

Classifieds

To place your classified ad, mail (155 W. Fifth), fax (785-462-7749), phone (785-462-3963), or stop by our office at 155 W. Fifth

Card of Thanks

I wish to thank my family and friends for the birthday coffee, dinner, gifts, phone calls, flowers, and the 80 beautiful cards that made my 88th birthday so special. Family and friends are the greatest treasures. I am humbled. Thank you and God Bless. Elva Livingston.

Notices

Kaus Kids Pumpkins. Travel through the maze! Pick your own pumpkin! Bring the whole Family! Saturday Oct 3rd and 10th 9 am - 6 pm. Every Sunday, Noon - 4 pm. Weekdays 3:30 - 6 pm. 3 miles North on Highway 25 then 1/2 mile West to Moonlight Gardens. 785-462-6355.

Ken's Barber Shop will be closed Oct. 8th and 9th. It will also be closed Oct. 20th at 12:00pm, all day the 21st, Oct. 27th at 12:00pm, and all day Oct. 28th for medical procedures. Thank you for your understanding!

October get-away special. Relax in elegance at Mt. Sunflower B&B, Sharon Springs, Ks. \$25.00 OFF SUNDAY THRU THURSDAY WITH THIS AD! 785-852-4004.

For Sale by City of Winona. Sealed bid only. The City of Winona is offering 2 buildings for sale. One is a 30'x40' metal building with 20'x30' bay with wash room and 10'x16'w electric overhead door. Office space with 2 restrooms is 22'x20'. Second building is a shop 32'x50' with two 9'x11' overhead electric doors and a 32'x40' addition with two 9'x11' overhead doors. A restroom with shower. All bids need to be submitted by mail and postmarked by November 3, 2009. The bids will be opened on the November 4, 2009 meeting of the City Council. Send bids to City of Winona, Building bids, PO Box 262, Winona, KS 67764. The City reserves the right to refuse any and or all bids. For further information contact City Foreman Mike Margheim 785-846-7441.

Carpet Cleaning Special - 3 Rooms only \$124.95! Dry-Foam & Green Seal safe. Servicing NWKS mileage free since 1987! A+ Cleaners (785) 538-2526 or (785) 443-5400, Johnene Cheney.

Dan is back! Dan Geschwentner. Small remodeling and repair jobs. Call 785-443-3673.

ASHLEY FURNITURE Dealer for Northwest Kansas. Colby True Value. 785-460-6311.

Help Wanted

Part time farm ranch help located between Atwood and Colby. 785-626-9205.

Driver - OTR to haul cattle. CDL and reference required. Great benefits. Based in Hoxie, KS, Northwest KS and Imperial, NE. Call 8am - 5pm at 877-386-4135 or 785-386-8135. Fax Resume to 785-386-4137.

Sales Associate. Full-time/Part-time. Salary-Commissions-Benefits. Send resume to PO Box 703 Colby, KS 67701.

Looking for hardworking and dependable individual to do detail and light shop work. Apply in person at Truck Town 105 W. Horton Ave. in Colby.

☆☆☆☆☆☆☆☆☆☆

Certified Seed Wheat

- Above CL ~ \$8.00/bu.
- Bill Brown ~ \$8.00/bu.
- Hatcher ~ \$8.00/bu.
- T-81 ~ \$8.00/bu.

Triple T Farms
Colby, KS
(785)460-2743

Local Harvester Looking For Fall Work

- Corn • Milo
- Soy Beans

Have all the supporting equipment to get crops from the field to the elevator.

785-462-5643 or 785-462-5615
please leave message.

Kulhanek Harvesting
Shorly & Dona

Help Wanted

The Fort Hays State University seeks a Business Consultant for a new position for the Regional Kansas Small Business Development Center (KSBCD). The consultant will provide counseling and training to existing and prospective business owners. If you value small businesses, enjoy working with the public, and have strong business knowledge and skills, then consider joining the FHSU KSBCD team. The Business Consultant will operate a new office (Outreach Center) in Bird City in cooperation with the regional center office at FHSU in Hays and will be a FHSU employee. The position requires frequent day travel for on-site business assistance to the northwest counties. There is tremendous opportunity for personal and professional growth. The successful candidate will be detail oriented, organized, possess strong accounting and financial knowledge, be a good communicator, and have a desire to help small businesses. Successful candidates will have consented to and successfully completed a criminal background check. Please look at a complete position description at <http://www.fhsu.edu/positions>. Fort Hays State University is an affirmative action/equal opportunity employer. Women, minorities, the disabled and veterans are encouraged to apply. Paid for by FHSU.

