

# Classifieds

To place your classified ad, mail (155 W. Fifth), fax (785-462-7749), phone (785-462-3963), or stop by our office at 155 W. Fifth

## Notices

**Boo! Fly in to Creations** Gallery and receive a free gift Oct. 20 - 30, 9 a.m. - 5 p.m. Wednesday - Saturday. ---10/18---10/20---

**Serious Estate Jewelry Sale \$1** - \$450. 8 a.m. - noon, October 23, 223 N. Main, Sharon Springs. 500 items. VINTAGE and newer. Watches, military, native, foreign. 785-852-4680. ---10/18---10/22---

**Free quotes for home improvements.** Asphalt/metal roofing, siding, fascia, soffit, doors, windows, garage doors, insulation, seamless guttering, interior remodeling/repair. 785-953-7065 Racette Construction. Liability Insured. ---10/18---10/29---

**Sappa Creek Catering** Good home cooked food. It speaks for itself. Contact Bob Amos 785-462-2067, or Ralph Schmidt 785-460-6974. ---10/18---10/22---

**Grainfield "Opera"tunity Arts and Crafts Fair.** November 13, 2010, 9 a.m. - 4 p.m., Grainfield Opera House. Call 785-673-3021 or 785-938-4416 to reserve your space. ---10/13---10/18---

**Annual Holiday Craft Fair** Oct. 30, 10 a.m. - 3 p.m. American Legion, Bird City, KS. Kids Korner lunch available. ---10/8---10/21---

**Fall Cleaning? Carpet Cleaning!** 3 Room Special only \$149.95. Dry-Foam & Green Seal safe. Servicing NWKS mileage free since 1987! A+ Cleaners 785-538-2526 or 785-443-5400, Johnene Cheney. ---9/29---10/29---

**Dan is back!** Dan Geschwentner. Small remodeling and repair jobs. Call 785-443-3673. ---12/15---TFN---

**Classified ad deadlines** (word ads only). Noon the day before publication (noon Friday for Monday paper). Please check your ad the First time it runs. If you find an error, please call at (785) 462-3963 so it can be corrected, since we will not be responsible for errors after that first day. The Colby Free Press. ---3/1---TFN---

## Help Wanted

**St. Francis Unified School** district 297 is seeking a highly motivated person for one combination position as district bookkeeper and payroll supervisor/secretary and receptionist in the superintendent's office/clerk of the Board of Education. This is a full time (8 am to 5 pm), year-round position, and the responsibilities during the summer months are equally as demanding as during the school year. A detailed job description is available at www.usd297.org. No application form is available for this position; your cover letter and resume will serve as your application. The application deadline is Thursday, November 11. Please send or deliver your cover letter and resume to: Sharon Olfson, USD 297 Board Clerk, P.O. Box 1110, 100 South College Street, St. Francis, KS 67756. ---10/18---10/29---

**Truck driver needed** CDL required, home every night, health insurance & retirement included. Please call Don at Agsun LLC. 785-694-2752. ---10/18---10/29---

**Part-time bookkeeper/receptionist** 10-20 hours per week - flexible. Please call Don at Agsun LLC. 785-694-2752. ---10/18---10/29---

## HELP WANTED

The Thomas County Highway Department is accepting applications for one new full-time employee. The work will consist of maintaining county and township roads, flagging, installing signs, driving truck, snow removal, etc. Work is carried out following prescribed policies, rules, and procedures. Normal work hours will be from 7:00 a.m. to 4:30 p.m. Monday through Friday. Must be able to work weekends during bad weather and the asphalt season. Must be a high school graduate or have GED equivalent and hold a valid CDL or be able to obtain one within 30 days of employment. Thomas county Highway Department maintains a save work environment; therefore, drug and alcohol testing will be required. Starting pay is \$10.00 per hour plus benefits with a possible increase after a six month training period. Application deadline is October 29, 2010, at 5:00 p.m. Applications are available in the Highway Department Office located in the basement of the Thomas County Courthouse, Colby, Kansas, between the hours of 8:00 a.m. until noon and 1:00 to 5:00 p.m., Monday through Friday. Thomas County Highway Department is an equal opportunity employer.

