

To place your classified ad, mail (155 W. Fifth), fax (785-462-7749), phone (785-462-3963), or stop by our office at 155 W. Fifth

## Notices

**Manufactured home stimulus** plan, up to \$8,000 from Uncle Sam with no payback, no gimmick. Call for details and pre-approval. 800-621-6539 or 785-625-6539. ---2/29---2/4---

**John Juenemann CD** with Leona Dickman, Rosalie Capo – "Songs of Our Younger Years." Only \$5 at Somewhere Special, Colby, KS and Currier Drug, Atwood, KS. ---1/27---2/8---

**Brown's Consignment Auction**, Sunday, February 7th at 10 a.m. in the Hoxie 4-H Building. Derek Tholen Estate. Items include: 2004 Yamaha motorcycle 37,700 miles, 1996 Chev C1500 extended cab pick-up 144,600 miles, 1984 Chev Suburban 82,000 miles (motor questionable), Golf Cart (will sell at 1 p.m.), Furniture, patio furniture, piano, bedding, toys, household items, sewing and craft items, tools and much more. Consigned next auction March 7th. Booking Now!!! Evenings 785-675-3767. Mickey Brown. ---1/27---2/5---

**Dan is back!** Dan Geschwentner. Small remodeling and repair jobs. Call 785-443-3673. ---12/15---TFN---

## Help Wanted

**BestMark seeks individuals** to evaluate customer service at local auto dealerships. Cash payments and training available in Colby, KS. Visit <http://www.bestmark.com> or call 1-800-969-8477. ---1/27---2/8---

**Bartender at Meadowlake Golf** Course and Lounge. Excellent wages. Must be 21. Apply in person. ---12/2---TFN---

**Sales Associate.** Full-time/Part-time. Salary--Commissions--Benefits. Send resume to PO Box 703 Colby, KS 67701. ---9/23---TFN---

**BREWSTER - The Colby Free Press** needs a correspondent to report local news in the Brewster area. Call Kevin or Vera at 785-462-3963. Paid by the column. ---3/25---TFN---

## Child Care

**A Child's World Daycare** is accepting children of all ages that are energetic, wanting to learn, and willing to have a lot of fun!! Call 785-460-2859. ---1/28---2/15---

## Houses for Rent

**3bedroom, new carpet, 2 bath** with oversized 1 car garage, washer and dryer hook-ups. Available February 1. 785-462-6044. ---1/27---2/1---

## Mobile Home for Rent

**Mobile home Space** for lease on a private lot in Brewster. References required. 785-462-5207. ---1/14---2/20---

**Mobile home space** for rent in Colby, 785 Walker St. and 1360 E. 1st Annex. Call Shawn 719-342-0654. ---1/8---4/30---

## Misc. for Sale

**Maytag washer and dryer** \$400, twin mattress, box springs and rails \$75. 785-443-2142. ---1/27---2/1---

**FRESH FARM RAISED EGGS!** Call 785-269-7019 and leave name and phone number if no answer. ---1/25---2/5---

## Misc. for Sale

**Skutt Kiln - Model LT- 3K** and Model KS - 818 18 inches. Max Temp 2350 Kiln 1027-240 23 inch. Lots of shelves and posts, cones. Everything you need to fire Pottery. Hardly used. If interested please Call 785-672-4364. ---1/21---2/3---

**Dental Hygienist adjustable chair.** Make offer. 785-443-1765. ---8/5---TFN---

**Wayne 0.5HP Shallow** well pump. Century-90Amp., 120V wire feed welder with cart. 4-30"x6" aluminum irrigation or mainlines. Call 785-953-0806. ---3/4---TFN---

## Wanted

**Looking for light test wt. milo fields** to swath and bale. For details call Dale Oard, 785-586-2372 or 785-443-3386. ---1/28---2/15---

## Vehicles for Sale

**2004 Dodge Grand Caravan** 63,000 miles. Front/Rear AC/DC, great condition. \$6,000. Call Cindy 785-6724769. ---2/1---2/5---

