**Colby Public Schools** 

week. Monday: Veterans Day; yearbook sales; 4 p.m. Veteran's Day Parade, Fike Park; 4 p.m. seventh and eighth wrestling vs. Holcomb, Oakley, Goodland; 6 p.m. high school drama production full dress rehearsal, High School Auditorium. Tuesday: yearbook sales; SAT registration deadline; 4 p.m. seventh girls basketball, Scott City; eighth girls basketball vs. Scott City; 4 p.m. varsity scholars bowl, Oberlin; 6 p.m. full dress rehearsal, auditorium. **Wednesday**: middle school site council; 1 p.m. Skip Yowell, guest speaker, high school Auditorium. Thursday: 4 p.m. middle school wrestling, Oakley vs. Goodland; eighth B and C girl's basketball, Goodland; 8:30 a.m. Fort Hays State University Math Relays, Hays; 7 p.m. Drama production, High School Auditorium. Friday: 7 p.m. drama production, auditorium. Saturday: 8 a.m. debate, Liberal; 10 a.m. middle school girls basketball, Hays.

Menus: Monday: breakfast: cheese omelet, apricots, orange juice; lunch: cheese or pepperoni pizza, tossed salad with spinach, mixed vegetables, apple. Tuesday: breakfast: breakfast pizza, grape juice; lunch: waffle sticks, sausage patty, scrambled eggs, hash browns, tropical fruit, orange juice. Wednesday: breakfast: blueberry muffin, sliced peaches, grape juice; lunch: beef steak fingers, mashed potatoes, gravy, corn, whole grain dinner roll, grapes, rosy applesauce. Thursday: breakfast: yogurt cup, graham crackers, pineapple tidbits; lunch: chili or chicken noodle soup, carrots, celery, oranges, cinnamon rolls. **Friday**: pancake and sausage on a stick, syrup, orange juice; lunch: grilled Italian chicken sandwich, lettuce leaf, tomato, cauliflower with cheese, banana.

## **Sacred Heart**

**Monday**: 6:30 **Activities**: p.m. home and school; 7:15 p.m. school council.

Menus: Monday: chicken wrap, romaine and tomato mix, Spanish rice, steamed carrots, tropical fruit. Tuesday: pig in a blanket, potato wedges, broccoli and cheese, fresh apples, gelatin with juice. Wednesday: spaghetti with meat sauce, garden spinach salad, fresh grapes. Thursday: chicken noodles, mashed potatoes, green beans, orange wedges.

#### **PUBLIC NOTICE** PRAIRIE DOG CREEK WTAP SIGN-UP OPEN

The Kansas Department of Agriculture will be accepting applications for the Water Right Transition Assistance Program (WTAP) from October 1 to November 15.

WTAP is a voluntary, incentive-based program designed to help restore aquifers and streams in critical areas by retirg water rights. The Prairie Dog Creek Basin is signific n requirements to maintain compliance in the Republica River Compact with the State of Nebraska. The "high priority" areas of this basin in Phillips, Norton, Decatur, Sherida and Thomas counties have been determined to be in need o stream restoration and aquifer recovery and are now close o further water appropriations.

Applicants who are selected for WTAP grants are con pensated by the department's Division of Conservation in exchange for the permanent retirement of water rights or rrigated land. For more information, contact Steve Frost, water conservation

program manager, at (785) 296-8964 or HYPERLINK "C:\Docu ments and Settings\\sfrost\\Local Settings\\Temporary Internet Files\ Content.Outlook\\SB55R7VL\\steve.frost@kda.ks.gov"steve.frost@ kda.ks.gov. WTAP rules and regulations, applications, maps an other details are available on the Kansas Department of Agriculture Division of Conservation website at HYPERLINK "http://agriculture ks.gov/divisions-programs/division-of-conservation/water-conse vation-programs" http://agriculture.ks.gov/divisions-programs division-of-conservation/water-conservation-programs.

Information and assistance is also available on the Kansa Department of Agriculture's Division of Water Resources field office in Stockton at (785) 425-6787 or at the Northwest Kan-462-3915.

