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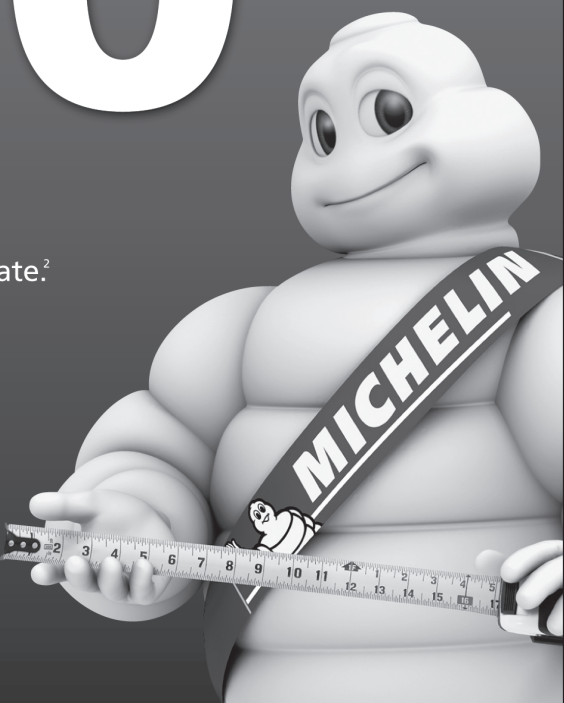
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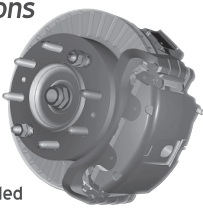
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**Western Plains Arts Association**

*Tentative Programs for 2012-13*

The Western Plains Arts Association invites you to become season ticket holders for its forty-second season of bringing arts events to northwest Kansas! The schedule below lists the events that WPAA will be hosting this year, and tickets may be purchased from any member of the board. The usual contact names and phone numbers are: Amie Kendrick 785-460-3837, Joan Albers 785-460-6448, and Pat Ziegelmeier 785-460-5518.

Due to recent decreases in state funding, WPAA has had to raise its membership prices slightly, but the prices are still a savings to attend the many varied shows and performances for the entire season. Prices are as follows:

- Student \$15 • Adult \$50 • Family \$110 • Sponsor \$200 - 349 • Patron \$350 - 749
- Sustaining \$750 - 1,499 • Benefactor \$1,500 and above

**Please show your support for this wonderful arts program available to you in the northwest Kansas area by becoming a season ticket holder TODAY!**

**Queen City Jazz Band** recreates the great sounds of the 1920's and '30's jazz era. They'll bring a fresh vision to their selections of Dixieland greats and rich, deep blues.  
Sunday, September 16, 3 p.m. CDT (2 p.m. MDT) Goodland H.S. Auditorium

**Cloggers** from Nebraska will do a lively show of dance steps.  
Sunday, September 30, 3 p.m. Atwood H.S. Auditorium

**Peter Davison**, will perform his *Up in the Air* show with a variety of amazing acts.  
Monday & Tuesday, October 7, 3 p.m. Cultural Arts Center, C.C.C.  
Monday, October 8, School Performance at Colby Elementary

Wichita Children's Theatre will perform *Three Little Kittens* in area schools.  
Monday & Tuesday, October 15 & 16, Winona, Brewster, Hoxie, Oberlin

**Home Free Vocal Band** will do a terrific show with their 5 member male acapella group.  
Friday, October 19, 7:30 p.m. Oakley H.S. Auditorium

**Celtic Fire** will do a contemporary Irish show with instruments and step dancers. It will be a stunning and unforgettable musical banquet.  
Sunday, November 18, 3 p.m. Oakley H.S. Auditorium

Direct from Branson, **George Dyer** along with his daughter and band will present a delightful Christmas show.  
Sunday, December 9, 3 p.m. Colby H.S. Auditorium

**Troupe America** is servin' it up again in the church basement kitchen musical comedy, *Church Basement Ladies 2: a Second Helping*.  
Thursday, January 31, 7:30 p.m. Oakley H.S. Auditorium

**Jeff Davidson and the Trail Riders Band** will combine a unique blend of songs, stories, and pictures about the western United States in the 19<sup>th</sup> century.  
Sunday, February 10, 3 p.m. Quinter H.S. Auditorium

**Pride of the Prairie Orchestra** will perform a variety of selections.  
Friday, February 24, 3 p.m. Hoxie H.S. Auditorium

**The Marvelous Wonderettes** will perform music of the '50s and '60s in their musical trip down memory lane.  
Friday, March 1, 7:30 p.m. Cultural Arts Center, Colby

The **U.S. Navy Sea Chanters** a 23 member chorus, will perform selections ranging from the Renaissance to today's popular sounds. A special ticket will be required for admission.  
Thursday, March 7, 7:30 p.m. Colby H.S. Auditorium

International touring artist **Michael Fitzsimmons** will present *Drums of the World* featuring rare instruments from Switzerland called hang drums as well as a variety of drums, flutes, pan pipes and kalimbas from other parts of the world.  
Sunday, March 10, 3 p.m. CST (2 p.m. MDT) Sharon Springs H.S. Auditorium

Monday, March 11, School Performance at Sharon Springs

**Jim Salestrom** will perform songs by John Denver as well as some of his own originals.  
Sunday, April 7, 3 p.m. St. Francis H.S. Auditorium

**Diamond W Wranglers**, one of the finest Women bands in the country, will perform music every age enjoys.  
Sunday, April 21, 3 p.m. Colby H.S. Auditorium

Other possible tentative shows TBA: other military ensembles.

Please note: this is a tentative schedule and times listed are for central time. All programs are subject to change. Please check the program booklet which will be printed later this summer for more definite information.

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