Now hiring. All positions. Full or part-time. Apply in person 6 a.m. - 2 p.m. Village Inn, 2215 S. Range, Colby.

Apartments for Rent

One Bedroom all utilities paid. No pets/ smoking. Free Laundry. \$320 434 N. Franklin. Above WOW. 785-760-6848.

2-3 bedroom basement apartment. All utilities paid, with washer and dryer included. 1400sq ft. Pets ok. 785-259-3349 or 785-694-3455.

Large, ground level Apt. 2 Bedroom, all utilities paid. No smoking or Pets. 785-462-2331.

Houses for Rent

2 bedroom, 1 bath. Nice, in town \$465 per month. 785-397-3459.

3 bedroom, 1 bath. Nice, in town. \$635 per month. 785-397-3459.

Misc. for Sale

Small office desk; HP Photosmart Printer 8400 series; several leather western coats and western shirts. XL Like New!

Misc. for Sale

KausKidsPumpkins. Travel through the maze! Pick your own pumpkin! Bring the whole Family! Saturday Oct 3rd and 10th 9 am - 6 pm. Every Sunday, Noon - 4 pm. Weekdays 3:30 - 6 pm. 3 miles North on Highway 25 then 1/2 mile West to Moonlight Gardens. 785-462-6355.

Size 12 Wedding Dress. \$375. Call or text 785-443-0421.

Riding mower, Hotel ice maker, twin bed with drawer and gas pressure washer. 785-462-3943.

Dental Hygienist adjustable chair. Make offer. 785-443-1765.

Wayne 0.5HP Shallow well pump. Century-90Amp., 120V wire feed welder with cart. 4-30"x6" aluminum irrigation or mainlines. Call 785-953-0806.

Vehicles for Sale

'94 Wilson 43' grain trailer 63" sides, steel wheels, spring ride, very clean, farmer owned since new 100,000 total miles, \$24,000 firm. Call John 785-462-7400.

2002 Chrysler Town, Country LX loaded. 95,000 miles. Runs great! 785-671-3600.

2000 Red Dodge Ram 1500 Pickup. 360V8 Short Box 4x4. Lifted. \$4,500 or best offer. 785-538-2554.

2000 Ford Excursion. Good condition. \$1,500 down and take over payments. 785-462-5166.

1997 Chevy Tahoe LS 4WD, 4 Door, 98,000 miles, lots of upgrades. Like new inside and out. \$9,500. 785-443-6106.

Farm Services

Custom swathing and baling. If you have cane, CRP, alfalfa, cornstalks or whatever that needs baled, I have the equipment and 29 years experience to get the job done. Call Dale Oard 785-586-2372 or 785-443-3386.

Seed and Feed

Certified Agri-Pro, Post Rock, Tam III and certified Fuller. Call Paul Nauer 785-678-8083 or 785-678-2339.

Alfalfa, Milo, with some grain cornstalks, Kochia weeds and straw. Net-wrapped round bales. Prices starting at \$45 ton. Delivery available. Call Dale Oard 785-586-2372 or 785-443-3386.

Seed Wheat Registered and Certified Fuller and Certified Stanton. Competitive Prices! Alvin Depe, Colby 785-462-3746.

Farm Equipment

New Holland Rola Bar 260 rake \$1,500 and John Deere 858A rake & 700. 785-891-3728.

Services

"Building Today For A Better Tomorrow". Over 15 years experience in concrete, paint, garage, new additions and more! Contact B & B Construction. 785-673-3343.

Relax! Take a break! I can help with everything from housecleaning, dog walking, errands to baby-sitting and so much more. Call Shally at 785-462-0338.

Free estimates on our Lawn Power Rake, aerate, & edge program. JM Tree & Lawn Service. 780 E. 4th, Colby. 1-800-794-3204 or 785-462-6908.

Free estimates on our Lawn Fertilizer & Herbicide program. JM Tree & Lawn Service. 780 E. 4th, Colby. 1-800-794-3204 or 785-462-6908.