**2005 K1500 Silverado Z71**, 4 door, 35,000 miles, 5.3 liters, Excellent condition. 785-821-0541. ---1/27---2/1---

**2005 Dodge Neon XT**, 4 door. A great school car. Good gas mileage. 785-443-3781. ---1/27---2/1---

**2005 Mercury Montego.** Excellent shape. Loaded. Great gas mileage. 785-460-2258. ---1/27---2/4---

**2002 Chrysler Town and Country LXI**, 95,000 miles, good condition. \$6,000. L.J. Lindeman. 785-671-3600. ---12/24---TFN---

## Recreation Vehicle

**14' Boat Trailer**, 7 1/2 hp Evinrude, Rebuilt, 30# 12 volt Trolling motor. Like new ACDC 225 Amp. Eleot Welder. 785-627-2003. ---1/28---2/3---

**RV 1991 Fleetwood 33 ft.** Ford, jacks and many extras. 1994 Jeep to tow, will sell separate. \$19,000. Call 785-460-0167. ---1/20---2/4---

## Seed and Feed

**Hay for Sale:** Alfalfa green with no rain, milo with some grain, Kochia, cornstalks. Net-wrapped round-bales. Delivery available. Call Dale Oard, 785-586-2372 or 785-443-3386. ---1/28---2/15---

**Certified Agri-Pro**, Post Rock, Tam III and certified Fuller. Call Paul Nauer 785-678-8083 or 785-678-2339. ---9/28---TFN---

## Livestock

**Hereford Bulls make Angus Cows** better! Registered commercial bulls for sale. Call 785-678-2616. ---2/1---6/11---

## Services

**Spring is coming!** Now is the time to bring in your boat, golf-cart, 4-wheeler, and lawnmower seats to be reupholstered. Auto, home, and commercial upholstery services also available. In-stock foam, vinyl, and fabric for do-it-yourself projects. Call or stop by The Upholster Shop, 165 East 4th, Colby, 785-462-3641 (Shop) or 785-462-5642 (Cell phone). ---1/28---2/24---

## Services

**A GOOD ELECTRICIAN.** Danny Peck 785-462-7115. Leave message. Licensed and bonded in Colby and Goodland. ---1/25---2/4---

**Tired of leaks** every time it rains? Frustrated with the bucket brigade? Murray Roofing. 780 E. 4th, Colby. 1-800-794-3204 or 785-462-6908. ---3/18---TFN---

**Free Estimates on** all kinds of roofs. Murray Roofing. 780 E. 4th, Colby. 1-800-794-3204 or 785-462-6908. ---3/18---TFN---

**Free Estimates on** vinyl siding, windows, doors, and insulation. Murray Construction. 780 E. 4th, Colby. 1-800-794-3204 or 785-462-6908. ---3/18---TFN---

**"ASSIST-UR-SALE."** Have items in storage or a vehicle you want to sell? We have a 90% sell rate and we can sell your items for a minimal 10% commission. References available. No charge to you unless your item sells. Call Duane at 785-443-1177. ---12/11---TFN---

## Give Away

**FREE lab puppies!** Call 785-443-1877. ---12/16---TFN---

## The City of COLBY PART-TIME CERTIFIED PESTICIDE APPLICATOR WANTED

The City of Colby is seeking an individual to apply pesticides on City of Colby property including street and alley rights-of-way, drainage areas, parks, and sidewalks. The wage is \$15.00 per hour for a maximum of 4 hours per day, subject to wind conditions, from approximately April 15 through September 1, 2010. The successful applicant must have a General Pesticide License from the State of Kansas together with a Category 6 License for Rights-of-Way; the City will reimburse the fees for the General and Category 6 Licenses. Application forms can be obtained online at [www.cityofcolby.com](http://www.cityofcolby.com) or from the office of the City Manager, 585 N. Franklin Ave., Colby 67701 (785-460-4410). Application review to begin Monday, February 15, 2010.

