Family

Deaths

Wilsa Maxine Knudson

Burleson, Texas.

She was born in Thomas County on May 4, 1919, the daughter es. of Wilbur and Lillie (Bourquin)

A 1938 Gem High School graduate, she married K.V. Knudson on July 31, 1940. They lived on a farm north of Gem until moving to Colby in 1985. She held numerous jobs including working at Duckwalls and cooking at the Gem School and the sale barn.

ren Church in Cumberland, she was also a 4-H leader and youth worker at the Colby Wesleyan Church. She sat on election boards and volunteered at the Prairie Museum of Art and History. In her spare time she enjoyed gardening, bird watching, quilting, photography and genealogy.

In October, 2008, she moved to

Wilsa Maxine Knudson, 91, Broadway Plaza Retirement Vilformerly a Colby homemaker, lage in Fort Worth, Texas, where died Tuesday, March 1, 2011, in she made many new friends, played bingo and Mexican dominoes and attended church servic-

> Preceding her in death were her parents and husband in 1998.

> Survivors include a son, Kenneth (Evelyn) Knudson, Godley, Texas; two grandchildren; and two great-grandchildren.

Services will be at 2 p.m. Tuesday, March 8, 2011, at the Harrison Chapel in Colby, with Fred Miller of Colby officiating and burial in the Gem Cemetery.

Visitation will be from 9 a.m. to 8 p.m. Monday at the funeral

The family suggests memorials to the American Heart Association, the American Cancer Society or Cure International, in care of the funeral chapel, Box 634, Colby, Kan., 67701.

VFW Auxiliary

The Ladies' Auxiliary of the Veterans of Foreign Wars met Feb. 16 at the First Christian Church with President Anita Thiel presiding. The meeting opened with prayer. Patriotic instructions were read, followed by the flag salute and national anthem.

Bills were presented and allowed for payment.

Thanks were read from the Sacred Heart School for kids' coats, from Fort Dodge for the Christmas donation and from the Chamber of Commerce for the Santa City do-

A donation was allowed for the home. Honor Flight program and designated for George Elliot's trip to Washington, D.C.

The community service chair-

Quotes as of close of

previous business day

Hi-Plains Co-op

Markets

Wheat (bushel)

Milo (hundredweight)

a double wedding in 1949.

Soybeans (bushel)

Corn (bushel)

man reported a good response for collection of used cards at the li-

brary for St. Jude hospital. The Dates for Random Acts of Kindness were to be Feb. 14-20.

The hospital chairman reported a box of coupons was sent to a military base in Turkey for military personnel to use.

Cookies were served to 49 kids at the Post Christmas party.

National home prayer was offered and the meeting closed with ritual prayer.

The next meeting will be at 5 p.m. Wednesday at the Post

The Auxiliary extended a thank you to the First Christian Church for providing the meeting place.

Corrections

The Colby Free Press wants to maintain an accurate record of our town. Please report any error or lack of clarity in a news story to us at 462-3963.

Billie E. Carpenter

\$6.65

\$11.50

Billie E. Carpenter, 83, of Prairie Village, Kan., died March 1, 2011 at NorthCare Hospice House at North Kansas City Hospital from heart failure. She died peacefully with her son and daughter-in-law at her side. She received excellent, compassionate care from NorthCare Hospice, both at her apartment and at the Hospice

Anyone who was a friend of Billie's knows she did not die of the medical term "heart failure" she simply died of a broken heart. Her loving husband, Pete died Janu-

ary 10, 2010, and Billie never really recovered from his loss. Pete and Billie had celebrated their 60th wedding anniversary two months before Pete's death. Pete had taken care of her every need their entire marriage and particularly, the last three years of his life as Billie had become walker dependent.

Billie was born in Beloit, Kan. on Oct. 8, 1927, to Dorothy and Roy Eldringhoff, and grew up there with her two sisters, Bonnie and Beverly. She had wonderful memories of her childhood in Beloit and loved her parents and sisters very much. Her dad owned the grocery store in Beloit through the depression and WWII, so Billie felt like she knew everyone in town growing up.

Like so many of her generation, and because many of the young men were at war, she got a job after high school graduation in Denver. After WWII, she went to Washburn University, Topeka, Kan. with her sister, Beverly, and it was there that she met Pete, the love of her life. In fact, both sisters met their future husbands who were WWII veterans attending Washburn and they married in

Pete and Billie lived in Rogers, Ark., where their son, David, was born. They moved to Wamego, Kan., then to Colby, Kan. In 1966, they moved to Kansas City and settled in their home of 43 years, in Prairie Village. Billie was a wonderful Mother and since Pete traveled during the week for his job, Billie was a full time Mother as were many mothers of baby-boomers. When David was in high school, Billie went to work full time with the Department of Agriculture and had a full career of her own.

