

Ill., is an acronym that stands for "Approved Workmen Are Not Ashamed," taken from a Scripture passage in 2 Timothy 2:15, though the longer phrase is rarely used to identify the program. Awana serves children ages 2 to 18.

Though Awana is found in more than 100 Christian denominations, it is particularly popular in Southern Baptist churches.

Awana can be found in about a dozen Topeka churches, including First Southern Baptist Church, Driggers became involved with the program.

Driggers said her son, Tanner, 10, who accompanies her on visits to churches across the state, memorizes about 50 Bible verses each vear through Awana.

"As a mom, it's awesome to realize he's memorized those verses," Driggers said. "But he serving western Missouri and remembers them, then knows how

to apply them to his life." Driggers said game time is one

AWANA is available in Colby at the Berean Church. Call 460-2763 for more informa-

of Awana's prime attractions. Children divide into age-based groups with names such as Cubbies, Sparks and Trek — at the outset of each week's program, which lasts about 90 minutes. Groups also are divided according to gender, with boys meeting separately from girls.

Each age group gets a turn at playing games, some of which revolve around the Awana circle, which is taped onto the basement

Games like dodge ball also are part of the night's activities.

"It's like recess, but it's structured," Driggers said of the games. "The kids have a blast."

Besides the games, the children that include Bible memorization

Beyond the children, Awana strives to reach parents, Driggers "Some parents will drop their

Awana, based in Streamwood, kids off at a church and they'll never step foot inside the door," Driggers said. "But they'll come to see their children play Awana games and when they do, they'll hear a clear Gospel message."

In the past year, leaders say, there have been 10 salvations, or youngsters accepting Christ, at Bethel Baptist Church's Awana

Jeremy Ruiz, 11, said he became a Christian a year ago through the Awana program at Bethel.

Since then, Jeremy said, "I start-1912 S.W. Gage, which is where ed reading the Bible every night, and I've been studying my Awana book a lot.'

> Middle school and high school students in some Awana clubs go to rented gyms for their meetings. Like their younger counterparts, they, too, play games and have Bible-based lessons.

Another Awana missionary Kansas is Joel Culberson, who with his wife, Veronica, assists at the Bethel Baptist club.

Muslim group asks inquiry on alleged threats against school

Islamic advocacy group has asked CAIR, called it "a sad reflection" many Muslims.

The Council on American-Islamic Relations (CAIR) made the request after the director of Tarek ibn Ziyad Academy in Insuburb, told police that he and the school had received threatening and harassing phone messages and e-mails.

The school said the threats began after a newspaper columnist questioned whether the publicly funded K-8 school promotes Is-

Chris Schumacher, a spokes- investigators.

ST. PAUL, Minn. (AP) — An man for the Minnesota chapter of police and the FBI to investigate of the level anti-Muslim feeling reported threats against a Twin has reached in U.S. society that Cities charter school attended by the column has apparently resulted in "hatred directed at innocent students.

Identifying the threats as possible hate crimes makes it clear that prejudice could have promptver Grove Heights, a Twin Cities ed them, and "we wanted to bring that to light in case that wasn't already obvious to people," he said.

Police said they are investigating. Special Agent Paul McCabe of the Minneapolis FBI office said agents will contact the school to get more details. Identifying possible hate crimes would put them under the jurisdiction of federal

462-3963.

WASHINGTON (AP) - Pope and settlements and led six dio-Benedict XVI spent the first full day of his U.S. journey sharing a platform with President Bush and laying out his analysis of the American church to the nation's bishops, including strong words

about the pain caused by the clergy sexual abuse crisis. On Thursday morning, the softspoken theologian not especially known for iconic gestures or stage presence will meet the people.

Benedict will preside over an open-air Mass at the new Washington Nationals stadium, a gold curtain and crucifix providing the backdrop for the largest stage yet on his six-day U.S. visit.

A crowd of 46,000 is expected, and the demand for tickets doubled the supply, organizers said. It is a setting his charismatic predecessor, John Paul II, would have adored. Benedict's substance is similar; it's his style and personality that sets him apart, observers

"He's not the great actor and performer that John Paul II was," said the Rev. James Martin, editor of America, a Jesuit magazine. "But he's a brilliant theologian and a sterling preacher."

Before Benedict's arrival this week, polls showed most Americans knew little or nothing about

Those who have watched him so far have found a German-born pontiff who speaks excellent English, appears vigorous for his 81 years, mostly prefers script to spontaneity and displays a keen sense of the critical issues facing his 65-million member American flock.