Free estimates on underground sprinkler systems. JM Tree & Lawn Service. 780 E. 4th, Colby. 1-800-794-3204 or 785-462-6908.

Free estimates on landscaping. All types of fencing, tree trimming, and removal. JM Tree & Lawn Service. 780 E. 4th, Colby. 1-800-794-3204 or 785-462-6908.

Public Notice

NOTICE OF PLACES AND DATES FOR REGISTRATION

In compliance with the provisions of K.S.A. 25-2310, notice is hereby given that the books for registration of voters Thomas County will be open at the following place and time specified:

The County Clerk's office during regular office hours from 8:00 a.m. to 5:00 p.m.

At 5:00 p.m. on Tuesday, October 20, 2009, the books will close and remain closed for the voters of **THE CITY OF COLBY** until Wednesday, November 4, 2009.

A citizen of the United States who is eighteen (18) years of age and upwards, or will have attained the age of eighteen (18) years of age at the next election, must register before he or she can vote. Voter registration books close 14 days before an election.

When a voter has been registered according to law their registration shall continue to be valid until one of the following occurs:

- (1) The voter changes name by marriage, divorce or legal proceedings.
- (2) The voter changes residence.
- (3) The voter's name has been purged according to law.

If any of the above has occurred, you must re-register.

Any person may apply in person, by telephone, at the Department of Motor Vehicle, online, or by mail to the County Election Officer to be registered. Such application shall be signed by the applicant under penalty of perjury.

In witness thereof, I have set my hand and seal this 1st day of October, 2009.

Shelly A. Harms
Thomas County Election Officer

(Published in the Colby Free Press on Wednesdays, October 7, 14, 2009)

NOTICE OF SPECIAL QUESTION ELECTION CITY OF COLBY, KANSAS

The City Council of the City of Colby, Kansas (the "City"), has heretofore, pursuant to Resolution No. 995 adopted on September 15, 2009, declared it advisable to conduct a special question election relating to the issuance of general obligation bonds and the imposition of a three-quarters percent (3/4%) Citywide retailers' sales tax. Notice is hereby given to the qualified electors of the City that such special question election has been called and will be held on November 3, 2009, for the purpose of submitting to the qualified electors of the City the following proposition:

Shall the following be adopted?

Shall the City of Colby, Kansas be authorized to: (1) acquire a site for and construct and equip a new aquatic center and related appurtenances (the "Aquatic Center Project") and to issue the City's general obligation bonds pursuant to K.S.A. 12-1736 et seq., in an amount not to exceed \$5,000,000 (the "Bonds") to provide for payment of the costs of the Aquatic Center Project, including interest costs during construction and associated issuance costs; and (2) impose a three-quarters percent (3/4%) city-wide retailers' special purpose sales tax pursuant to K.S.A. 12-187 et seq. (the "Sales Tax"), the proceeds of which shall be used only to: (a) finance all or a portion of the costs of the Aquatic Center Project, including payment of debt service on the Bonds, and the operating and maintenance costs thereof; (b) finance all or a portion of the costs of constructing the new fire station and related appurtenances thereto, including payment of debt service on the City's temporary notes or general obligation bonds issued to pay such costs; and (c) for the payment of such other governmental purposes as may be in the best interests of the City; the collection of such Sales Tax to commence on April 1, 2010, or as soon thereafter as permitted by law and shall terminate ten years after its commencement?

ADDITIONAL INFORMATION

General

The following additional information is provided by the City with respect to the impact of this ballot question.

Passage of this ballot proposition would authorize the City to: (1) acquire a site for and construct and equip a new aquatic center and related appurtenances (the "Aquatic Center Project") and to issue the City's general obligation bonds pursuant to K.S.A. 12-1736 et seq., in an amount not to exceed \$5,000,000 (the "Bonds") to provide for payment of the costs of the

Services

Tired of leaks every time it rains? Frustrated with the bucket brigade? Murray Roofing. 780 E. 4th, Colby. 1-800-794-3204 or 785-462-6908.

Free Estimates on all kinds of roofs. Murray Roofing. 780 E. 4th, Colby. 1-800-794-3204 or 785-462-6908.

Free Estimates on vinyl siding, windows, doors, and insulation. Murray Construction. 780 E. 4th, Colby. 1-800-794-3204 or 785-462-6908.