They were active members of the Ward Parkway Presbyterian Church, and after they both retired, they enjoyed traveling and living in Prairie Village. Billie has been blessed with many friends in her life and enjoyed playing bridge and spending time with friends. She and Pete had an active social life until

Billie was particularly pleased when David and Michelle moved to Kansas City in 1999. Billie enjoyed the years she and Pete got to spend with David and Michelle in Kansas City and shared many wonderful times and memories throughout those years. Billie was always especially grateful David was in Kansas City to take care of her after Pete's death.

After Pete's death she moved to Kingswood Senior Living Community where she had an independent living apartment, but because of health problems she had 24/7 home health aides from Interim Healthcare with her who took wonderful care of Billie and made the last year of her life as good as possible without Pete.

Billie was full of life, had a deep faith, loved her family and many friends, always kept up with the news of the day and enjoyed debating politics. She was a wonderful wife and the best Mother a son could ask for and she always called Michelle the daughter she never had.

In her last days, she talked about how perfect her marriage had been, what a great guy Pete was, how much she loved her family and friends, and what a blessed life she had led. What more could a person ask for. But in the end, her heart simply could not go on without her loving husband, Pete.

Billie is survived by her son, David; daughter-in-law, Michelle; and her two sisters, Bonnie File of Beloit, Kan. and Beverly Casey of Las Vegas, Nev.

In lieu of flowers, contributions are suggested to NorthCare Hospice House, 2900 Clay Edwards Drive, North Kansas City, MO 64116 or Ward Parkway Presbyterian Church, 7406 Ward Parkway, Kansas City, MO 64114.

A visitation is scheduled for Fri., Mar. 4 from 4 to 7 p.m. and a memorial service on Sat., Mar. 5 at 2 p.m. Both will be held at Ward Parkway Presbyterian Church, 7406 Ward Parkway, Kansas City, MO 64114.

Fond memories and condolences may be left at www.dwnwhitechapel.com. (Arr: D.W. Newcomer's White Chapel Funeral Home, 816-452-8419)

Ashes mark our mortality Lent begins this Wednesday and not much useable

Ash Wednesday.

Ash Wednesday is the first day of the penitential season of Lent, the 40-day period (excluding Sundays) of prayer and fasting that ends on Easter Sunday. On Ash Wednesday many Christians have their foreheads marked with ashes in the shape of a cross, both as a symbol of their mortality and as a

dust, and to dust you shall return' hear the good news" speaking to our need for repentance and faith.

The Old Testament makes reference to ashes as a symbol of penitence in several places. In the Book of Job, after God encounters Job from the whirlwind, Job replies, "I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes" (Job 42:-6, NRSV).

The prophet Jeremiah urges repentance by calling to the people of Israel. "O my poor people, put on sackcloth, and roll in ashes" (Jeremiah 6:26, NRSV) and Daniel tells of praying to God, "Then I turned to the Lord God, to seek an answer by prayer and supplication with fasting and sackcloth and

humility and repentance before

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Carol Rahn

• From the Pulpit

giveness and grace. When they are placed on our foreheads the ashes become a visible reminder of our inability to save ourselves, but instead, our reliance on God's mercy. Ash Wednesday probably had

its origins in the sixth century and became a wide-spread practice in the Roman Catholic church in the 11th century. After the Protestant Reformation many of the new denominations chose not to include Ash Wednesday as a part of their religious observances, but in the past several decades more and more churches are observing Ash Wednesday with worship and the giving of ashes. The worship service itself and the imposition of ashes both remind us that we are not God, that we sin and need to be turning to God for grace and mercy, and that we are mortal beings. We will not live forever and we cannot save ourselves.

The ashes used on Ash Wednesday are traditionally made from the burning of the dried palms from the previous year's Palm Sunday celebration. I must confess I tried this once. I began by drying the palms in my oven. The smell was terrible. Then I tried to burn them in my charcoal grill. God and our need for God's for- More bad smells, lots of smoke

ash. I now purchase my ashes from a church supply company.

Even though I did not grow up in a church where Ash Wednesday was observed, it has become an important

time for me. The Ash

and God's forgiving grace that has come to me in Jesus Christ. Ash Wednesday points out strongly that it's not all about me, it is all about God. Sometimes it is just too easy to forget that. Ash Wednesday is a reminder that God's grace is a gift we all need, a costly gift, an eternal gift.

Carol Rahn is pastor of the First Presbyterian Church in Colby. She

Babies

Isaiah Cersovsky

Isaiah Daniel Cersovsky was born Tuesday, Feb. 1, 2011, and ad-

opted by Jacob and Alisha Cersovsky of Fayetteville, Ark. weighed 6 pounds, 11 ounces, and

comed home by sister Emelyn, 2.

