Family

Deaths

Alice Marie Ostmeyer

Alice Marie Ostmeyer, 95, Col-nell. by, died Monday, Aug. 9, 2010, at

and Margaret (Bixenman) Ste-

On May 21, 1935, she married Fred Anthony Ostmeyer in Angelus. They lived for many years in

She was a homemaker and enjoyed playing bridge and working in her garden.

cred Heart Catholic Church of Colby, the Immaculate Conception Catholic Church of Grinnell, St. Mary's Altar Society, Daughters of Isabella and the Veterans of nell, with burial in Immaculate Foreign Wars Auxiliary in Grin- Conception Cemetery, Grinnell.

She was preceded in death by her parents; her husband in 1997, a She was born Nov. 30, 1914, in son, Weir Ostmeyer; seven broth-St. Marys, the daughter of Peter ers, Bert, Carl, Harold, Andrew, Pete, Joe and Don Stephens; and four sisters, Helen Baalman, Marge Koster, and infants Berniece and Donna Stephens.

Survivors include two daugh-She was a member of the Sa- a sister, Stella Kruse, Littleton, great-grandchildren.

11, 2010, at the church in Grin-

Lloyd E. Jones

Lloyd E. Jones, 69, North Lib- North Liberty. erty, Iowa, brother of Oscar Jones

at the Veterans Administration Medical Center in Iowa City, Iowa.

He was born June 3, 1941, in Colby, the son of John E. and Mary E. (Pegram) Jones and the youngest of 10 children in the family.

He attended Colby Lloyd Jones Public Schools, and from 1962 to 1968 served in

On Aug. 5, 1965, he married

Erika Adler in Berlin. After his return from Vietnam, they moved to

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ters, Marilyn (Don) Surmeier, Colby; and Phyllis (Dennis) Scheetz, Monument; a daughterin-law, Lori Ostmeyer, Oakley; Colo.; 12 grandchildren; and 20

Services were Wednesday, Aug.

He worked for Hawkeye Food and Harold (Grace) Jones of Col-Systems in nearby Coralville, Iowa by, died Saturday, Aug. 7, 2010, for 30 years, and was a member of the American Legion.

> Preceding him in death were his parents; three brothers, Allen Jones, Melvin Jones and Billy Jones; and a sister, Irene Cruise.

Survivors also include his wife, of the home, two sons, John Jones, North Liberty; and Michael (Sarah) Jones, Pa-

the Army, including a tour in Viet-cific, Mo.; and three sisters, Helen (Cleve) Thompson, Bellflower, Calif.; Mary Foster, Cotter, Ark.; and Viola Svoboda, Arvada, Colo.

> No services are planned. Lensing Funeral Service, Iowa City, is handling arrangements.

> Online condolences may be left at www.lensingfuneral.com.

Religious impulse felt by everyone tianity says this. It is the salvation that requires a savior be-

I am interested in things that are universal, those things that transcend particular cultures and can be found in all humans regardless of their historic epoch or cultural

In previous columns, I have talked about two of these things that appear to be universal. The first is our basic sense of right and wrong. The second is the corresponding sense that we have all failed to live up to this innate moral standard. This produces guilt. I also briefly touched on a third universal, which I refer to as the religious impulse.

Pick out any culture you want to in any epoch of history and you will find people worshipping something. Even if you look at an officially atheistic society, like the Soviet Union or Communist China, you will find people worshiping – if not God then the state, if not Jesus then Lenin, Stalin or Mao, or perhaps nature, or science. John Calvin was surely correct when he observed that the human heart is an idol factory.

But when we take a look at what humans worship, and why they do it, we find that religion seems to be a response to the first universals we discussed, our moral sense and the guilt we feel as a result of knowing that we fail to live up to even our own standards of right and wrong. It would seem that there is a longing to gain atonement, to fix that which is broken. But with so many different groups claiming to have the answer, how can anyone determine which one if any of them is correct?

Actually, it is not as difficult as it may seem, because philosophi-



Mark Carlton

• From the Pulpit

cally speaking there are only two religions. The first is religion of human works. It holds that whatever the reward envisioned, whatever the sin may be, it can be atoned for through human effort and good works. In short, this theory says that we can save ourselves.

The secular Humanist Manifesto II states this philosophy about as well as it can be stated, "No deity will save us; we must save ourselves." The authors prided themselves in being nontheistic and nonsupernaturalists. But their creed mirrors the same basic creed that has undergirded almost all of the world's religions, that we can somehow please whatever gods there be, or gain whatever good there is to be gained through our own human efforts. So whether theistic or nontheistic, the majority of the world's religions are works-centered and humanistic.