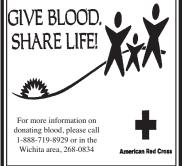
#### **PUBLIC NOTICE** NW KS GMD#4 WTAP SIGN-UP OPEN

The Kansas Department of Agriculture is accepting ap plications for the Water Right Transition Assistance Program

(WTAP). The deadline to apply is November 15. WTAP is a voluntary, incentive-based program designed to help restore aquifers and streams in critical areas by retiring water rights. Six "high priority" areas in the Northwest Kansa Groundwater Management District No. 4 (GMD 4) have bee designated as eligible target areas by the Kansas Department of Agriculture's Division of Water Resources chief enginee because of significant water level declines. The six areas have been determined to be in need of aquifer recovery and are now closed to further water appropriations

Applicants who are selected for WTAP grants are comper sated by the department's Division of Conservation in exchange for the permanent retirement of water rights on irrigated land For more information, contact Steve Frost, water conser vation program manager, at (785) 296-8964 or HYPERLINK "C:\\Documents and Settings\\sfrost\\Local Settings\\Tempo rary Internet Files\\Content.Outlook\\SB55R7VL\\steve.frost@ kda.ks.gov"steve.frost@kda.ks.gov. WTAP rules and regula tions, applications, maps and other details are available on the Kansas Department of Agriculture's Division of Conservation website at HYPERLINK "http://agriculture.ks.gov/divisionsprograms/division-of-conservation/water-conservation-pro grams" http://agriculture.ks.gov/divisions-programs/division of-conservation/water-conservation-programs

Information and assistance is also available on the Kansas Department of Agriculture's Division of Water Resources field office in Stockton at (785) 425-6787 or at the Northwest Kansas Groundwater Management District No. 4 in Colby at (785)



Friday: nachos, refried beans, Heartland

Activities: Tuesday: 7 p.m. Hope meeting.

**Golden Plains** Rexford; 4 p.m. middle school scholar's bowl, Rawlins County, Atwood. **Tuesday**: middle school, high school Western Kansas Liberty League vocal clinic, Rexford; noon - National Honor Society ditch cleaning, Rexford; noon school dismissed; 4 p.m. high school gifted seminar, Colby Bowl; Fort Hays Math Relays, Hays. Friday: middle school basketball preseason tournament, Community Building. Brewster; 8:30 a.m. dental check at elementary, Selden; 1 p.m. high school play dress rehearsal, Rexford. Saturday: middle school Brewster; 6:30 p.m. high school play performance, Rexford.

Menus: Rexford: Monday: cheese; lunch: pinwheel. Tuesday: breakfast: little smokies, toast; lunch: spaghetti. Wednes-Friday: breakfast: scrambled eggs, toast; lunch: hamburger. **Brewster** 

Activities: buffer week. Mon- ketball tournament, Brewster. day: 4 p.m. junior high scholars high school-junior high vocal clinic at Rexford; 6 p.m. concert; day: hamburger.

1 p.m. league meeting. Friday: no school; junior high pre-season

**Colby Community College** 

Menus: not available.

Activities: fall athletic buffer cinnamon puffs, pineapple tidbits. legiate Horse Show Association, Lincoln, Neb. Tuesday: 6 p.m. women's basketball, Trinidad State Junior College; 7 p.m. "The Way We Get By" documentary, Activities: Buffer Week. Mon- Cultural Arts Center. Wednesday: 11:35 a.m. Colby Com- day: noon – diversity roundtable, munity College representative, Fireside Lounge; 7:30 p.m. Family Feud, Cultural Arts Center. **Thursday**: 6 p.m. women's basketball vs. Lamar Community College. Friday: 8 p.m. men's basketball, Colorado Springs. Saturday: wrestling, Greeley; 9 a.m. women's cross country nationals half marathon, Dallas, Ga.; 10 school scholar's bowl, Oberlin. a.m. Phi Theta Kappa induction, Wednesday: Red Cross Blood Student Union; 4 p.m. men's bas-Drive, Rexford. Thursday: high ketball, Colorado Springs; 6 p.m. women's basketball vs. North Platte. Sunday: 2 p.m. Northwest Kansas all-star volleyball game,

Activities: Sunday: Intercol-

**Triplains** 

Activities: Monday: Veterans Day, no school; high school sports buffer week; 7 p.m. Board meetbasketball preseason tournament, ing. Tuesday: 9:40 a.m. Kansas National Guard representative; noon - junior high and high school vocal clinic, Golden Plains; 6 breakfast: cereal bar, string p.m. concert; 2:45 p.m. Kids-A-Cookin' for grades three and four, Home Ec. room. Wednesday: Kay Club regional conference, day: breakfast: turnover, sausage Ransom. Thursday: 7 p.m. high liks; lunch: taco salad. **Thursday**: school basketball boys' parents breakfast: French toast, sausage meeting, auditorium, players patty; lunch: chicken nuggets. meeting to follow. Friday: 4 p.m. hunior high preseason basketball tournament, Brewster. Saturday: 10 a.m. junior high preseason bas-

Menus: Tuesday: pigs in a bowl, Atwood. Tuesday: noon blanket. Wednesday: taco salad. Thursday: chicken wrap. Fri-