**Please Recycle!**  
785.426.7482

## Help Wanted

**Oakley Implement a progressive** John Deere equipment dealer has an opening in the parts department. We are looking for an individual with excellent customer service skills, detail oriented, and computer knowledge. We offer a 401(k), health and life insurance, vacation pay, and sick pay. Work hours are Monday thru Friday and every other Saturday. Please send letter of application or pick up an application at 3670 US HWY 40, Oakley, Kansas. ---10/15---11/5---

**Colby Implement is looking** for a dedicated and ambitious book-keeping assistant for their growing office. Accounting experience and computer skills necessary. Benefits include, Blue Cross and Blue Shield, AFLAC, Cafeteria Plan 125, 401K, Sick and Vacation Leave. EOE. Please leave your resume at Colby Implement, 405 W. Horton, Colby, KS 67701, 785-462-3391. ---10/14---10/25---

**Western Sprinklers, Inc.** is taking applications for full time Sprinkler set-up and repair work. Drug testing required. Apply in person at 1100 South Range Ave., Colby, Kansas. ---10/13---10/25---

**Drivers or Owner/Operators** with hoppers wanted to haul feed commodities through the midwest. Call 785-672-8469 or 785-953-7150. ---10/13---10/18---

**Don't find a sales job,** find a sales career. Sales industry leader is looking for quality individuals to join its sales force. We provide training, a training completion bonus, comprehensive benefits and leads for your local market. For more information contact Richard Hancock, Market Director, at 316-708-5238 or RichardHancock@combined.com ---10/13---10/18---

**Clinic Administrator:** Family Practice Group in NW Kansas, with three providers, seeks an individual to perform all managerial & financial duties associated with an Independent Rural Health Clinic. Responsibilities include: Financial Officer, Credentialing, Payroll, Human Resources, HIPAA & OSHA Compliance Officer, Provider Schedules in clinic as well as hospital ER coverage, clinic staff schedules, Annual Rural Health & Corporation Meetings, Ensures compliance with all local, state, and federal laws as well as all regulatory agencies. Candidate should possess a degree in business or healthcare management although previous experience in healthcare or business management would be considered. Please submit your resume to: Dr. Elizabeth Sliter, M.D. P.O. Box 110 Oberlin, Ks. 67749 or call 785-475-2221. ---10/13---10/18---

**Hiring immediately!** Cable fence building, good pay, lots of overtime. Paid weekly. In Colby area. 620-232-4633. ---10/8---10/21---

**Carriers wanted** for morning delivery of the Salina Journal in Colby. For information call 800-827-6363 ext. 300. ---10/6---10/18---

**Grain bin erectors** and concrete workers. Contact John Raymond at 402-760-2889. ---10/4---10/29---

## Help Wanted

**Hoxie Feedyard looking** to hire pen riders, processing crew, and equipment operators. Good pay & benefits. Please call Scott. 785-386-4519. ---9/27---11/5---

**Wanting: CDL drivers,** company and/or owner operators to lease our trailers. 2 years minimum driving and clean driving records. 785-462-0087. ---9/30---11/25---

**Housekeepers needed** at Hampton Inn in Colby. Apply at 1100 E. Willow. Drug testing required. EOE. ---6/3---TFN---

**Bartender, Cooks, and Wait Staff** at Meadowlake Golf Course and Lounge. Full and Part-time. Excellent wages. Must be 21. Apply in person. ---12/2---TFN---

**BREWSTER - The Colby Free Press** needs a correspondent to report local news in the Brewster area. Call Kevin at 785-462-3963. Paid by the column. ---3/25---TFN---

## Child Care

**I have openings** for all ages at my daycare. Call 785-460-2859 ask for Janelle. ---10/7---11/3---

**Sunshine Tots ready** to welcome your little one into my home daycare. Evenings and weekends also available. 785-460-1878. ---10/6---11/1---