In contrast to the religion of human works, Biblical Christianity says, "We cannot save ourselves, only the Deity can save us." It is interesting to note that only Chris-

Corrections

The Colby Free Press wants to maintain an accurate record of our town. Please report any error or lack of clarity in a news story to us at 462-3963.

we need a savior, and the only religion that offers one.

gurus, teachers, priests or prophets, but what Peter said to the Sanhedrin in his day is still the true today, "There is no other name among men, by which we must be

saved." It should not bother anyone that Christians say there is salvation in no one but Jesus, because no other

only religion that says cause, as the Humanist Manifesto declares, if we do need salvation we can save ourselves.

So the religious impulse can re-Other religions offer sult in one of two responses. One enlightened masters, can opt for some sort of supernatural or nonsupernatural form of humanism, or one can recognize that he or she needs a savior. The first requires a certain amount of pride; the second requires a great under heaven that has been given deal of humility. The first is faith in oneself; the second is faith in God. Philosophically speaking, those are the only two choices.

Mark Carlton is pastor of the Colby Berean Church. You can religion even says we need salva- reach him at pastormark@colbytion, or at least we do not need a berean.com or 460-2763.

Gem Lions Club ANNUAL HOG ROAST Coming Soon!!!

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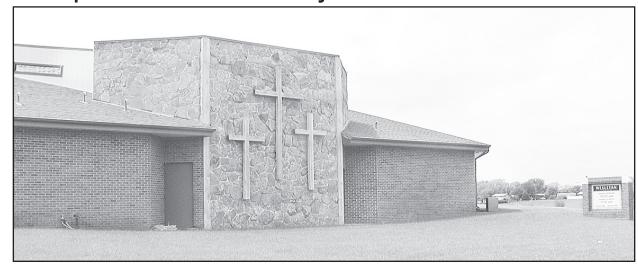
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SERVICES DIRECTORY

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WESLEYAN CHURCH, 320 W. Pine - 785-462-8391, Sunday School 9:30 a.m., Sunday Worship 10:40 a.m., Sunday Evening Cell groups at 6:00 p.m., Wednesday Youth

Schedule of church services

Bible Study and Intercessory Prayer 6:30 p.m. 785-671-4020

COLBY INDEPENDENT BAPTIST CHURCH, 730 E. 3rd (former Jaycee's building), Pastor Bernard Heinz, 785-460-0313, Sunday School 9:30 a.m.; Sunday Morn- SACRED HEART CATHOLIC, 785-462-2179, Father ing Worship 10:30 a.m.; Sunday Evening 6:00 p.m.; Wednesday Evening 7:00 p.m. ASCENSION-ON-THE-PRAIRIE EPISCOPAL, Rev.

Don Martin, College Drive & Wheatridge Rd., 785-462-3041, Holy Eucharist, 9:00 a.m. every Sunday. Evening Prayer, 5:15 p.m. Wednesday, September through May. Christian Education for Youth, 6:30 p.m. Wednesday, September through May.

COLLEGE DRIVE ASSEMBLY OF GOD, 245 W. Col- WESLEYAN CHURCH, 320 W. Pine - 785-462-8391, lege Dr., Colby. Pastor Steve Todd. Worship Service 10:15 a.m. Sunday School 9 a.m. for all ages. Wednesday Youth at The Rock 3:30 and 7 p.m. Sunday evening services at 6:30 p.m. on all Sundays except the 5th Sunday of every month. 785-462-8234. cdag@st-tel.net.

BEREAN CHURCH, 1000 S. Franklin, 785-460-2763, www.colbyberean.com; Sunday School 9:30 a.m., Sunday Worship 10:45 a.m and Saturday, 5:30 p.m.. Pastor Mark Carlton, Senior Pastor and Pastor Jason Purdy, Youth Pastor. Middle School Group Wednesday 7 p.m. at the Attic and High School Youth Group Sunday 6 p.m. at Thursdays or by appointment. Call 785-462-3571. the Attic. AWANA Wednesdays at 7 p.m. at the church.

FIRST BAPTIST CHURCH. (Affiliated with American Baptist Churches USA) Rev. Craig Crossman, 615 W. Webster, 785-462-2867. Sunday School:9:15 a.m.; Family Worship: 10:30 a.m.; RC Club 2nd and 4th Sundays at 2 p.m.

Southern Baptist), 1185 Wheatridge Rd. at College Drive, 785-460-7144, Sunday Bible Study 9:30 a.m., Sunday Worshipservices, 10:45 a.m. Prayer Service at 6:30 p.m. on Wednesdav's.

785-890-3375, 3190 Road 70, Edson, Worship, 9:00 a.m., Sunday School 10:00 a.m.

