Family

Deaths

Claron H. 'Dick' Voss

Almena, brother of Roger (Marlene) Voss of Colby, died Thursday, Sept. 13, 2012, at the Norton County Hospital in Norton.

Densmore, the son of Keith and Opal (Olds) Voss. He was raised in Colby, graduating from Colby High School in 1955. He also attended Fort Hays State Univer-

He served in the 110th Ordnance Company of the Army National Guard.

On Jan. 15, 1966, he married Carol Price in Colby. He was a farmer and rancher on a famserved on the Norton County Fire Board.

Preceding him in death were his parents and two brothers, Bill Voss and an infant.

Survivors also include his wife, of the home; a son, Jim (Cindy)

Daughters of Isabella Immaculate Heart of Mary Circle met Sept. 6 in the Sacred Heart Catholic Church basement.

The meeting was called to order by Regent Charlene Barnett, followed by the opening ritual.

Chancellor Joan Ziegler read 'The Carpenter" from the Spiritual Reflection Guide.

A donation to the Mary Elizabeth Maternity House in Hays was made. A thank you was read for our donation to the Swinging Fore the Lord golf tournament.

Applications from Alex Williams and Denise Garcia for membership were approved.

Several members reported visitng the sick.

Donna Juenemann and Marge Robben wrote an article about Daughters of Isabella for the newsletter, which was put on hold because of Father Dana's health.

Pat Erickson will send the circle a letter from the General Altar Society with choices of what members care to do to help with the Thanksgiving dinner Nov. 1.

A respect for life novena was encouraged to be said for nine days starting Sept. 7, for the intention of a totally abortion-free state. Forty Days for Life will be-

Chronic offender gets 15 years PLATTE CITY, Mo. (AP) - A In February he was arrested in Kansas man with eight drunken Johnson County, Kan., for driving driving convictions has been sen- while intoxicated again, and was Milo (hundredweight) tenced to 15 years in a Missouri later convicted. prison under a law that allows Zahnd says Kansas law has a

Claron H. "Dick" Voss, 75, Voss, Almena; two daughters, Kelly (Gordon) Solomon, Ellis; and Georgia (Kurt) Mann, Norton; two sisters, JoAnn (Keith) Moss, Henderson, Colo.; and Jaas; eight grandchildren; and two great-grandchildren.

Services will be at 10:30 a.m. Monday Sept. 17, 2012, at the Church of God in Norton, with burial in the Norton Cemetery.

Visitation will be from 1 to 8 p.m. Sunday at Pauls Funeral Home in Oberlin and from 8 a.m. until service time Monday at the church in Norton.

The family suggests memoriily farm southeast of Norton and als to Hospice Services of Northwest Kansas or the Denver Fisher House, in care of the funeral home, 121 N. Penn, Oberlin Kan., 67749.

> Condolences for the family may be left at www.paulsfh.com.

Daughters of Isabella

gin Wednesday, Sept. 26.

Juenemann visited and took flowers to the three oldest members of the circle and sent Edna Poole a gift and card since she lives in Lawrence.

Members discussed what to do with the Pennies from Heaven money collected. Options included supporting Ryan Allen, a seminarian from the local parish, or Melissa Augustine, who is discerning a vocation to a religious order of nuns and living with the community in Wichita. A decision was tabled until October.

The circle received a certificate for a Recruitment Blitz in 2011.

The state convention will be Friday through Sunday, April 19 to 21, in Russell.

Lucille Rief of Plainville was selected as an International Guide at the Dearbourne, Mich. meeting. The 2013 international meeting will be Saturday to Tuesday, Aug. 3 to 6, in Toronto, Canada. Following the closing ritual, the

meeting adjourned. Nancy Barlow served peach

cobbler with ice cream and cookies made by Rosemary Bange for the time of visiting.

– Margaret Denneler

Old Testament historians focus: use raw data to recount God's work

People often tell me they have trouble get-He was born April 20, 1937, in net (Dick) Edwards, Ovilla, Tex- ting anything out of the Old Testament, particularly the historical sections. Perhaps you have this problem.

> Let me offer a simple principle. When you read the Bible, you get more out of it if you're looking for something.

> For those struggling with the Old Testament histories, I suggest that they approach the task by looking for the writers' philosophy of history, because it is one of the most important and valuable things we can glean from the Old Testament.