Send us your calendar and basketball tournament at Brew- menus. E-mail colby.society @ ster. Saturday: junior high pre- nwkansas.com or mail Colby Free season basketball tournament at Press, 155 W. Fifth, Colby, Kan.,

# Giving what you can



SAM DIFTER/Colby Free Press

A donor gave blood on Oct. 29 in the basement of the Community Building. The Red Cross fall blood drive saw a good turnout this year, with 71 people donating blood that day and 58 on Oct. 30. The organization had hoped for 82 on Tuesday and 55 on Wednesday. The Red Cross had an "Alyx Machine" at the blood drive, which separates the components of blood, collecting more red blood cells with each donation.

# **Senior Progress Center**

Megan Skaggs of the Kansas Foundation for Medical Care will speak at the Senior Progress Center Friday on patient rights and Medicare recipient rights. She will also talk about how people can become more involved in their own health and their health care.

Activities for the week: **Mon**day: 10:30 a.m. Skip Bo. Tuesday: 10 a.m. exercise; 10:30 a.m. dominos. Wednesday: cookie day. Thursday: 10 a.m. exercise; 10:30 a.m. canasta. Friday: 10 exercise; 11:30 a.m. Foundation for

Medical Care speaker.

Menus for the week: **Monday**: steak fingers, parslied potatoes, cook's choice vegetable, rosy pears. Tuesday: turkey, sweet taco salad, apricots, chips, brownies. Thursday: pork roast, mashed potatoes, gravy, steamed cabbage, before.

carrots and onions, strawberries. Friday: tuna and noodles, stewed tomatoes, mixed fruit, cook's choice complement.

The Thomas County Nutripotatoes, cranberry-apple salad, tion Center invites anyone 60 and pumpkin dessert. Wednesday: older and guests to lunch Monday through Friday. Make reservations at (785) 460-2901 by noon the day

# Red Barn

Activities for the week: Sun- study. Thursday: 2 p.m. Come day: Darla Dible's birthday. On Down. Friday: 9:30 a.m. Kof-Monday: 1:45 p.m. blood pres- fee Klatch; 2:30 p.m. Stitch and sure clinic; 2 p.m. Barnswallows. Chatter. Wednesday: 10 a.m. ladies' Bible



amount needed to fund Cooper Barn improvements, a new "High & Dry: Agriculture on the High Plains" exhibit, Party for the Pottys barn dance, and marketing and publicity. The Thomas County Historical Society and the Prairie Museum of Art & History gratefully acknowledge the following supporters for their generosity and commitment to our efforts. Please accept our deepest apologies for any missing or misspelled names. Visit www.PrairieMuseum.org to learn more about our fundraising efforts.

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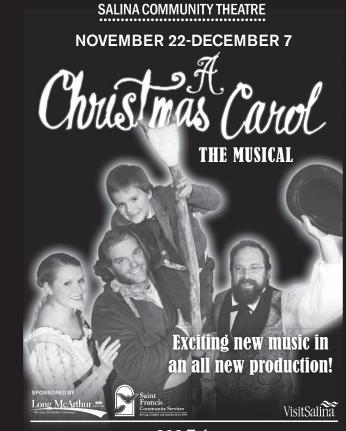
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FOR TICKETS COME BY 303 E. Iron MON-FRI 11:30-5:30 CALL 785.827.3033 OR CLICK SalinaTheatre.com



**Ace Services Superfund Site** Colby, Thomas County, Kansas

EPA has completed the second Five-Year Review at the Ace Services Superfund Site. The review is required by the Superfund law to make sure completed cleanups continue to protect human health and the environment.

The contaminant of concern at the site was chromium. Electroplating operations were conducted at the site from 1954 through 1990. The operations was tewater was discharged to an unlined lagoon and soil and groundwater were contaminated at the site. EPA released a Record of Decision (ROD) in 1999 and amended the ROD in 2001. The ion-exchange groundwater treatment plant has been cleaning up the groundwater

The second Five Year Review indicates that the remedy for the site is protective of human health and the environment. The final report is available at the following locations and the EPA website at:

Pioneer Memorial Library 375 West 4th St. Colby, KS 67701 785-460-4470

**EPA Records Center** 11201 Renner Blvd. Lenexa, KS 66219 1-800-223-0425

http://www.epa.gov/region7cleanupsuperfund/5year2013/2 nd-5year-review-ace-services-thomas-co-ks.pdf

Questions or requests for site information and/or the fiveyear review process can be submitted to Dianna Whitaker, Community Involvement Coordinator, 1-800-223-0425 or whitaker.dianna@epa.gov.