WINONA METHODIST CHURCH, 501 Bellview Ave. Rev. Sheryl Johnson, Sunday School, 10:30 a.m., Morning Worship 9:15 a.m. (CDT)

GATEWAY FELLOWSHIP, 2nd and Sunrise, Oakley. MINGO BIBLE CHURCH, 420 Main Mingo, 785-462-Pastor James Bloom, Sunday Morning Worship and 2992: An independent community church served by Children's Church 10:15 a.m., Wednesday evening Village Missions Pastor Tom Peyton. Sunday School: 9:30AM-all ages. Worship Services: 10:45AM. Sunday Evenings 6:30. 3rd Sunday informal fellowship - bring a snack to share! First Sunday of month - carry-in dinner following morning worship.

> Dana Clark, Pastor, Saturday Eve. Mass 5:30 p.m., Sunday Masses 8:00 & 10:00 a.m., Confessions will be heard Saturday 4:30-5:05 p.m. and from 7:30-7:45 a.m. and 9:25-9:40 a.m. on Sunday. FIRST PRESBYTERIAN CHURCH. Rev. Carol Rahn.

> 515 W. 4th, 785-462-6342, Sunday Worship 11:00 a.m. Podcasts of the worship services are available at the church website colbypres.org.

Sunday School 9:30 a.m., Sunday Worship 10:40 a.m., Sunday Evening Cell groups at 6:00 p.m., Wednesday Youth Ministries, Kids Clubhouse 7 p.m.

CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, 1145 S. Franklin - 785-460-6605, President Andy Rose, 785-460-6807; Erwin Mitchell, 1st counselor, 785-460-1952; Calvin Haverfield, 2nd counselor, 785-953-1043. Sacrament meeting 10 a.m., Sunday School and Primary 11:20 a.m., Priesthood, Relief Society, YM/ YW, 12:10 p.m.; Family History Center open, 7-9 p.m.

REDEEMING LOVE MINISTRIES, INC., 345 N. Franklin, Dr. W.G. and Rev. Orvella Romine, Equipping Class, Sunday, 9 a.m., Sunday worship, 10 a.m., Wednesday, R.L.MTraining Centers (Bible School), 6p.m. Shoponline at: www.rlmregionalchurch.com.

COLLEGE VIEW BAPTIST CHURCH (Affiliated with COLBY UNITED METHODIST CHURCH, Rev. James Mardock, pastor, 950 S. Franklin, 785-460-6521, Sunday Worship Services at 8:30 and 11:00 a.m., Fellowship coffee 9:30 a.m., Sunday School, 9:45 a.m., KXXX broadcasts 11:00 worship. www.colbyumc.org

PLEASANT HOME CHURCH, Pastor, Perry Baird, CHURCH OF CHRIST, Minister, Jarrod Spencer. 510 E. 4th, Sunday Bible Study 9:30 a.m., Sunday Worship 10:30 a.m., Wednesday, Bible Study 7:00 p.m. www. colbychurch.com

OASIS WORSHIP CENTER, Colby, Pastor J. Curry, 785-462-0913. Sunday Service at 2 p.m.

FIRST CHRISTIAN CHURCH, (Disciples of Christ), Pastor Lyle Knebel, 385 W. 3rd - 785-460-2718, Sunday Morning Worship and Children's Church at 10:00 a.m.

OUR SAVIORS LUTHERAN CHURCH, Brewster,

Sunday worship 9:00 a.m.; 2nd Sunday of the month at 8:00 a.m. TRINITY LUTHERAN CHURCH, Rev. Robert Alexan-

der. East 5th & Country Club, 785-462-3497, Services. Sat., 5:30 p.m., Sunday; Sunday School and Adult Bible Class 9:00 a.m.; Services, 10:30 a.m. Visit us at www. trinitycolby.com. LEVANT COMMUNITY CHURCH, 205 1st St., Pastor

Charles Taff, 785-586-2376, Sunday School (classes for 3 years & up and 3 adult classes) 9:30 a.m., Morning worship 10:30 a.m. BREWSTER UNITED METHODIST CHURCH, PO

6044, Sunday School: 9:45 a.m.; Worship Service, THE SHEPHERD'S STAFF, REXFORD, Joan Dingw-

Box 250. Brewster. Pastor Dorine Chambers. 785-462-

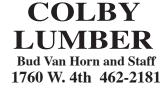
erth. Director. 785-687-2565

REXFORD COMMUNITY CHURCH, Rexford, Pastor Lane Purcell, 785-687-3305, Sunday School 9:30 a.m., Worship Service 10:30 a.m.

BREWSTER COMMUNITY CHURCH, Mike Pinkelman, Pastor, Brewster - 785-694-2720, Sunday School (all ages) 9:30 a.m., Worship Service 10:30 a.m., Bible Study 7:00 p.m., Wed. mornings 6:30 a.m. - Men's Bible Study, Wed. 7:00 p.m. - Children's Ministries (Royal Rangers/ Missionettes), Wed. 7:15 p.m. - Intercessory & Prayer, Tue. 5:00 p.m. - Women's Bible Study.

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