> Let me explain what I mean by the writers' philosophy of history. The raw data of history are the recorded records of events, persons, places, dates, times, diaries, letters, etc. A philosophy of history is an organizational tool a historian uses to sift through the data in an effort to tell us what he or she thinks it teaches us. These lessons are then presented to us as a story. The nature and the moral of the story told will depend on the philosophy of the storyteller.

modern times has been "the ascent of man," story. Historians who approach history from facts to tell the story they wanted to tell, and this point of view see history as the story of they are acknowledging that they omitted



humankind's progress.

The principle rival of the "ascent of man" story is the Marxist narrative. Marxist storytellers view history as the story of the strong exploiting and oppressing the weak. This view continues to thrive - even after the fall of the Soviet Union – through multiculturalism and postmodern theory. It is the dominant narrative in academia today.

The authors of the Old Testament histories also had a point of view, but unlike most modern historians, they admit it. For example, after telling the story of a particular king the Biblical authors will invariably say something like; "This king did many other things that are not The most popular philosophy of history in recorded in this book." In other words, they are admitting that they have selected certain Church. You can reach him at pastormark@

many other facts.

So what story did they want to tell? As you read the Old Testament narratives you will discover they wanted to tell us the story of Israel from God's perspective. The Psalmist tells us that "God has established his throne in the heavens and his sovereignty rules over all." The book of Daniel tells us that "God rules in the affairs of men."

The Old Testament histories show us how He has done this. Thus, the Old Testament authors did not view history as a story about us. but a story about God. From their perspective, history is, really, "his" story.

The practical advantage of knowing this is that it gives us a perspective too, not just for understanding the past, but for understanding our own times as well, because the unchanging God who ruled in the past rules in the present

When we understand what he did yesterday we will have a better way of understanding what he is doing today.

Mark Carlton is pastor of the Colby Berean colbyberean.com or 460-2763.

onstitution Week reminds of freedom

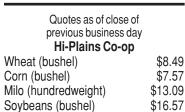
Monday begins the national celebration of Constitution Week.

The weeklong commemoration of America's most important document is one of our country's least known official observances. Our Constitution stands as a testament to the tenacity of Americans throughout history to maintain their liberties and freedom, and to ensure those inalienable rights to every American.

The tradition of celebrating the Constitution was started by the Daughters of the American Revolution. In 1955, the group petitioned Congress to set aside Sept. 17 to 23 annually as Constitution Week. The resolution was adopted and signed into law on Aug. 2, 1956, by President Dwight D. Eisenhower.

The aims of the celebration are to (1) emphasize citizens' responsibilities for protecting and de-

Markets



fending the Constitution, preserving it for posterity; (2) inform the people that the Constitution is the basis for America's great heritage and the foundation for our way of life; and (3) encourage the study of the historical events which led to the framing of the Constitution

The United States of America functions as a republic under the Constitution, which is the oldest document still in active use that outlines the self-government of a people. This landmark idea that men had the inalienable right as individuals to be free and live their lives under their own governance was the impetus of the American Revolution. Today, the Constitution stands as an icon of freedom for people around the world.



that those who wrote the Constitution believed that no government can create freedom," said Merry Ann T. Wright, president general of the Daughters of the American Revolution, "but that government must guard freedom rather than encroach upon the freedoms of its people.

"The Constitution by itself cannot guarantee liberty. A nation's people can remain free only by being responsible citizens who are willing to learn about the rights

"We must remember and teach of each arm of government and require that each is accountable for its own function. Therefore, Constitution Week is the perfect opportunity to read and study this great document which is the safeguard of our American liberties.'

Corrections

The Colby Free Press wants to maintain an accurate record of our town. Please report any error or lack of clarity in a news story to us at 462-3963.



in September 1787.

longer sentences for chronic offenders.

Platte County prosecutor Eric Zahnd says 51-year-old Ricky Stroble of Kansas City, Kan., was sentenced Thursday for driving drunk in June 2010 on Interstate 635 in Platte County.

Stroble pleaded guilty in March 2011 but failed to show up for sentencing on what was his seventh drunken driving conviction.

one-year cap on prison sentences for drunken driving. Missouri lawmakers passed the stiffer penalties in August 2010 because of the danger repeat drunken drivers pose to the public.

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\$500 REWARD

For information leading to the arrest & conviction of any person(s) responsible for "keying" a blue pickup in the Colby American Legion parking lot Saturday night September 1st between the hours of 9:30 p.m. - 1 a.m.

CALLERS MAY REMAIN ANONYMOUS 785-460-4460 · police@cityofcolby.com

create your outdoor retreat. Spend the beautiful fall days with fall mums, pumpkins and wheat stems placed around your patio or porch areas.