## Misc for Rent

**Murray Equipment Leasing, LLC** in Colby is now offering construction equipment for rent. Some items include a 38 ft. Skytrack Forklift and an 85 ft. Boom Truck. If interested please call 785-443-1339 or 785-462-6908. ---10/18---

## Apartments for Rent

**Two bedroom duplex** No smoking, no pets. 785-462-2593. ---10/13---10/18---

## Mobile Home for Rent

**Two, 3 Bedroom trailers.** Call 785-443-1177. ---10/11---TFN---

**Nice 2 Bedroom,** 1 bath, W/D, central h/a, storage shed. Available now. 785-462-7468 or 785-462-1047. ---10/6---TFN---

## Mobile Home for Sale

**2 Bedroom trailer** home. Recent renovation. Appliances. 785-462-8674. ---9/27---10/22---

**Use the Classifieds!**

## Houses for Sale

**1560 sq. ft 3 bedroom, 2 bath** home on full basement for sale to be built on your lot starting at \$119,900. We can also build it with a 2-car garage for \$129,900! Special Financing including using your land as down payment and interest rates are at an all time low. Fixed Rates as low as 3.75% WAC. 620-277-0707. www.premierhomesinc.net ---10/11---10/22---

## Misc. for Sale

**Price Reduced! 54" Mitsubishi HD 1080P T.V.** \$500 OBO. Call 785-443-0168, or 785-259-6524. ---9/15---TFN---

## Wanted

**Paving Bricks.** Mismatched lots are fine. 785-672-4163 leave message. ---9/10---TFN---

**Experienced Truck Driver.** Jack 785-675-8375, Jim 785-675-2196. ---8/27---11/15---

## Vehicles for Sale

**1982 Chev 4WD/AT Pickup** \$495. 1991 Ford Aerostar Van \$1999. 608 E. 7th, Oakley. 785-671-3445. ---10/18---10/22---

**1991 Buick Park Avenue.** 185,000 miles, runs good. Needs immediate brake work, needs paint. \$250. 785-626-3624. ---10/13---10/25---

## Recreation Vehicle

**For Sale 1998 Yamaha Virago XV1100,** 4600 miles. Tan/Blue, excellent condition, \$3000. 1994 ford ranger x-cab, v-6, 5 spd, \$1200. 785-675-8762. ---10/11---10/25---

## Seed and Feed

**For Sale: LR and LS baled** milo stover, green and leafy, \$55/ton F.O.B., Colby, KS. John 785-443-3653. ---10/18---10/22---

## Services

**Tired of leaks** every time it rains? Frustrated with the bucket brigade? Murray Roofing. 780 E. 4th, Colby. 1-800-794-3204 or 785-462-6908. ---3/18---TFN---

**Free Estimates on** all kinds of roofs. Murray Roofing. 780 E. 4th, Colby. 1-800-794-3204 or 785-462-6908. ---3/18---TFN---

## EXPERIENCED SALES PROFESSIONAL

170 year old lubricant company seeks experienced sales person to work as independent contractor. Excellent line of agricultural, industrial, and commercial lubricants and additives. Commission sales with incentives. Earnings potential limited only by salesman's desire and ability. Contact Don Weese Jr. at 501-834-3020.

## Custodian Position

- Paid vacation
- Free meals
- Low-cost health and dental insurance
- 401K available
- Free uniforms
- Early morning hours enable you to have the rest of the day free.

Complete an application for this position at McDonald's® of Colby 2000 S. Range or online at mckansas.com/colby

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The best place to find it, sell it, buy it, and announce it.  
**THE CLASSIFIEDS**  
Where the Deals Are!