*Equal Opportunity Employer*

Reach over 17,000 homes weekly with our Colby Free Press/Country Advocate combo ads

## Public Notice

**BEFORE THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS**

**NOTICE OF FILING APPLICATION**

RE: Murfin Drilling Co., Inc.- Application for Commingling of Production on the Towns A #1-21, located in Thomas County, Kansas.

TO: All Oil and Gas Producers, Unleased Mineral Interest Owners, Landowners, and all persons whomsoever concerned.

You, and each of you, are hereby notified that Murfin Drilling Company, Inc. has filed an application for Commingling of Production from the Lansing/Kansas City, Pawnee, and the Johnson Zone at the Towns A #1-21 well located in the E2 NE NW NE of Sec. 21-10S-34W, Thomas Co., KS.

Any persons who object to or protest this application shall be required to file their objections or protest with the Conservation Division of the State Corporation Commission of the State of Kansas within fifteen (15) days from the date of this publication. These protests shall be pursuant to Commission regulations and must state specific reasons why the grant of the application may cause waste, violate correlative rights or pollute the natural resources of the State of Kansas.

All persons interested or concerned shall take notice of the foregoing and shall govern themselves accordingly.

Murfin Drilling Company, Inc. 250 N. Water, Suite 300 Wichita, KS 67202 316-267-3241

(Published in the Colby Free Press on Monday, February 1, 2010)

**BEFORE THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS**

**NOTICE OF FILING APPLICATION**

RE: Murfin Drilling Co., Inc.- Application for Commingling of Production on the TFF Unit #1-21, located in Thomas County, Kansas.

TO: All Oil and Gas Producers, Unleased Mineral Interest Owners, Landowners, and all persons whomsoever concerned.

You, and each of you, are hereby notified that Murfin Drilling Company, Inc. has filed an application for Commingling of Production from the Lansing/Kansas City, Pawnee, and the Johnson Zone at the TFF #1-21 well located in the NW NE NE SW of Sec. 21-10S-34W, Thomas Co., KS.

Any persons who object to or protest this application shall be required to file their objections or protest with the Conservation Division of the State Corporation Commission of the State of Kansas within fifteen (15) days from the date of this publication. These protests shall be pursuant to Commission regulations and must state specific reasons why the grant of the application may cause waste, violate correlative rights or pollute the natural resources of the State of Kansas.

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Murfin Drilling Company, Inc. 250 N. Water, Suite 300 Wichita, KS 67202 316-267-3241

(Published in the Colby Free Press on Monday, February 1, 2010)

## Public Notice

### Annual Report of Smith Township

#### ThomasCounty, Kansas

The undersigned treasurer and trustee of Smith Township, submit the following report for the year ending December 31, 2009.

#### FINANCIAL REPORT

| Name of Funds                    | Cash Balance | Total Receipts | Total Expenditures | Cash Balance  | Unpaid Bills  |
|----------------------------------|--------------|----------------|--------------------|---------------|---------------|
|                                  | Jan. 1, 2009 |                |                    | Dec. 31, 2009 | Dec. 31, 2009 |
| General                          | 23,981       | 26,203         | 20,726             | 29,458        |               |
| Road Fund                        | 0            | 0              | 0                  | 0             |               |
| General                          | 0            | 2,385          | 2,385              | 0             |               |
|                                  | 0            | 0              | 0                  | 0             |               |
| Totals                           | 23,981       | 28,588         | 23,111             | 29,458        | 0             |
| Total Cash Balance for all Funds |              |                |                    | 29,458        |               |
| Total Cash Balance for Township  |              |                |                    | 29,458        |               |

Does the Total Cash Balance "for all Funds" equal to "for Township"? **No**

I certify that this financial report is a correct summary of all money received and expended as well as all unpaid bills for the township during the year ending December 31, 2009.

Date: 1-28-2010

*Tom J. Adams*  
Township Treasurer

(Published in the Colby Free Press on Monday, February 1, 2010)

### Annual Report of Township

#### Thomas County, Kansas

The undersigned treasurer and trustee of Township, submit the following report for the year ending December 31, 2009.