Wanted

WANTED: Canning Jars. Call 785-694-2671.

Pets/Supplies

Chihuahua puppies for sale. 3 black with brown spots. 2 females and 1 male. Born August 1st, 2009. \$350. Call 785-672-7057.

Public Notice

IN THE DISTRICT COURT OF THOMAS COUNTY, KANSAS

Household Finance Corporation III, Plaintiff,

vs.

Sean P. McCreary, Suzanne E. McCreary Defendant(s).

Case No. 09CV32

Div. No. K.S.A. 60

Mortgage Foreclosure

NOTICE OF SALE

Under and by virtue of an Order of Sale issued by the Clerk of the District Court of THOMAS County, Kansas, to me the undersigned Sheriff of THOMAS County, Kansas, I will offer for sale at public auction and sell to the highest bidder for cash in hand at the front steps of the THOMAS County Courthouse, 300 N. Court St. in Colby, Kansas on October 22, 2009 at 10:00 a.m. of said day, the following described real estate situated in the County of Thomas, State of Kansas, to-wit:

ALL OF LOTS ONE (1) AND TWO (2) AND THE NORTH HALF (N1/2) OF LOT THREE (3), IN BLOCK TEN (10), ORIGINAL TOWN OF BREWSTER, THOMAS COUNTY, KANSAS, AS SHOWN BY THE RECORDED PLAT THEREOF.

more specifically described as 202 Kansas, Brewster, KS 67732

to satisfy the judgment in the above-entitled case. The sale is to be made without appraisal and subject to the redemption period as provided by law, and further subject to the approval of the Court.

Sheriff of THOMAS County, Kansas

PREPARED AND SUBMITTED BY: SINGER TARPLEY & JONES, P.A. Sheldon R. Singer KS #10915 Linda S. Tarpley #22357 Kenneth C. Jones #10907 Jonah W. Lock #23330 10484 Marty

Overland Park, KS 66212 Phone: (913) 648-6333 Fax: (913) 642-8742 ATTORNEY FOR PLAINTIFF

(Published in the Colby Free Press on Wednesdays, September 23, 30, October 7, 2009)

Aquatic Center Project, including interest costs during construction and associated issuance costs; and (2) impose a three-quarters percent (3/4%) city-wide retailers' special purpose sales tax pursuant to K.S.A. 12-187 et seq. (the "Sales Tax"). The proceeds of shall be used only to: (a) finance all or a portion of the costs of the Aquatic Center Project, including payment of debt service on the Bonds, and the operating and maintenance costs thereof; (b) finance all or a portion of the costs of constructing a new fire station and related appurtenances thereto (the "Fire Station Project"), including payment of debt service on the City's temporary notes or general obligation bonds issued to pay such costs; and (c) for the payment of such other governmental purposes as may be in the best interests of the City. Collection of the Sales Tax will commence on April 1, 2010, or as soon thereafter as permitted by law and shall terminate ten years after its commencement.

The following additional information is provided by the City with respect to compliance with the provisions of K.S.A. 10-120a and K.S.A. 12-6,122 with respect only to the Bonds to be issued for the Aquatic Center Project. This information has been obtained from sources deemed reliable by the City. Certain portions of this information are based upon projections. No assurances can be given that these projections will be accurate as of the date of issuance of the Bonds due to changing market conditions and other matters unknown or unavailable at this time. The assumed principal repayment schedule and the average interest rates are based on recent bond issues for similar types of financings all as shown below.

Projected Summary of Aquatic Center Project Costs

Sources of Funds	
Bonds to be Issued	\$5,000,000
Total	\$5,000,000

Uses of Funds	
Aquatic Center Project Costs (including design, construction, site improvements, project management and contingency)	\$4,940,000
Issuance Expenses (including attorney fees, printing costs, rating agency fees, financial advisor fees, underwriting fees and other miscellaneous expenses)	\$60,000
Total	\$5,000,000

Projected Summary of Aquatic Center Project Bond Issue Repayments

Estimated Annual Sales Tax Revenues (3/4%):	\$1,046,531
(Based on average sales tax collections from May 2005 through August 2009 of existing 0.25% City sales tax)	
Principal Repayment Term:	10 years
Average Interest Rate:	4.04%
Total Interest Cost to Maturity:	\$1,217,301

Average Annual Principal and

Pets/Supplies

Beautiful male Shih-Tzu puppy. Great personality and loves kids. Also adult female Shih-Tzu. Very sweet and cuddly. Would make a wonderful pet. 785-821-3895.