## Services

**Free Estimates on** vinyl siding, windows, doors, and insulation. Murray Construction. 780 E. 4th, Colby. 1-800-794-3204 or 785-462-6908. ---3/18---TFN---

**"ASSIST-UR-SALE."** Have items in storage or a vehicle you want to sell? We have a 90% sell rate and we can sell your items for a minimal 10% commission. References available. No charge to you unless your item sells. Call Duane at 785-443-1177. ---12/11---TFN---

## Pets/Supplies

**Just in time for Christmas,** AKC St-Bernard puppies. 7 males, \$600, 5 females \$650. Taking deposits now. Ready Nov. 20, first shots & micro chipped. 785-672-8880. ---10/18---10/22---

## Give Away

**Free to good home.** 7 year old pure bred Pomeranian. Includes bed, clothes, and carrying bag. Call 785-443-8220 for more information. ---10/13---10/18---

## Garage Sales

**College Students** Decent furniture for your dorm, very low prices. 785-443-5889. ---10/18---10/22---



**Red River COMMODITIES**

**is currently looking for dependable individuals to fill an opening in its confection sunflower processing plant.**

**Maintenance Department:** Experience in metal fabrication, welding and torch work required. Applicants should also possess experience in equipment operations and mechanical applications.

**Mill Operator:** Unique position requiring individual to be mechanically inclined.

**Please apply in person at:**  
1320 E. College Dr.  
in Colby, KS

**The City of COLBY**

**WATER/WASTEWATER SYSTEMS OPERATOR**  
**I WANTED**

The City of Colby is seeking a Water/Wastewater Systems Operator I. Starting salary of \$11.17 per hour. Application review will begin immediately; applications will be accepted until the position is filled. The City is an EOE with an excellent benefit package. Additional information or application forms can be obtained online at [www.cityofcolby.com](http://www.cityofcolby.com) or from the office of the City Manager, 585 N. Franklin Ave, Colby, KS 67701 (785-460-4410).

**For recycling information in Thomas County**  
Call  
**785-426-7482**

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## Public Notice

**PUBLIC NOTICE**  
**NW KS GMD#4 WTAP Sign-up Starts October 1**

The State Conservation Commission will begin accepting applications for the Water Right Retirement Program, WTAP, beginning October 1.

**WTAP is a voluntary, incentive-based program** designed to help restore aquifers and streams in critical areas. Six "High Priority" units in the Northwest Kansas Groundwater Management District No. 4 have been designated as eligible target areas by the Chief Engineer because of significant water level declines. They have been designated to be in need of aquifer recovery and are now closed to further appropriations of water. These six areas in Cheyenne, Sherman, Thomas, and Sheridan counties are also the subject of additional management program protocols being discussed with landowners by GMD#4.

Applicants who are selected for WTAP grants are compensated by the State Conservation Commission in exchange for the permanent retirement of a water right. Priority is given to retiring water rights in areas which would have the greatest impact on the aquifer system. A fixed rate price of \$2,000 per acre-foot of Historic Consumptive Water Use is available for eligible water rights to be retired. **WTAP grants are approved on the basis of competitive bids.**

**To be eligible, water rights must have been actively used in the last 10 years.** Dryland farming is permitted after a water right is retired. Limited irrigation can be temporarily allowed to establish a permanent cover on the land being transitioned from irrigation. Partial water right reductions can also be considered for retirement grants.

The Fall sign-up period is **October 1, 2010 through November 15, 2010.** If program funds are still available, a Spring sign-up period will be held on February 15 through March 31, 2011.

For more information, contact Steve Frost, Water Conservation Program Manager, at (785) 296-8964. Complete WTAP rules and regulations, applications, maps, and other details are posted on the SCC web site at [www.scc.ks.gov](http://www.scc.ks.gov). Information and assistance can also be provided at the NW KS Groundwater Management District No. 4 in Colby, (785) 462-3915, or at the Kansas Department of Agriculture, Division of Water Resources Field Office in Stockton, (785) 425-6787.

(Published in the Colby Free Press on Monday, October 4, 11, 18, 2010)

## Public Notice

**IN THE DISTRICT COURT OF THOMAS COUNTY, KANSAS**

CITY OF COLBY, KANSAS, PLAINTIFF,

VS.

EMBARK HEALTH, INC., F/K/A EMBARK HEALTHCARE, INC., A DELAWARE CORPORATION; AND BOARD OF COUNTY COMMISSIONERS OF THOMAS COUNTY, KANSAS, DEFENDANTS.