Grandparents are Joe and Cathy Broeckelman of Selden and Lloyd Jr. and Cindy Cersovsky of Colby. Great-grandparents are Gerald and Arvilla Juenemann of Selden, Emelyn Broeckelman of Oakley, and Duane and Peggy Saddler and





Happy Birthday Mom Love, Your Kids

March 12, 2011 Colby VFW • 5 p.m. to...

- Come and Go -

NO GIFTS PLEASE



Worship in the church of your choice this weekend.



REDEEMING LOVE MINISTRIES, INC., 345 N. Franklin, Dr. W.G. and Rev. Orvella Romine, Equipping Class, Sunday, 9 a.m., Sunday worship, 10 a.m., Wednesday, R.L.M. Training Centers (Bible School), 6 p.m. Shop online at: www.rlmregionalchurch.com.

Schedule of church services

COLBY INDEPENDENT BAPTIST CHURCH, 730 E. 3rd (former Jaycee's building), Pastor Bernard Heinz, 785-460-0313, Sunday School 9:30 a.m.; Sunday Morning Worship 10:30 a.m.; Sunday Evening 6:00 p.m.; Wednesday Evening 7:00 p.m.

ASCENSION-ON-THE-PRAIRIE EPISCOPAL, Rev. Don Martin, College Drive & Wheatridge Rd., 785-462-3041, Holy Eucharist, 9:00 a.m. every Sunday. Evening Prayer, 5:15 p.m. Wednesday, September through May. Christian Education for Youth, 6:30 p.m. Wednesday, September through May.

COLLEGE DRIVE ASSEMBLY OF GOD, 245 W. College Dr., Colby. Pastor Steve Todd. Worship Service 10:15 a.m. Sunday School 9 a.m. for all ages. Wednesday Youth at The Rock 3:30 and 7 p.m. Sunday evening services at 6:30 p.m. on all Sundays except the 5th Sunday of every month. 785-462-8234. cdag@st-tel.net.

BEREAN CHURCH, 1000 S. Franklin, 785-460-2763, www.colbyberean.com; Sunday School 9:30 a.m., Sunday Worship 10:45 a.m and Saturday, 5:30 p.m.. Pastor Mark Carlton, Senior Pastor and Pastor Jason Purdy, Youth Pastor. Middle School Group Wednesday 7 p.m. at the Attic and High School Youth Group Sunday 6 p.m. at the Attic. AWANA Wednesdays at 7 p.m. at the church.

FIRST BAPTIST CHURCH, (Affiliated with American Baptist Churches USA) Rev. Craig Crossman, 615 W. Webster, 785-462-2867. Sunday School: 9:15 a.m.; Family Worship: 10:30 a.m.; RC Club 2nd and 4th Sundays at 2 p.m.

COLLEGE VIEW BAPTIST CHURCH (Affiliated with Southern Baptist), 1185 Wheatridge Rd. at College Drive, 785-460-7144, Sunday Bible Study 9:30 a.m., Sunday Worshipservices, 10:45 a.m. Prayer Service at 6:30 p.m. on Wednesday's. Contemporary Evening Service at 4 p.m. through the semester.

PLEASANT HOME CHURCH, Pastor, Perry Baird, 785-728-7380, 3190 Road 70, Edson, Worship, 9:00 a.m., Sunday School 10:00 a.m. (MST)

WINONA METHODIST CHURCH, 501 Bellview Ave. Rev. Sheryl Johnson, Sunday School, 10:30 a.m., Morning Worship 9:15 a.m. (CDT)

GATEWAY FELLOWSHIP, 2nd and Sunrise, Oakley. MINGO BIBLE CHURCH, 420 Main Mingo, 785-462-Pastor James Bloom, Sunday Morning Worship and Children's Church 10:15 a.m., Wednesday evening Bible Study and Intercessory Prayer 6:30 p.m. 785- 9:30AM-all ages. Worship Services: 10:45AM. Sunday Evenings 6:30. 3rd Sunday informal fellowship - bring a snack to share! First Sunday of month - carry-in dinner following morning worship.

> SACRED HEART CATHOLIC, 785-462-2179, Father Dana Clark, Pastor, Saturday Eve. Mass 5:30 p.m., Sunday Masses 8:00 & 10:00 a.m., Confessions will be heard Saturday 4:30-5:05 p.m. and from 7:30-7:45 a.m. and 9:25-9:40 a.m. on Sunday.

> FIRST PRESBYTERIAN CHURCH, Rev. Carol Rahn, 515 W. 4th, 785-462-6342, Sunday Worship 9:00 a.m. Podcasts of the worship services are available at the church website colbypres.org.