#### FINANCIAL REPORT

| Name of Funds                    | Cash Balance | Total Receipts | Total Expenditures | Cash Balance | Unpaid Bills |
|----------------------------------|--------------|----------------|--------------------|--------------|--------------|
|                                  | Jan. 1,      |                |                    | Dec. 31,     | Dec. 31,     |
| General                          | 0            | 9,136.34       | 9,136.34           | 0            | 0            |
| Road Fund                        | 0            | 19,648.82      | 19,648.82          | 0            | 0            |
| Spec Machinery                   | 33,531.80    | 2,224.66       | 0                  | 35,755.65    | 0            |
|                                  | 0            | 0              | 0                  | 0            | 0            |
| Totals                           | 0            | 0              | 0                  | 0            | 0            |
| Total Cash Balance for all Funds |              |                |                    | 35,755.65    | 0            |
| Total Cash Balance for Township  |              |                |                    | 35,755.65    | 0            |

Does the Total Cash Balance "for all Funds" equal to "for Township"? **Yes**

I certify that this financial report is a correct summary of all money received and expended as well as all unpaid bills for the township during the year ending December 31, .

Date: 1-28-10

*Brian Lube*  
Township Treasurer

(Published in the Colby Free Press on Monday, February 1, 2010)

### Annual Report of Wendell Township

#### ThomasCounty, Kansas

The undersigned treasurer and trustee of Wendell Township, submit the following report for the year ending December 31, 2009.

#### FINANCIAL REPORT

| Name of Funds                    | Cash Balance | Total Receipts | Total Expenditures | Cash Balance  | Unpaid Bills  |
|----------------------------------|--------------|----------------|--------------------|---------------|---------------|
|                                  | Jan. 1, 2009 |                |                    | Dec. 31, 2009 | Dec. 31, 2009 |
| General                          | 13,444       | 63,478         | 52,615             | 24,307        |               |
| Road Fund                        | 0            | 0              | 0                  | 0             |               |
|                                  | 0            | 5,818          | 5,818              | 0             |               |
|                                  | 0            | 0              | 0                  | 0             |               |
| Totals                           | 13,444       | 69,296         | 58,433             | 24,307        | 0             |
| Total Cash Balance for all Funds |              |                |                    | 24,307        |               |
| Total Cash Balance for Township  |              |                |                    | 24,307        |               |

Does the Total Cash Balance "for all Funds" equal to "for Township"? **Yes**

I certify that this financial report is a correct summary of all money received and expended as well as all unpaid bills for the township during the year ending December 31, 2009.

Date: 1-28-10

*David J. Old*  
Township Treasurer

(Published in the Colby Free Press on Monday, February 1, 2010)