Heat it up... Do a heat check before you need it. Take the time to have your heating system serviced and ready to go. Flush it out.. If you have a sprinkler system make sure it is winterized before the freeze sets in. Check on top... A once yearly roof inspection will help you get the full life out of your shingles. Get rid of collecting debris, check for soft spots, trim overhanging branches, and clear the gutters. Now of course will be the time for leaf raking. After you are done raking for the last time, mow your grass as short as possible to prevent matting, disease and possible rodent damage. Don't forget to fertilize the lawn with high phosphorousmixture to promote root growth.

Oh yea...then sit down in your favorite spot and sip on hot cider. "an agent outselling" Stock Realty & Auction Co. mollyo@stockrealtyandauction.com (785)462-5203



Worship in the church of your choice this weekend.



FAITH FELLOWSHIP CHURCH, Pastor Dan Keel. 815 W. 3rd. WINONA METHODIST CHURCH, 501 Bellview Ave. Rev. WESLEYAN CHURCH, 320 W. Pine - 785-462-8391, Sunday FIRST CHRISTIAN CHURCH, (Disciples of Christ), Pastor Sundays at 2 p.m. 337-401-7207 (temp)

CELEBRATION COMMUNITY CHURCH, 1890 S. Franklin ship 9:15 a.m. (CDT) Ave. - Colby Community Building. Pastor Dave Funk.Sunday Worship 10:45 a.m. www.celebratejesus.org

tor James Bloom, Sunday Morning Worship and Children's a.m.; Bible Study: 6:30 p.m. Church 10:15 a.m., Wednesday evening Bible Study and Intercessory Prayer 6:30 p.m. 785-671-4020.

COLBY INDEPENDENT BAPTIST CHURCH, 730 E. 3rd (former Jaycee's building), Pastor Bernard Heinz, 785-460-0313, 10:45 a.m. Prayer Service at 6:30 p.m. on Wednesday's. Con-Sunday School 9:30 a.m.; Sunday Morning Worship 10:30 a.m.; Sunday Evening 6:00 p.m.; Wednesday Evening 7:00 p.m.

Martin, College Drive & Wheatridge Rd., 785-462-3041, Holy Eucharist, 9:00 a.m. every Sunday. Evening Prayer, 5:15 p.m. Wednesday, September through May. Christian Education for Youth, 6:30 p.m. Wednesday, September through May.

COLLEGE DRIVE ASSEMBLY OF GOD, 245 W. College Dr., Colby. Pastor Steve Todd. Sunday School 9 a.m. for all ages. Worship 10:15 a.m. Kid's Church for Kindergarten- 5th grade during Worship Service. Nursery available for kids birth - 5 yrs old. Wednesday night: Family night September - May. Meal served 6 - 6:30 p.m. CD Kidz for kids birth - 5th grade, Youth Clark, Pastor, Saturday Eve. Mass 5:30 p.m., Sunday Masses Group for 6th - 12th graders and Adult Bible Study at 7 p.m. 8:00 & 10:00 a.m., Confessions will be heard Saturday 4:30-5:05 785-462-8234. cdag@st-tel.net.

BEREAN CHURCH, 1000 S. Franklin, 785-460-2763, www. FIRST PRESBYTERIAN CHURCH, Rev. Carol Rahn, 515W. 4th, colbyberean.com; Sunday School 9:30 a.m., Sunday Worship 785-462-6342, Sunday Worship 9:00 a.m. Podcasts of the worship 10:45 a.m and Saturday, 5:30 p.m.. Pastor Mark Carlton, Youth services are available at the church website colbypres.org. Pastor Ben Phillips. Middle School Group Wednesday 7 p.m. at the Attic and High School Youth Group Sunday 6 p.m. at the Attic. AWANA Wednesdays at 7 p.m. at the church.

Sheryl Johnson, Sunday School, 10:30 a.m., Morning Wor-

FIRST BAPTIST CHURCH, (Affiliated with American Baptist Churches USA) Rev. James Bridges, 615 W. Webster, 785-GATEWAY FELLOWSHIP, 2nd and Sunrise, Oakley. Pas- 462-2867. Sunday School: 9:15 a.m.; Family Worship: 10:30

COLLEGE VIEW BAPTIST CHURCH (Affiliated with Southern Baptist), 1185 Wheatridge Rd. at College Drive, 785-460-7144, Sunday Bible Study 9:30 a.m., Sunday Worship services, temporary Evening Service at 4 p.m. through the semester.

