



Amanda Lynn and Steven Michael Juenemann

## Rite at Sacred Heart joins Colby couple

Amanda Lynn McInay and Steven Michael Juenemann, both of Colby, were married on Saturday, Aug. 13, at the Sacred Heart Catholic Church in Colby with Father Dana Clark officiating.

Parents of the couple are Joe and Sheryl McInay and Steve and Sara Juenemann, all of Colby. The bride is the granddaughter of Doreen and the late William Kennedy of Hoxie and the late Leland and Celeste McInay of Colby. The groom is the grandson of Eleanor and the late Stan Rogers and Mary Ann and the late Lawrence Juenemann, all of Selden.

The bride was given in marriage by her father, Lydia Weed was her maid of honor. Her sisters, Angela Tinkham and Melissa Johnson, along with Jessica Shaw, were bridesmaids.

The best man was Todd Ziegelmeier. Groomsmen were the groom's cousin, Mark Juenemann, and Scott Johnston and Reagan Coulter.

Ushers were Brad McInay, brother of the bride; Levi Von-

Lehe, cousin of the groom; and Trevor Siebert, Jared Flanagin and Brent Luedke.

Rylie Minium, the groom's niece, and Emma Johnson, the bride's niece, were flower girls. The ring bearer was the bride's nephew, Ted McInay. Candle lighters were the bride's nieces, Caitlin Tinkham and Courtney Tinkham.

Ali Leavitt and Kayla Foltz-Anderson were greeters. Katie Coulter was personal attendant.

The bride is a 2008 graduate of Colby Community College with an associate degree in business technology. She received a bachelor's degree in childhood education from Fort Hays State University in 2010. She works at CHS Agronomy Center in Colby.

The groom received an Associate of Science degree from Colby in 2009 and a bachelor's degree in agricultural business from Fort Hays in 2011. He works at BP Miller Farms in Colby.

The couple lives in Colby after honeymooning in Colorado.

# Resurrection most important

It was the summer after my sophomore year in college. I remember because my father had died a little over a year before and my sophomore year had become my year of undergraduate angst.

My mother and I never talked religion, but one day, for some reason I happened to say to her, "I believe in Jesus and all, but I don't think I believe in the resurrection." She calmly answered, "But that's the most important thing." End of conversation.

That was the first and last time we ever talked religion. And my mother had been smart enough to simply plant an idea in my head rather than argue or try to scare the "hell" out of me. Don't tell me what to do; give me something to think about. She knew me well.

My faith waxed and waned over the next several years, and my beliefs were all over the place. But in the midst of my doubts I continued to believe that both my father and my husband, who had died after we had been married less than five years, were both living eternally in God's presence.

But Jesus' resurrection still remained a mystery I preferred not to deal with, intellectually or spiritually.

I don't remember when things changed. There was no great epiphany, no sudden "aha" moment when everything made sense, but I'm certain that my unconscious had been pondering my mother's words, even if I had not been aware of it.

Perhaps this pondering was also aided by the great cloud of witnesses who knew Jesus had



Carol Rahn

### • From the Pulpit

truly been raised from that stone-cold tomb and whose lives reflected the new life they knew in Christ. Whatever it was, over time the resurrection became real for me, too.

There is no scientific proof that Jesus was ever raised from the dead. We have the reports of eyewitnesses, but these vary in content and were written down a generation or more after the event happened. There is nothing recorded in the histories written at that time available to us of a Jewish rabbi showing up alive after being crucified as a traitor and criminal. There is nothing to say that the resurrection happened absolutely – for sure, without a doubt, period – end of discussion.

I think, in the end, it was the realization that I wasn't looking for hard proof, but for the soft evidence of what changed after that first Easter. In chapter 12 of John's gospel, Jesus talks about his death when he says, "Unless a single grain of wheat falls into the earth and dies, it remains a single grain; but if it dies it bears much fruit" (verse 24). Then in verse 32 he adds, "And I, when I am lifted up from the earth, will draw all people to myself" (New Revised Standard Version).

Jesus' death and resurrection, at least in John's gospel, was for the purpose of bringing together a community of faith who would continue to show the world the fullness of God's love. This love was embodied in Jesus, and the crucifixion and resurrection became the way the world could understand the enormity of God's grace and desire for all people to share in and share of that love.

With Jesus' resurrection we are fully joined to the Father through Christ. The resurrection is the demonstration of the power of God over all the powers of sin, death and destruction in the world and the formation of a community transformed by God's amazing power to continue to be God's Good News in the world.

As I began to open my eyes to the power of Christ to transform and make new, to bring people together to show God's love in their lives, and to witness to the joy that this new life could bring, that's when I believed. Jesus' resurrection was real. Sin and death had been conquered. Love had won. The eyewitness proof I had been looking for had been around me all the time in the people of faith I encountered every day.