Garage Sales

BIG YARD SALE: Antiques, Side boards, tools, tack, refrigerator, gas hot water heater, sofa, chairs, knick-knacks, lots of misc. Saturday, October 10th. 8 am. Exit 70 Oakley, 1 mile North on Highway 83. Big Red Barn/ Call for items. 785-672-4545.

Public Notice

IN THE DISTRICT COURT OF THOMAS COUNTY, KANSAS CIVIL DEPARTMENT

FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK, NATIONAL ASSOCIATION,

Plaintiff,

vs.

MARSHA M.L. BAUMANN A/K/A MARSHA BAUMANN, DECEASED, et al.,

Defendants.

Case No. 08 CV 43

Title to Real Estate Involved

NOTICE OF SHERIFF'S SALE

NOTICE IS HEREBY GIVEN, that under and by virtue of an Order of Sale issued by the Clerk of the District Court of Thomas County, Kansas, in the case above numbered, wherein the parties above named were respectfully plaintiff and Defendant, and to me, the undersigned Sheriff of Thomas County, Kansas, directed, I will offer for sale at public auction and sell to the highest bidder for cash in hand at the front steps of the Thomas County Courthouse, 300 N. Court St. in Colby, Kansas on October 22, 2009 at 10:00 a.m. of said day, the following described real estate situated in the County of Thomas, State of Kansas, to-wit:

LOT THREE (3), BLOCK TWO (2), WESTWOOD SUBDIVISION OF LOTS ONE (1) AND FOUR (4), AND PART OF LOTS TWO (2) AND THREE (3), BLOCK ONE (1), COPELAND AND VAN PETTEN'S ADDITION TO GILMORE AND LARSON'S ADDITION TO THE CITY OF COLBY, THOMAS COUNTY, KANSAS, AS SHOWN BY THE RECORDED PLAT THEREOF ("Property")

said real property is levied upon as the property of Defendant Baumann and all other alleged owners and will be sold without appraisal to satisfy said Order of Sale.

THOMAS COUNTY SHERIFF

Submitted by:

MARTIN, LEIGH, LAWS & FRITZLEN, P.C.

Beverly M. Weber KS #20570 Emily W. Hess KS #23035 ATTORNEY FOR PLAINTIFF

MARTIN, LEIGH, LAWS & FRITZLEN, P.C. IS ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

(Published in the Colby Free Press on Wednesday, September 30, October 7, 14, 2009)

Interest Payments: \$621,730

Ad Valorem Taxation Without Sales Tax Collections: \$621,730 16.205 mils (1) Ad Valorem Taxation Based on 100% of Estimated Sales Tax Collections:

\$000,000 mils (1) Ad Valorem Taxation Based on 90% of Estimated Sales Tax Collections:

\$000,000 mils (1) Ad Valorem Taxation Based on 80% of Estimated Sales Tax Collections:

\$000,000 mils (1) (1) Based on 2009 Assessed Valuation of \$38,366,134

IT IS IMPORTANT FOR EACH QUALIFIED VOTER TO NOTE THAT YOUR BALLOT CANNOT BE COUNTED UNLESS YOU TAKE THE APPROPRIATE STEPS:

To vote in favor of any question submitted on this ballot, darken the oval to the left of the word "Yes"; to vote against it, darken the oval to the left of the word "No."

YES

NO

The polls will open at 7:00 o'clock A.M. and will close at 7:00 o'clock P.M., on November 3, 2009, the election day. The voting places in the City, and the area each voting place will serve, will be as follows:

Voters Residing In Precinct Wards 1-4

Will Vote At Colby Community Building Little Theatre 285 East 5th Street Colby, Kansas

The election will be conducted by the officers and/or persons provided by law for holding elections, and the method of voting will be by ballot. Registered voters are eligible to vote by advance voting ballot upon application to the County Clerk set forth below pursuant to K.S.A. 25-1117 et seq.

ELECTION INFORMATION

The election officer conducting the election will be the County Clerk of Thomas County, Kansas, whose address is: Thomas County Courthouse, 300 N. Court Avenue, Colby, Kansas 67701.

DATED: October 1, 2009.