

Deaths

Joseph Andrew Trembley

Joseph Andrew Trembley, 90, Scott City, formerly of Colby, died Wednesday, May 8, 2013, at the Scott County Hospital in Scott City.

He was born Jan. 13, 1923, the son of Andrew and Annie (Secord) Trembley in Lawrenceville, Ill. He grew up on a farm near Lawrenceville.

He began working the fields beside his father at age 5, plowing with a two horse team. At 14 he went to work in the steel mills and then enlisted in the Army during World War II. He served in Burma, India and China for four years, earning nine battle stars and a Purple Heart.

Following the war he moved to Kansas, where he worked in law enforcement and later in the oil fields.

In August 1957 he married Phyllis Trexler of Hill City. They moved to Syracuse, where she taught and he owned a gas station and auto shop and drove a school bus.

In 1961 they bought a small

farm on the Prairie Dog Creek between Rexford and Selden. They moved to Colby in 1989, but he continued to farm and repair antique clocks. His clock collection grew to over 400 items and he spent many years as the clock keeper of the Thomas County Courthouse clock tower.

In the fall of 2012 they moved to Scott City to be near their daughter.

Preceding him in death were his parents and a sister, Marion Prange.

Survivors include his wife, of the home; a daughter, Andrea (Greg) Strong; and three sisters, Ellen Weaver, May Seesengood and Nellie Shidler.

Memorial services will be later. The family suggests memorials to the Camp Lakeside Outdoor Education Program, in care of the Price and Sons Funeral Home, 401 S. Washington St., Scott City, Kan., 67871.

Condolences may be sent the family at 604 Russell, Scott City, Kan., 67871.

Abilene Hustlers 4-H Club

May is always the Junior Officer meeting for the Abilene Hustlers 4-H Club and Junior President Halle Vaughn called the meeting to order Monday at the Thomas County 4-H building.

Aliza Bartlett led members in the flag salute. Taylor Todd, club secretary, called roll where 17 members answered with the place they were born. Eryn Freeman led the club members singing "Head, Shoulders, Knees and Toes." Taylor read the minutes of

the previous meeting and reports were given by club officers Cassie Wells, reporter, Josh Koon, council representative and Tucker Gerstner, treasurer, and Donna Lamm, community leader.

Junior Vice-President Tyler Todd announced the program. Eryn Freeman demonstrated how to train your dog to point and Taylor Todd demonstrated how to make tasty campfire roll ups.

Tyler Todd read the program for June and Lakin Denny led Letter Tag for recreation. Anna Freeman lead the 4-H Pledge and the meeting was adjourned.

The Bredemeier and Stanley families provided refreshments - Cassie Wells, reporter

We want your local news: e-mail to colby.editor@nwkansas.com

Markets

Quotes as of close of previous business day

Wheat (bushel)	\$7.44
Corn (bushel)	\$6.68
Milo (hundredweight)	\$11.30
Soybeans (bushel)	\$13.58

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God's gift conquers sin dilemma



Marian Ballard

• From the Pulpit

In an ancient account, recorded in Genesis 22, Abraham, the ancestor of the Jewish people and the nation of Israel, is told by God to "Take your son, your only son Isaac" to a particular place and sacrifice him on an altar as a burnt offering.

Our modern, civilized, sanitized minds cringe at the thought - both of a God who would ask such a thing and of a man who would comply.

Abraham, the father, is the natural protector of Isaac, the son. He is supposed to shelter his son from harm. How could he even listen to such an outrageous demand?

Yet it was a different world, with different rules, and Abraham had a glimmer of special understanding to boot.

On the way to Mount Moriah, the designated spot for the sacrifice, Isaac ventures to point out that something's missing. There's fire (no matches or even flint and steel then - they carried fire in a pot). There's wood, to fuel the fire. But Dad seems to have overlooked the sacrificial lamb.

"God himself will provide the lamb," says Abraham. How does he know? But then, Isaac would never have been born without God's intervention - both parents were decades past their child-bearing years.

Indeed, God comes through. Abraham's hand is stopped in midair as it begins its descent to plunge the knife into Isaac, God's

gift to him, the promised son of his old age.

Turn and look, Abraham. There, caught in the brush by its horns, is a ram. Was this weeping, obedient father frantic in his haste and he seized and bound the ram, substituting it on the altar in place of the promised son?

Tradition holds that the altar Abraham used was on the site where the city of Jerusalem was built, the site where once again an only son was brought to the point of death. That was Jesus, the only begotten son of God, Born of the virgin Mary.

In John 11:51-52 we can find the prophetic words of the High Priest Caiaphas, that "Jesus would die for the Jewish nation, and not only for that nation but also for the scattered children of God, to bring them together and make them One."

As the ram was a substitute sacrifice for Isaac, so Jesus, the sinless son of God, became a substitute sacrifice for all humanity.

Why do we need a sacrifice? Because all have sinned and cannot stand before Holy God without cleansing, which can be found

only in Jesus' perfect sacrifice. It covers our sin, not masking it but transforming it to his righteousness.