CASE NO. 2010-CV-34

## NOTICE OF SALE

Under and by virtue of an Order of Sale issued to the Clerk of the District Court of Thomas County, Kansas, in the above action, wherein the parties above named were, respectively, Plaintiff and Defendant, to me the undersigned Sheriff of Thomas County, Kansas, I will offer for sale at public auction and sell to the highest bidder for cash in hand, at the front door of the Courthouse in the City of Colby, in said County of Thomas, State of Kansas, on the 4th day of November, 2010, at 10:00 o'clock a.m. of said day, the following described real estate situated in the County of Thomas, State of Kansas, to-wit:

Lots Ten (10) and A, Block Fifteen (15), Original Town of Colby, Thomas County, Kansas; and

Lots One (1), Four (4), Five (5), Eight (8) and Nine (9), Block Fifteen (15), Original Town of Colby, Thomas County, Kansas.

This sale is to satisfy the judgment in the above entitled case, said sale to be made without appraisal and subject to the three month redemption period of the Defendants, and further subject to the approval of the Court.

ROD TAYLOR SHERIFF

John D. Gatz, #10808 Attorney at Law P. O. Box 346 Colby, KS 67701-0346 785-460-3383 Attorney for Plaintiff

John D. Gatz, as attorney for City of Colby, Kansas, is attempting to collect a debt, and any information obtained will be used for that purpose.

(Published in The Colby Free Press on October 11, 18 and 25, 2010)

**Corrected version Public Notice Constitutional Amendments on the 2010 Ballot in Kansas**

*Be it resolved by the Legislature of the State of Kansas, two-thirds of the members elected (or appointed) and qualified to the Senate and two-thirds of the members elected (or appointed) and qualified to the House of Representatives concurring therein:*

**CONSTITUTIONAL AMENDMENT QUESTION NO. 1**  
A PROPOSITION to amend section 4 of the Bill of Rights of the Constitution of the State of Kansas relating to the right to bear arms.

**Section 1.** The following proposition to amend the Constitution of the State of Kansas shall be submitted to the qualified electors of the state for their approval or rejection: Section 4 of the bill of rights of the constitution of the state of Kansas is hereby amended to read as follows:  
"§ 4. **Individual right to bear arms; armies.** The people have the right to bear arms for their defense and security. A person has the right to keep and bear arms for the defense of self, family, home and state, for lawful hunting and recreational use, and for any other lawful purpose; but standing armies, in time of peace, are dangerous to liberty, and shall not be tolerated, and the military shall be in strict subordination to the civil power."

**Section 2.** The following statement shall be printed on the ballot with the amendment as a whole:  
"Explanatory statement. The purpose of this amendment is to preserve constitutionally the right of a person to keep and bear arms for the defense of self, family, home and state, and for all other lawful purposes, including hunting and recreation."

"A vote for this amendment would constitutionally preserve the right of a person to keep and bear arms for the defense of self, family, home and state, and for lawful hunting and recreational use, and for any other lawful purpose. A vote against this amendment would provide for no constitutional right of a person to keep and bear arms for the defense of self, family, home and state, and for lawful hunting and recreational use, and for any other lawful purpose."

**CONSTITUTIONAL AMENDMENT QUESTION NO. 2**  
A PROPOSITION to amend section 2 of article 5 of the Constitution of the State of Kansas, relating to qualification of voters.

**Section 1.** The following proposition to amend the Constitution of the State of Kansas shall be submitted to the qualified electors of the state for their approval or rejection: Section 2 of article 5 of the constitution of the state of Kansas is hereby amended to read as follows:  
"§ 2. **Disqualification to vote.** The legislature may, by law, exclude persons from voting because of mental illness or commitment to a jail or penal institution. No person convicted of a felony under the laws of any state or of the United States, unless pardoned or restored to his civil rights, shall be qualified to vote."

**Section 2.** The following statement shall be printed on the ballot with the amendment as a whole:  
"Explanatory statement. This amendment would repeal the authority of the legislature to exclude persons with mental illness from voting."

"A vote for this amendment would ensure that the right to vote for persons with mental illness cannot be taken away by the legislature. A vote against this amendment would continue the current authority of the legislature to take away the right to vote for persons with mental illness."