WESLEYAN CHURCH, 320 W. Pine - 785-462-8391, Sunday School 9:30 a.m., Sunday Worship 10:40 a.m., Sunday Evening Cell groups at 6:00 p.m., Wednesday Youth Ministries, Kids Clubhouse 7 p.m.

CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, 1145 S. Franklin - 785-460-6605, President Andy Rose, 785-460-6807; Erwin Mitchell, 1st counselor, 785-460-1952; Calvin Haverfield, 2nd counselor, 785-953-1043. Sacrament meeting 10 a.m., Sunday School and Primary 11:20 a.m., Priesthood, Relief Society, YM/ YW, 12:10 p.m.; Family History Center open, 7-9 p.m. Thursdays or by appointment. Call 785-462-3571.

REDEEMING LOVE MINISTRIES, INC., 345 N. Franklin, Dr. W.G. and Rev. Orvella Romine, Equipping Class, Sunday, 9 a.m., Sunday worship, 10 a.m., Wednesday, R.L.MTrainingCenters (Bible School), 6p.m. Shoponline at: www.rlmregionalchurch.com.

COLBY UNITED METHODIST CHURCH, Rev. James Mardock, pastor, 950 S. Franklin, 785-460-6521, Sunday Worship Services at 8:30 and 11:00 a.m., Fellowship coffee 9:30 a.m., Sunday School, 9:45 a.m., KXXX broadcasts 11:00 worship. www.colbyumc.org

CHURCH OF CHRIST, Minister, Jarrod Spencer. 510 E. 4th, Sunday Bible Study 9:30 a.m., Sunday Worship 10:30 a.m., Wednesday, Bible Study 7:00 p.m. www. colbychurch.com

OASIS WORSHIP CENTER, Colby, Pastor J. Curry, 785-462-0913. Sunday Service at 2 p.m.

FIRST CHRISTIAN CHURCH, (Disciples of Christ), Pastor Lyle Knebel. 385 W. 3rd - 785-460-2718. Sunday Morning Worship and Children's Church at 10:00 a.m.

OUR SAVIORS LUTHERAN CHURCH, Brewster, Sunday worship 9:00 a.m.; 2nd Sunday of the month at 8:00 a.m.

TRINITY LUTHERAN CHURCH, Rev. Robert Alexander. East 5th & Country Club, 785-462-3497, Services, Sat., 5:30 p.m., Sunday; Sunday School and Adult Bible Class 9:00 a.m.; Services, 10:30 a.m. Visit us at www. trinitycolby.com.

LEVANT COMMUNITY CHURCH, 205 1st St., Pastor Charles Taff, 785-586-2376, Sunday School (classes for 3 years & up and 3 adult classes) 9:30 a.m., Morning worship 10:30 a.m.

BREWSTER UNITED METHODIST CHURCH, PO Box 250, Brewster. Pastor Dorine Chambers, 785-462-6044, Sunday School: 9:45 a.m.; Worship Service,

THE SHEPHERD'S STAFF, REXFORD, Joan Dingwerth, Director, 785-687-2565

REXFORD COMMUNITY CHURCH, Rexford, Pastor Lane Purcell, 785-687-3305, Sunday School 9:30 a.m., Worship Service 10:30 a.m.

BREWSTER COMMUNITY CHURCH, Mike Pinkelman, Pastor, Brewster - 785-694-2720, Sunday School (all ages) 9:30 a.m., Worship Service 10:30 a.m., Bible Study 7:00 p.m., Wed. mornings 6:30 a.m. - Men's Bible Study, Wed. 7:00 p.m. - Children's Ministries (Royal Rangers/ Missionettes), Wed. 7:15 p.m. - Intercessory & Prayer, Tue. 5:00 p.m. - Women's Bible Study.

This feature is sponsored by these business firms as a contribution to the religious life of the community.

COLBY LUMBER **Bud Van Horn and Staff** 1760 W. 4th 462-2181



3/4/11 12:51:49 PM

Kathryn, today at 462-3963. Make a Difference - Please Recycle

4 Family CFP 3-4-11.indd 1

Goldsworth.

A member of the United Breth-

sign of penitence.

When the Ashes are placed on the forehead the priest or minister will say "Remember that you are (Genesis 3:19) as a reminder of our mortality or, from Mark 15, "Turn away from sin and be faithful to the Gospel" or "Repent, and

ashes" (Daniel 3:9, NRSV).

Ashes remain a symbol of our

may be reached at 462-6342.

Wednesday worship and receivinches. ing of ashes reminds me that I am not perfect, I am not in control, and that I need the love of God

measured 19.5 He was wel-

Eva Cersovsky of Colby.

To become a sponsor, call Andrea or