"Christ is risen! Alleluia, he is risen indeed!" we proclaim on Easter Sunday morning. Then on Easter Monday, we begin proclaiming this wonderful news with our lives. Alleluia, again and again and again. That's the most important thing.

Carol Rahn is pastor of the First Presbyterian Church in Colby. She may be reached at 462-6342.

## Beware of mortgage modification scams

Kansas Attorney General Derek Schmidt has warned homeowners to beware of phone solicitations from scam artists claiming to provide assistance related to the recent national mortgage settlement.

"It is illegal to charge an up-front fee for loan modification services," Schmidt said. "Third parties that claim to offer homeowners access to funds under the national mortgage settlement may be operating a scam. Homeowners receiving such solicitations should not provide any personal or financial information and should report the solicitation to the Kansas Attorney General's Consumer Protection Division."

Kansans seeking relief under the state's recent \$49 million mortgage settlement should avoid falling prey to scams that often arise

around high-profile settlements. Schmidt offered this advice:

- Do not give your personal financial information to a solicitor such as your bank account number, social security number or even the name of your loan servicer. Your bank will already have this information.
- Never pay an up-front fee for mortgage-related services.
- Call your bank to see if you qualify for relief under the settlement.
- Be skeptical of third party phone solicitations. Only your bank or loan servicer can assist you with regard to the recent na-

### Corrections

The Colby Free Press wants to maintain an accurate record of our town. Please report any error or lack of clarity in a news story to us at 462-3963.

tional mortgage settlement.

If you think you may be eligible for relief under the national mortgage settlement, call your bank directly.

Schmidt also urged consumers

seeking information on the mortgage settlement to visit the attorney general's website, [www.ag.ks.gov/mortgage](http://www.ag.ks.gov/mortgage), or call the toll-free consumer hotline at (800) 432-2310.

## Parade held to rid city of evil spirits

DETROIT (AP) – Detroit is nearly broke, and the mayor is recovering from surgery. Maybe it's because of an evil red dwarf suspected of casting a spell centuries ago.

Some 3,000 people in masks, feathers and beads turned out March 25 for a third annual light-hearted parade to rid Detroit of that devil and his cruel intentions. People who thought force might be necessary carried pitchforks.

Shari Lombardo of Grosse Pointe dressed her dog in a tutu.

"I read on the (event) website that anything goes; that's obviously true," Lombardo told *The*

*Detroit News* (bit.ly/GPAfoH). "Anything that's new and different is good for the city."

The tale goes that a red dwarf cast a spell on Detroit 300 years ago after being struck with a cane by one of the city's founders, Antoine Cadillac. A man dressed as the feared dwarf taunted spectators by declaring, "I own this town."

"Do you think this silly parade is going to get rid of me?" he said before being lowered to a stage from a crane.

Detroit lately has been taking its lumps. City and state officials are trying to strike a deal to manage Detroit's poor finances. Mayor

Dave Bing is recovering from surgery on a perforated intestine. He was hospitalized Thursday – just three days before the parade.

Organizer Peter Van Dyke said plans already are in the works for future events.

### Markets

Quotes as of close of previous business day	
Hi-Plains Co-op	
Wheat (bushel)	\$6.13
Corn (bushel)	\$6.33
Milo (hundredweight)	\$10.82
Soybeans (bushel)	\$12.95

**Monuments, Markers, Vases, Bronze Plaques, Cremation Urns.**

We also have cemetery lettering available.

**Robben Memorial Co.**

Please Call  
**785-460-3124**  
**785-443-3630**

**Stop and Take a Moment**

**5 Tips to sell your home for top Dollar...**

Despite market conditions, you can always help your home sell for top dollar. You may want to read these 5 tips.

1. Price your home aggressively if you really want to sell. Setting the right price for your home is the single most important decision you will make when you decide to sell. Go too high, you can lose a buyer, go too low you may leave money on the table.
2. Hire an aggressive listing agent. Not all listing agents are created equal. To find an aggressive full time agent, take the time to research your market, get referrals! Get a documented market plan!
3. Stage the home & use curb appeal. Buyers won't pull the trigger unless they become emotionally invested in your home. Build a good strong first impression. An experienced agent can help you stage for success.
4. Offer incentives. A buyer, who has narrowed their search down to more than one home, may need a little push. Many Sellers, offer incentives, such as closing cost help.
5. Get pre-inspections. Now, this isn't one that many local sellers do, but pre-inspections of the home to provide to the buyers, may just give your home a "gold star" in the Buyer's eyes. Talk to an experienced agent about this idea.