### COMMISSIONERS QUARTERLY FINANCIAL REPORT

| OCTOBER, NOVEMBER, DECEMBER 2009 | BALANCE        | EXPENSES       | RECEIPTS     | BALANCE        |
|----------------------------------|----------------|----------------|--------------|----------------|
| FUND                             |                |                |              |                |
| GENERAL FUND                     | 839,461.46     | 602,010.81     | 393,536.62   | 630,987.27     |
| TH CO SHER FORFEITURE FD         | 65,863.11      | 20,933.76      | 0.00         | 44,929.35      |
| TH CO ATTY FORFEITURE FD         | 13,562.53      | 0.00           | 500.00       | 14,062.53      |
| BUILDING MAINTENANCE             | 24,831.12      | (50,166.67)    | 4,237.00     | 79,234.79      |
| NINE ONE ONE FUND                | 86,451.45      | (9,839.18)     | 9,539.41     | 105,830.04     |
| ROAD AND BRIDGE FUND             | 119,816.03     | 294,062.74     | 218,324.24   | 44,077.53      |
| FREE FAIR                        | 9,099.44       | 4,350.00       | 7,872.88     | 12,622.32      |
| FAMILY PLANNING                  | 210.59         | 7,103.17       | 4,082.23     | (2,810.35)     |
| HEALTH FUND                      | 125,895.92     | 44,886.91      | 43,450.74    | 124,459.75     |
| COUNTY ROAD LEVY                 | 0.00           | 0.00           | 255.18       | 255.18         |
| ELECTION FUND                    | 8,036.71       | 1,324.15       | 818.75       | 7,531.31       |
| EMPLOYEE BENEFIT FUND            | 247,126.89     | 185,772.12     | 80,775.99    | 142,130.76     |
| EXTENSION COUNCIL                | 10,294.61      | 3,647.06       | 6,453.94     | 13,101.49      |
| MENTAL HEALTH FUND               | 0.00           | 2,389.44       | 2,389.44     | 0.00           |
| NOXIOUS WEED FUND                | 100,576.73     | 22,149.33      | 19,235.52    | 97,662.92      |
| HISTORICAL SOCIETY               | 6,187.44       | 1,783.03       | 4,129.96     | 8,534.37       |
| AMBULANCE FUND                   | 172,533.50     | 46,866.53      | 55,425.24    | 181,092.21     |
| MENTAL RETARDATION               | 5,909.07       | 10,284.67      | 4,375.60     | 0.00           |
| MATERNAL CHILD HEALTH            | (1,230.75)     | 1,220.48       | 4,193.00     | 1,741.77       |
| SPECIAL EQUIPMENT FUND           | 134,160.03     | 0.00           | 0.00         | 134,160.03     |
| SPEC. HIGHWAY IMPROV FUND        | 222,951.69     | 0.00           | 0.00         | 222,951.69     |
| SERVICES FOR THE ELDERLY         | 4,723.36       | 0.00           | 3,663.89     | 8,387.25       |
| SPECIAL ALCOHOL FUND             | 46,425.96      | 0.00           | 10,192.33    | 56,618.29      |
| COMMUNITY VAN                    | 2,741.29       | 5,147.52       | 4,795.44     | 2,389.21       |
| HAZARDOUS WASTE PROGRAM          | 110.16         | 0.00           | 270.51       | 380.67         |
| RE-APPRAISAL                     | 2,012.88       | 0.00           | 759.24       | 2,772.12       |
| SANITARY LANDFILL                | 216,752.39     | 86,481.19      | 76,862.56    | 207,133.76     |
| SPECIAL LIABILITY                | (9,303.47)     | (9,303.47)     | 169.56       | 169.56         |
| JUNIOR COLLEGE TUITION           | 0.00           | 0.00           | 0.62         | 0.62           |
| MTR VEH OPERATING FUND           | 6,316.19       | 9,978.45       | 15,702.50    | 12,040.24      |
| LANDFILL NFW                     | 54,351.18      | 54,351.18      | 1,858.07     | 1,858.07       |
| REG OF DEEDS TECH FUND           | 36,409.56      | 0.00           | 2,538.00     | 38,947.56      |
| TOTALS                           | \$2,552,277.07 | \$1,335,433.22 | \$976,408.46 | \$2,193,252.31 |

A detailed statement of expenditures is available for public inspection at the county clerk's office. Copies of such Statement shall be available upon request. K. S. A. 19-228

Shelly Harms COUNTY CLERK

(Published in The Colby Free Press on Monday, February 1, 2010)

# OPENING SOON!



## GENERAL MANAGER

An outstanding opportunity awaits you at a brand new facility in the Colby area.

2 years of hospitality management experience required. Qualified candidates will possess strong organizational skills and be able to motivate others.

*Will be located at the Bosselman Travel Center!*

**We offer Great Benefits!**  
Health/Dental Insurance ♦ 401K ♦ Holiday Incentive Pay  
Vacation Pay ♦ Bonus Program ♦ Flex Plan  
Post Employment Drug Testing Required/EOE

Please send resumes to:  
Bosselman Corporate, Attn. HR  
PO Box 1567, Grand Island, NE 68802

## THANK YOU FOR READING THE...