Yet many turn away, refusing to see him - either ignoring their own need or ignoring the gift that is offered. Imagine Abraham, seeing the ram caught in the brush, ignoring it and killing Isaac anyway. Ridiculous.

Rather he must have dropped the knife and run to catch the ram before it could escape, with joy in his heart and tears in his eyes.

God had offered a way out of his terrible dilemma.

Have you taken hold of God's offer to free you from sin's terrible

dilemma, or are you still laboring under a sentence of death? The gift of eternal life through Jesus Christ is real. Tell God today that you accept his gift.

Marian Ballard, copy editor for the Colby Free Press, is an ordained American Baptist pastor, currently volunteering at the First Christian Church in Colby.

Corrections

The Colby Free Press wants to maintain an accurate record of our town. Please report any error or lack of clarity in a news story to us at 462-3963.

Meadow Lake Restaurant & Lounge Mother's Day Buffet

Salad Bar, Mashed Potatoes, Ham, Fried Chicken, Gravy, Corn & Dessert.

May 12th • 11 - 1 p.m.

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Bill D. Strange

After a brief illness Bill Strange passed away on Saturday May 4th in Grove, Oklahoma. He was born September 20, 1928 in Shaw, Kansas to Everett and Gertrude Strange. After high school Bill served his country in the US Navy from 1946 -48. He returned to Kansas to marry his childhood sweetheart, Reva E. Stanley in 1948 and enrolled in Kansas University. Bill completed his education and earned his law degree at Washburn Law School in 1953.

After serving as staff Vice President for the Kansas Savings and Loan League from 1953 -1958 Bill embarked on a 26 year career with Peoples Savings and Loan Association of Marysville, Kansas, retiring as president and CEO in 1984.

Anticipating retirement, Bill and Reva moved to Grove, Oklahoma to be with friends and family. Shortly after relocating, Bill was appointed Special Deputy Savings and Loan Commissioner for the state of Kansas from 1985-1989; Serving as director and/or officer in charge for the Federal Home Loan Bank of Topeka and the Federal Savings and Loan Insurance Corp., retiring once more in 1990.

Bill also served as former member of the Kansas House of representatives 1951-1954, serving as the youngest elected member to that date. He was a former board member of the Federal Home Loan Bank Topeka, former board member and chairman Kansas Savings and Loan Dept. and member Kansas Bar Association (60 years). He was also a lifetime member of the Masonic Lodge in Topeka and a Shriner with the ISIS temple. Bill was an active volunteer at the Integris Grove Hospital in recent years.

Bill was preceded in death by his wife, Reva and daughter, Debbie Strange Vecchio. He is survived by his son, Stan Strange of Colby, Kansas, daughter, Sheri Beck of Spiro Oklahoma son-in-law, John Vecchio of Muskogee, Oklahoma, eighteen grand and great grandchildren and special friend, Joyce Hardnock.

Memorials may be made in Bill's name to the Grace Presbyterian Church of Grove, Oklahoma. A service celebrating Bill's life will be 11:00 A.M Monday, May 13, 2013 at the Grace Presbyterian Church of Grove with a reception immediately following. Interment will be 3:00 PM in Shaw Cemetery in Erie, Kansas.

Services are entrusted to Worley Luginbuel Funeral Home of Grove. Family and Friends may view the obituary online and send condolences at www.honoringmemories.com

The children of Joanne Bussen would like to request a card shower in honor of her 85th birthday on May 21st.

Her address is: Logan County Manor, 615 Price Ave., Oakley, KS 67748.



Joanne's children are:

- Mike Bussen (deceased) Pat Haremza,
- Teri Dickerson, Dan Bussen (deceased) Ed Bussen,
- Virgie Popp, Barbara Butz, Kathy Bussen,
- Chris Hoyt, Angie Goudy & Loretta Bussen.

Please Recycle



Services Directory

Worship in the church of your choice this weekend.



Trinity Lutheran Church

FAITH FELLOWSHIP CHURCH, Pastor Dan Keel, 815 W. 3rd. Sundays at 2 p.m. 785-462-0512.

CELEBRATION COMMUNITY CHURCH, 1890 S. Franklin Ave. - Colby Community Building. Pastor Eric Overmiller. Sunday Worship 10:45 a.m. www.celebratejesus.org

GATEWAY FELLOWSHIP, 2nd and Sunrise, Oakley, Pastor James Bloom, Sunday Morning Worship and Children's Church 10:15 a.m., Wednesday evening Bible Study and Intercessory Prayer 6:30 p.m. 785-671-4020.

COLBY INDEPENDENT BAPTIST CHURCH, 730 E. 3rd (former Jaycee's building), Pastor Bernard Heinz, 785-460-0313, Sunday School 9:30 a.m.; Sunday Morning Worship 10:30 a.m.; Sunday Evening 6:00 p.m.; Wednesday Evening 7:00 p.m.