**SPRING TIME IS HERE AND THIS IS THE TIME TO SELL HOMES. THE MARKET IS ONE OF THE BEST I HAVE SEEN\*\*\* LET ME PUT MY 30 YEARS OF EXPERIENCE TO WORK FOR YOU!**

**"an agent outselling"**

**Stock Realty & Auction Co.** [mollyo@stockrealityandauction.com](mailto:mollyo@stockrealityandauction.com) (785)462-5203

# Services Directory

Worship in the church of your choice this weekend.

<p><b>CELEBRATION COMMUNITY CHURCH</b>, 1890 S. Franklin Ave. - Colby High School Auditorium. Pastor Dave Funk. Sunday Worship 10:45 a.m. <a href="http://www.celebratejesus.org">www.celebratejesus.org</a></p> <p><b>GATEWAY FELLOWSHIP</b>, 2nd and Sunrise, Oakley. Pastor James Bloom, Sunday Morning Worship and Children's Church 10:15 a.m., Wednesday evening Bible Study and Intercersory Prayer 6:30 p.m. 785-671-4020.</p> <p><b>COLBY INDEPENDENT BAPTIST CHURCH</b>, 730 E. 3rd (former Jaycee's building), Pastor Bernard Heinz, 785-460-0313, Sunday School 9:30 a.m.; Sunday Morning Worship 10:30 a.m.; Sunday Evening 6:00 p.m.; Wednesday Evening 7:00 p.m.</p> <p><b>ASCENSION-ON-THE-PRAIRIE EPISCOPAL</b>, Rev. Don Martin, College Drive &amp; Wheatridge Rd., 785-462-3041, Holy Eucharist, 9:00 a.m. every Sunday. Evening Prayer, 5:15 p.m. Wednesday, September through May. Christian Education for Youth, 6:30 p.m. Wednesday, September through May.</p> <p><b>COLLEGE DRIVE ASSEMBLY OF GOD</b>, 245 W. College Dr., Colby. Pastor Steve Todd. Sunday School 9 a.m. for all ages. Worship 10:15 a.m. Kid's Church for Kindergarten- 5th grade during Worship Service. Nursery available for kids birth - 5 yrs old. Wednesday night: Family night September - May. Meal served 6 - 6:30 p.m. CD Kids for kids birth - 5th grade, Youth Group for 6th - 12th graders and Adult Bible Study at 7 p.m. 785-462-8234. <a href="mailto:cdag@st-tel.net">cdag@st-tel.net</a>.</p> <p><b>BEREAN CHURCH</b>, 1000 S. Franklin, 785-460-2763, <a href="http://www.colbyborean.com">www.colbyborean.com</a>; Sunday School 9:30 a.m., Sunday Worship 10:45 a.m. and Saturday, 5:30 p.m.. Pastor Mark Carlton, Senior Pastor. Middle School Group Wednesday 7 p.m. at the Attic and High School Youth Group Sunday 6 p.m. at the Attic. AWANA Wednesdays at 7 p.m. at the church.</p>	<p><b>WINONA METHODIST CHURCH</b>, 501 Bellview Ave. Rev. Sheryl Johnson, Sunday School, 10:30 a.m., Morning Worship 9:15 a.m. (CDT)</p> <p><b>FIRST BAPTIST CHURCH</b>, (Affiliated with American Baptist Churches USA) Rev. Craig Crossman, 615 W. Webster, 785-462-2867. Sunday School: 9:15 a.m.; Family Worship: 10:30 a.m.; RC Club 2nd and 4th Sundays at 2 p.m.</p> <p><b>COLLEGE VIEW BAPTIST CHURCH</b> (Affiliated with Southern Baptist), 1185 Wheatridge Rd. at College Drive, 785-460-7144, Sunday Bible Study 9:30 a.m., Sunday Worship services, 10:45 a.m. Prayer Service at 6:30 p.m. on Wednesday's. Contemporary Evening Service at 4 p.m. through the semester.</p> <p><b>PLEASANT HOME CHURCH</b>, Pastor, Perry Baird, 785-728-7380, 3190 Road 70, Edson, Worship, 9:00 a.m., Sunday School 10:00 a.m. (MST)</p> <p><b>MINGO BIBLE CHURCH</b>, 420 Main Mingo, 785-462-2992: An independent community church served by Village Missions Pastor Tom Peyton. Sunday School: 9:30AM - all ages. Worship Services: 10:45AM. Sunday Evenings 6:30. 3rd Sunday informal fellowship - bring a snack to share! First Sunday of month - carry-in dinner following morning worship.</p> <p><b>SACRED HEART CATHOLIC</b>, 785-462-2179, Father Dana Clark, Pastor, Saturday Eve. Mass 5:30 p.m., Sunday Masses 8:00 &amp; 10:00 a.m., Confessions will be heard Saturday 4:30-5:05 p.m. and from 7:30-7:45 a.m. and 9:25-9:40 a.m. on Sunday.