PLEASANT HOME CHURCH, Pastor, Perry Baird, 785-728-ASCENSION-ON-THE-PRAIRIE EPISCOPAL, Rev. Don 7380, 3190 Road 70, Edson, Worship, 9:00 a.m., Sunday School 10:00 a.m. (MST)

> MINGO BIBLE CHURCH, 420 Main Mingo, 785-462-2992: An independent community church served by Village Missions Pastor Tom Peyton. Sunday School: 9:30AM - all ages. Worship Services: 10:45AM. Sunday Evenings 6:30. 3rd Sunday informal fellowship - bring a snack to share! First Sunday of month - carry-in dinner following morning worship.

SACRED HEART CATHOLIC, 785-462-2179, Father Dana p.m. and from 7:30-7:45 a.m. and 9:25-9:40 a.m. on Sunday.

OUR SAVIORS LUTHERAN CHURCH, Brewster, Sunday worship 9:00 a.m.; 2nd Sunday of the month at 8:00 a.m.

To become a sponsor call Sharon or Kathryn today at 462-3963.

ning Cell groups at 6:00 p.m., Wednesday Youth Ministries, Worship and Children's Church at 10:00 a.m. Kids Clubhouse 7 p.m.

S. Franklin - 785-460-6605, President Andy Rose, 785-460-6807. a.m., Priesthood, Relief Society, YM/YW, 12:10 p.m.; Family History Center open by appointment. Call 785-462-3571.

and Rev. Orvella Romine, Equipping Class, Sunday, 9 a.m., Sunday worship, 10 a.m., Wednesday, R.L.M Training Centers (Bible School), 6 p.m. Shop online at: www.rlmregionalchurch.com.

COLBY UNITED METHODIST CHURCH, Rev. James Mardock, pastor, 950 S. Franklin, 785-460-6521, Sunday Worship Services at 8:30 and 11:00 a.m., Fellowship coffee 9:30 a.m., Sunday School, 9:45 a.m., KXXX broadcasts 11:00 worship. www.colbyumc.org

CHURCH OF CHRIST, Minister, Jarrod Spencer. 510 E. 4th, Sunday Bible Study 9:30 a.m., Sunday Worship 10:30 a.m., Wednesday, Bible Study 7:00 p.m. www.colbychurch.com

THE SHEPHERD'S STAFF, REXFORD, Joan Dingwerth, Director, 785-687-2565.

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COLBY LUMBER **Bud Van Horn and Staff** 1760 W. 4th 462-2181

Trinity Lutheran Church

School 9:30 a.m., Sunday Worship 10:40 a.m., Sunday Eve- Lyle Knebel, 385 W. 3rd - 785-460-2718, Sunday Morning TRINITY LUTHERAN CHURCH, Rev. Robert Alexander. CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, 1145 East 5th & Country Club, 785-462-3497, Services, Sat., 5:30

p.m., Beginning Sept. 2 - Sunday Worship Service 10:30 a.m., Sacrament meeting 10 a.m., Sunday School and Primary 11:20 Adult Bible Class & Sunday School 9:15 a.m. Visit us at www. trinitycolby.com

LEVANT COMMUNITY CHURCH, 205 1st St., Pastor Charles REDEEMING LOVE MINISTRIES, INC., 345N. Franklin, Dr. W.G. Taff, 785-586-2376, Sunday School (classes for 3 years & up and 3 adult classes) 9:30 a.m., Morning worship 10:30 a.m.

> BREWSTER UNITED METHODIST CHURCH, PO Box 250, Brewster. Pastor Mike Baughn, 785-694-2278, Sunday School: 9:45 a.m.; Worship Service, 10:45 a.m.

> REXFORD COMMUNITY CHURCH, Rexford, Pastor Lane Purcell, 785-687-3305, Sunday School 9:30 a.m., Worship Service 10:30 a.m.

> BREWSTER COMMUNITY CHURCH, Mike Pinkelman, Pastor, Brewster - 785-694-2720, Sunday School (all ages) 9:30 a.m., Worship Service 10:30 a.m., Bible Study 7:00 p.m., Wed. mornings 6:30 a.m. - Men's Bible Study, Wed. 7:00 p.m. - Children's Ministries (Royal Rangers/Missionettes), Wed. 7:15 p.m. - Intercessory & Prayer, Tue. 5:00 p.m. - Women's Bible Study.

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