ASCENSION-ON-THE-PRAIRIE EPISCOPAL, Rev. Don Martin, College Drive & Wheatridge Rd., 785-462-3041, Holy Eucharist, 9:00 a.m. every Sunday. Evening Prayer, 5:15 p.m. Wednesday, September through May.

COLLEGE DRIVE ASSEMBLY OF GOD, 245 W. College Dr., Colby. Pastor Steve Todd. Sunday School 9 a.m. for all ages. Worship 10:15 a.m. Kid's Church for Kindergarten- 5th grade during Worship Service. Nursery available for kids birth - 5 yrs old. Wednesday night: Family night September - May. Meal served 6 - 6:30 p.m. CD Kidz for kids birth - 5th grade, Youth Group for 6th - 12th graders and Adult Bible Study at 7 p.m. 785-462-8234. cdag@st-tel.net.

BEREAN CHURCH, 1000 S. Franklin, 785-460-2763, www.colbyborean.com; Sunday School 9:30 a.m., Sunday Worship 10:45 a.m. and Saturday, 5:30 p.m.. Pastor Mark Carlton, Youth Pastor Ben Phillips. Middle School Group Wednesday 7 p.m. at the Attic and High School Youth Group Sunday 6 p.m. at the Attic. AWANA Wednesdays at 7 p.m. at the church.

WINONA METHODIST CHURCH, 501 Bellview Ave. Rev. Sheryl Johnson, Sunday School, 10:30 a.m., Morning Worship 9:15 a.m. (CDT)

FIRST BAPTIST CHURCH, (Affiliated with American Baptist Churches USA) Rev. James Bridges, 615 W. Webster, 785-462-2867. Sunday School: 9:15 a.m.; Family Worship: 10:30 a.m.; Bible Study: 6:30 p.m.

COLLEGE VIEW BAPTIST CHURCH (Affiliated with Southern Baptist), 1185 Wheatridge Rd. at College Drive, 785-460-7144, Sunday Bible Study 9:30 a.m., Sunday Worship services, 10:45 a.m. Prayer Service at 6:30 p.m. on Wednesday's. Contemporary Evening Service at 4 p.m. through the semester.

PLEASANT HOME CHURCH, Pastor, Perry Baird, 785-728-7380, 3190 Road 70, Edson, Worship, 9:00 a.m., Sunday School 10:00 a.m. (MST)

MINGO BIBLE CHURCH, 420 Main Mingo, 785-462-2992: An independent community church served by Village Missions Pastor Tom Peyton. Sunday School: 9:30AM - all ages. Worship Services: 10:45AM. Sunday Evenings 6:30. First Sunday of month - carry-in dinner following morning worship.

SACRED HEART CATHOLIC, 785-462-2179, Father Dana Clark, Pastor, Saturday Eve. Mass 5:30 p.m., Sunday Masses 8:00 & 10:00 a.m., Confessions will be heard Saturday 4:30-5:05 p.m. and from 7:30-7:45 a.m. and 9:25-9:40 a.m. on Sunday.

FIRST PRESBYTERIAN CHURCH, Rev. Carol Rahn, 515 W. 4th, 785-462-6342, Sunday Worship 9:00 a.m. Podcasts of the worship services are available at the church website colbypres.org.

THE SHEPHERD'S STAFF, REXFORD, Joan Dingwerth, Director, 785-687-2565.

WESLEYAN CHURCH, 320 W. Pine - 785-462-8391, Sunday School 9:30 a.m., Sunday Worship 10:40 a.m., Sunday Evening Cell groups at 6:00 p.m., Wednesday Youth Ministries, Kids Clubhouse 7 p.m.

CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, 1145 S. Franklin - 785-460-6605, President Andy Rose, 785-460-6807. Sacrament meeting 10 a.m., Sunday School and Primary 11:20 a.m., Priesthood, Relief Society, YM/YW, 12:10 p.m.; Family History Center open by appointment. Call 785-462-3571.

REDEEMING LOVE MINISTRIES, INC., 345 N. Franklin, Dr. W.G. and Rev. Orvella Romine, Equipping Class, Sunday, 9 a.m., Sunday worship, 10 a.m., Wednesday, R.L.M Training Centers (Bible School), 6 p.m. Shop online at: www.rlmregionalchurch.com.

COLBY UNITED METHODIST CHURCH, Rev. James Markdock, pastor, 950 S. Franklin, 785-460-6521, Sunday Worship Services at 8:30 and 11:00 a.m., Fellowship coffee 9:30 a.m., Sunday School, 9:45 a.m., KXXX broadcasts 11:00 worship. www.colbyumc.org

CHURCH OF CHRIST, 510 E. 4th, Sunday Bible Study 9:30 a.m., Sunday Worship 10:30 a.m., Wednesday, Bible Study 7:00 p.m. www.colbychurch.com

OUR SAVIORS LUTHERAN CHURCH, 217 Main St., Brewster, 785-694-2751. Sunday worship 10:00 a.m.

This feature is sponsored by these business firms as a contribution to the religious life of the community.

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