</p> <p><b>FIRST PRESBYTERIAN CHURCH</b>, Rev. Carol Rahn, 515 W. 4th, 785-462-6342, Sunday Worship 9:00 a.m. Podcasts of the worship services are available at the church website <a href="http://colbypres.org">colbypres.org</a>.</p> <p><b>OUR SAVIORS LUTHERAN CHURCH</b>, Brewster, Sunday worship 9:00 a.m.; 2nd Sunday of the month at 8:00 a.m.</p>	<p><b>WESLEYAN CHURCH</b>, 320 W. Pine - 785-462-8391, Sunday School 9:30 a.m., Sunday Worship 10:40 a.m., Sunday Evening Cell groups at 6:00 p.m., Wednesday Youth Ministries, Kids Clubhouse 7 p.m.</p> <p><b>CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS</b>, 1145 S. Franklin - 785-460-6605, President Andy Rose, 785-460-6807. Sacrament meeting 10 a.m., Sunday School and Primary 11:20 a.m., Priesthood, Relief Society, YM/YW, 12:10 p.m.; Family History Center open by appointment. Call 785-462-3571.</p> <p><b>REDEEMING LOVE MINISTRIES, INC.</b>, 345N. Franklin, Dr. W.G. and Rev. Orvella Romine, Equipping Class, Sunday, 9 a.m., Sunday worship, 10 a.m., Wednesday, R.L.M Training Centers (Bible School), 6 p.m. Shop online at: <a href="http://www.rlmregionalchurch.com">www.rlmregionalchurch.com</a>.</p> <p><b>COLBY UNITED METHODIST CHURCH</b>, Rev. James Mardock, pastor, 950 S. Franklin, 785-460-6521, Sunday Worship Services at 8:30 and 11:00 a.m., Fellowship coffee 9:30 a.m., Sunday School, 9:45 a.m., KXXX broadcasts 11:00 worship. <a href="http://www.colbyumc.org">www.colbyumc.org</a></p> <p><b>CHURCH OF CHRIST</b>, Minister, Jarrod Spencer. 510 E. 4th, Sunday Bible Study 9:30 a.m., Sunday Worship 10:30 a.m., Wednesday, Bible Study 7:00 p.m. <a href="http://www.colbychurch.com">www.colbychurch.com</a></p> <p><b>THE SHEPHERD'S STAFF, REXFORD</b>, Joan Dingwerth, Director, 785-687-2565.</p>	<p><b>FIRST CHRISTIAN CHURCH</b>, (Disciples of Christ), Pastor Lyle Knebel, 385 W. 3rd - 785-460-2718, Sunday Morning Worship and Children's Church at 10:00 a.m.</p> <p><b>TRINITY LUTHERAN CHURCH</b>, Rev. Robert Alexander. East 5th &amp; Country Club, 785-462-3497. Services, Sat., 5:30 p.m., Sunday; Sunday School and Adult Bible Class 9:00 a.m.; Services, 10:30 a.m. Visit us at <a href="http://www.trinitycolby.com">www.trinitycolby.com</a>.</p> <p><b>LEVANT COMMUNITY CHURCH</b>, 205 1st St., Pastor Charles Taff, 785-586-2376, Sunday School (classes for 3 years &amp; up and 3 adult classes) 9:30 a.m., Morning worship 10:30 a.m.</p> <p><b>BREWSTER UNITED METHODIST CHURCH</b>, PO Box 250, Brewster. Pastor Mike Baughn, 785-694-2278, Sunday School: 9:45 a.m.; Worship Service, 10:45 a.m.</p> <p><b>REXFORD COMMUNITY CHURCH</b>, Rexford, Pastor Lane Purcell, 785-687-3305, Sunday School 9:30 a.m., Worship Service 10:30 a.m.</p> <p><b>BREWSTER COMMUNITY CHURCH</b>, Mike Pinkelman, Pastor, Brewster - 785-694-2720, Sunday School (all ages) 9:30 a.m., Worship Service 10:30 a.m., Bible Study 7:00 p.m., Wed. mornings 6:30 a.m. - Men's Bible Study, Wed. 7:00 p.m. - Children's Ministries (Royal Rangers/Missionettes), Wed. 7:15 p.m. - Intercersory &amp; Prayer, Tue. 5:00 p.m. - Women's Bible Study.</p>
--	---	---	---

To become a sponsor call Sharon or Kathryn today at 462-3963.

Brewster United Methodist Church

**155 W. Fifth St.**  
**785-462-3963**

**COLBY LUMBER**

Bud Van Horn and Staff  
**1760 W. 4th 462-2181**

**CERSOVSKY INSURANCE**  
*"Customer Service is Our Policy"*  
**CINDY L. CERSOVSKY**  
 370 N Franklin • P.O. Box 310 • Colby  
 785-462-7544 • Toll Free  
 888-462-7544

This feature is sponsored by these business firms as a contribution to the religious life of the community.