Her favorite part of each meet-One of larger questions hanging ing, even better than seeing her over Benedict's first U.S. trip as friends, is saying the Bible verses pontiff was whether and how he would address the clergy sex abuse "Because you're learning God's scandal, which has claimed thouword," she said. "And that's the sands of victims, cost the church more than \$2 billion in court costs

ceses to declare bankruptcy.

The answer: he's talked about it early, often and with conviction, although not to the satisfaction of

many victims and their advocates. In an address to U.S. bishops Wednesday night at the Basilica of the National Shrine of the Immaculate Conception, Benedict called

the scandal a "deep shame." He decried the "enormous pain" that communities have suffered from such "gravely immoral behavior."

He also said the problem needs to be viewed in the wider context of secularism and the over-sexualization of America, and called for "a determined, collective response.

Bishop Gregory Aymond of Austin, Texas, chairman of the bishops' Committee for the Protection of Children and Young People, said Benedict made it clear that more work remains and the impact of the scandal damages not just the Catholic church but faith in God.

"Some would say the crisis is over," Aymond said.

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she memorized.

main point about Awana.'

Worship in the church of your choice this weekend.



BREWSTER COMMUNITY CHURCH, Mike Pinkelman, Pastor, Brewster - 694-2720, Sunday School (all ages) 9:30 a.m., Worship Service 10:30 a.m., Bible Study 7:00 p.m., Wed. mornings 6:30 a.m. - Men's Bible Study, Wed. 7:00 p.m. - Children's Ministries (Royal Rangers/Missionettes), Wed. 7:15 p.m. - Intercessory & Prayer, Thurs. 4:00

p.m. - Women's Bible Study Schedule of church services

COLBY INDEPENDENT BAPTIST CHURCH, 730 E. 3rd (former Jaycee's building), Pastor Bernard Heinz, 460-0313. Sunday School 9:30 a.m.: Sunday Morning Worship 10:30 a.m.; Sunday Evening 6:00 p.m.; Wednesday Evening 7:00 p.m.

ASCENSION-ON-THE-PRAIRIE **FPISCOPAL** Rev. Don Martin, College Drive & Wheatridge Rd., 462-3041, Holy Eucharist, 9:00 a.m. every Sunday. Evening Prayer, 5:15 p.m. Wednesday, September through May. Christian Education for Youth, 6:30 p.m. Wednesday, September through May

COLLEGE DRIVE ASSEMBLY OF GOD. Pastor, Jeremy Gundling, 245 W. College Dr. -462-8234, Early Service - 8:00 a.m.; Sunday School 9:30 a.m., Morning Worship - 10:45 a.m

BEREAN CHURCH, 1000 S. Franklin, 460-2763, www. colbyberean.com; Sunday School 9:30 a.m., Sunday Worship 10:45 a.m. Awana Clubs, Wednesday, 7 p.m., Middle & High School, Wednesday, 7 p.m. @ the Heartland Christian School Gym

FIRST BAPTIST CHURCH, (Affiliated with American Baptist Churches USA) Carroll H. Morony, Pastor, 615 W. Webster, 462-2867. Sunday School: 9:15 a.m.; Family Worship: 10:30 a.m. Sunday evening: 7:00 p.m.; Wednesday Bible Study: 3:00 p.m. & 7:00 p.m.; RC Club: 2nd & 4th Sunday: 2:00 p.m.

COLLEGE VIEW BAPTIST CHURCH, Pastor Tom Huffman, 1185 Wheatridge Rd. at College Drive, 460-7144, Sunday Bible Study 9:30 a.m., Sunday Worship services, 10:45 a.m.

MINGO BIBLE CHURCH, 420 Main Mingo, 785-462-2992: An independent community church served by Village Missions Intern Pastor Pat Colley. Sunday School: 9:30AM - all ages. Sunday Services: 10:45AM. Sunday Nights: 1st Sunday of the month: potluck following morning service - no evening service: 2nd Sunday: services at 6:30 PM; 3rd Sunday: informal fellowship - bring a snack to share!; 4th and 5th Sunday: services at 6:30 p.m.

SACRED HEART CATHOLIC, 462-2179. Father Dana Clark, Pastor, Saturday Eve. Mass 5:30 p.m., Sunday Masses 8:00 & 10:00 a.m., Confessions will be heard Saturday 4:30-5:05 p.m. and from 7:30-7:45 a.m. and 9:25-9:40 a.m. on Sunday.

FIRST PRESBYTERIAN CHURCH, Rev. Carol Rahn, 515 W. 4th, 462-6342, Worship, 9:00 a.m.; Adult Sunday school, following worship.; Sept. thru May: Kid's Club for kids age 3-5th grade meets first Wednesday of the month from 5:15-6:45 p.m.; Youth Group for 6th-9th grade meets the first Wednesday of the month 6:30-8:00 p.m., and the second Wednesday 7:00-8:00

WESLEYAN CHURCH, 320 W. Pine - 462-8391, Sunday School 9:30 a.m., Sunday Worship 10:40 a.m. Sunday Evening Cell groups at 6:00 p.m., Wednesday Youth Ministries, Kids Clubhouse 7 p.m.

CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, 1145 S. Franklin - 460-6605, President Gary Slavens, 460-2656; Rocky Robbins, 1st counselor, 460-1101; Tim Wilson, 2nd counselor, 785-846-7796 Sacrament meeting 10 a.m., Sunday School and Primary 11:20 a.m., Priesthood, Relief Society, YM/YW, 12:10 p.m.; Family History Center open to public, 7-9 p.m. Thursdays or by appointment. Call 462-3571

COLBY UNITED METHODIST CHURCH, Rev. James Mardock, pastor, 950 S. Franklin, 460-6521, Sunday Worship Services at 8:30 and 11:00 a.m., Fellowship coffee 9:30 a.m., Sunday School, 9:45 a.m., KXXX broadcasts 11:00 worship. www.colbyumc.org

REDEEMING LOVE MINISTRIES, INC., 345 N. Franklin, Dr. W.G. and Rev. Orvella Romine, Equipping Class, Sunday, 10a.m., Sunday worship, 11a.m.,

Wednesday, R.L.M Training Centers (Bible School), 5 p.m. Shop online at: www.rlmregionalchurch.com CHURCH OF CHRIST, 510 E. 4th, Sunday Bible

Study 9:30 a.m., Sunday Worship 10:30 a.m., Sunday Eve. Worship 6:00 p.m., Wednesday, Bible Study

FIRST CHRISTIAN CHURCH, (Disciples of Christ), Pastor Pat Stuart and Pastor Lyle Knebel, 385 W. 3rd - 460-2718, Sunday Morning Worship at 10:00 a.m.; Sunday School at 11:15 a.m. E-mail: fcccolby@st-tel.net

East 5th & Country Club, 462-3497, Services, Sat., 5:30 p.m., Sunday; Sunday School and Adult Bible Class 9:15 a.m.; Services, 10:30 a.m. Visit us at www.trinitycolby.com

TRINITY LUTHERAN CHURCH, Rev. John L. Schmidt,

OUR SAVIORS LUTHERAN CHURCH, Brewster, Sunday worship 9:00 a.m.; 2nd Sunday of the month at 8:00 a.m.

PLEASANT HOME CHURCH, Pastor, Charlie Busch, 694-2242, 3190 Road 70, Edson, Worship, 9:00 a.m., Sunday School 10:00 a.m., Evening service, 6:00 p.m.

LEVANT COMMUNITY CHURCH, 205 1st St., Pastor Jerry Vincent, 586-2376, Sunday School (classes for 3 years & up and 3 adult classes) 9:30 a.m., Morning worship 10:30 a.m.

WINONA METHODIST CHURCH, Rev. Sheryl Johnson, Sunday School, 10:30 a.m., Morning Worship 9:15 a.m.

BREWSTER UNITED METHODIST CHURCH, PO Box 250, Brewster. Pastor Dorine Chambers, 785-462-6044, Sunday School: 9:45 a.m.; Worship Service, 10:45

THE SHEPHERD'S STAFF, REXFORD, Joan Dingwerth, Director, 687-2565

REXFORD COMMUNITY CHURCH, Rexford, Pastor Lane Purcell, 687-3305, Sunday School 9:30 a.m., Worship Service 10:30 a.m

BREWSTER COMMUNITY CHURCH, Mike Pinkelman, Pastor, Brewster - 694-2720, Sunday School (all ages) 9:30 a.m., Worship Service 10:30 a.m., Bible Study 7:00 p.m., Wed. mornings 6:30 a.m. - Men's Bible Study, Wed. 7:00 p.m. - Children's Ministries (Royal Rangers/Missionettes), Wed. 7:15 p.m. - Intercessory & Prayer, Thurs. 4:00 p.m. - Women's Bible Study

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