Saints and sinners: Getting more friendly with God

We don't want to get too chummy with God. A friend of mine addresses the Almighty as 'Goddie, dear," in her prayers. That has always seemed to me to be carrying informality with the deity too far.

On the other hand, our religious lives would probably be more rewarding if we were on friendlier, less formal terms with God.

The Bible says that God spoke to Moses "as a man speaks to his friend." That, perhaps, is ark, Noah sensed an opportunity. "Maybe I betwhat we should strive for when we speak to

We ought to feel free to say whatever is on our minds, avoiding the stilted language that God can see coming whenever we fold our hands or get down on our knees.

Prayer should be a lively, spirited exchange

between parties who like each other's company like Noah and De Lawd in Marc Connelly's classic play "Green Pastures."

De Lawd liked nothing better than to stand around and chew the fat with his people as he smoked a big cigar or enjoyed a fish fry with

His children even felt free to cajole him. When God told Noah he wanted snakes on the ter take a keg of likker," said Noah, "cause

some of them snakes can get pretty dangerous."

Noah figured he might be on a roll, so he With all the different kind of snakes there are. he told God, maybe he had better take two kegs

saints & sinners

- "I think one keg's enough," replied God. "Just as easy to take two kegs, Lawd."
- "One keg, Noah." "Yes, Lawd, one keg."
- "101 Ways to Talk to God" by Dandi MacKall (Sourcebooks, 2001), makes practical, fun suggestions on how to converse with God:
 - "Designate one chair in your home as your forget to tell God goodnight."

own personal prayer chair. Make an appointment with God to meet there every morning and evening for a heart-to-heart talk."

-"Imagine what God might do in your place to make somebody's day. For instance, listen politely to an entire telemarketing pitch." (I have trouble with this one.)

— "Write down the ugly parts of your past — the regrets, the stupid things you wish you had never said or done. Then tear the list into tiny pieces and burn them. As the smoke rises, thank God for forgiveness and fresh starts."

"Smile at strangers throughout the day. Don't be upset when you don't get a smile in return. (God is smiling at you.)"

"When you climb into bed tonight, don't

Children have a way of getting to the heart of the matter in their prayers. Here's a sampling of "Children's Letters to God" (Workman, 1991), compiled by Stuart Hample and Eric Marshall.

-"I wish you would not make it so easy for people to come apart. I had three stitches and a shot." (From Jane)

 "Instead of letting people die and having to make new ones, why don't you just keep the ones you've got?" (From Mark) (That's one of the questions I've always wondered about myself but thought I was too old to ask.)

Compliment God from time to time. I imagine he was very pleased with the letter from little Ruthie M., who said, "I think the stapler is one of your greatest inventions.'

Ahead of Pope's visit, believers point to sites associated with St. Paul

By Hamza Hendawi

Associated Press Writer KAWKAB, Syria — Father Matta Rizk stood outside his hilltop chapel Tuesday, pointing to the yellowing green hills dotted with olive trees before him to the south. To the north, Damascus was barely visible through the late morning

"It happened somewhere here, but no one knows the exact spot," he said.

"It" is the vision of Jesus experienced some 2,000 years ago by St. Paul the Apostle on the road to Damascus.

Pope John Paul II's visit to Syria, which starts Saturday, was inspired by St. Paul. Following in the saint's steps isn't easy these days, as time and progress have erased memories, but the faithful point to a few spots as sacred.

John Paul has no plans to come to the area associated with St. Paul's vision because of his poor health and the busy schedule of his four-day stay in Syria,

according to Rizk. Rizk's church is at Kawkab, some 12.5 miles south of Dam- me become a monk," Rizk said.

Paul, then a Christian-hating Jew named Saul, was on his way to Damascus to try to put down the new religion. The vision of Jesus both blinded and converted Paul, according to Christian belief, giving the newly born faith a man who spent a lifetime tirelessly preaching Christianity throughout the then allpowerful Roman Empire. Paul is believed to have been beheaded in Rome around 67 A.D.

Rizk's chapel, a modern structure built in 1965 with money donated by the Russian Orthodox church, is named after St. Paul, as is the Greek Orthodox monastery to which the Lebanese-educated monk belongs

The 33-year-old Orthodox monk from Damascus shares something with the 80year-old, Polish-born Roman pontiff. Both look to Paul as a model.

"It's Paul's love for Jesus that made

Back in Damascus, Straight Street is the spot where, following his vision, Paul was believed to have met St. Ananias, who was to baptize him. Today's partly covered Straight Street hardly seems a likely place for biblical

It is a bustling market where everything from Persian rugs to sweets, nuts and coffee are sold from tiny stores owned by Christians and Muslims. The place is also representative of Syria's rich mix of cultures and religions, with ruins from Roman temples, houses dating to the Ottoman era and ancient

"If my priest says we don't recognize the pope as Orthodox Christians, that is his business. I'll bring my wife and two children to see the pope when he drives through this street," said George Boutros Habib, sitting at a sewing machine in his

small tailor shop on Straight Street. An Orthodox Christian married to an

Armenian, Habib declared: "The pope is for everyone. Omar Ibrahim, who sells carpets on

Straight Street, had just emerged from a mosque after noon prayers when he was asked about the pope's visit. "Syria is beautiful and everyone is welcome," he

A short walk from Straight Street near the Eastern Gate, one of seven on the ancient walls surrounding old Damascus, is the underground Chapel of St. Ananias, believed to be the place where Paul was baptized.

The dungeon-like church built with stones is down a 23-step flight of stairs. It will not be visited by the ailing John Paul, apparently because of the physical effort involved, but the pontiff will drive past it during his stay in Damascus.

A room next to the chapel is where Paul, according to tradition, was bap-

The stone walls are adorned with 29 color sketches telling the story of St. Paul in Arabic, English and French.

Another church associated with St. Paul, icons depict episodes from his life in Damascus, including his escape from church built in the late 1930s.

Jews angered at his preaching.

This Church of St. Paul was, tradition says, built at the very spot of the dramatic escape. Paul was lowered in a basket to safety outside the walls of Damascus.

The pope was to visit the small, stone

Poll: Contradictory desires in Bibles

have seemingly contradictory desires in choosing Bible translations, judging from a Gallup Poll for the American Bible Society.

The poll showed the Bible is the category of book Americans say they most often read regularly, and that 93 percent of American homes have one.

The King James Version remains the most revered translation, and yet Americans say the Bible should be easier to read and understand. In the poll, conducted in October, 36 percent felt the International by 30 percent to 23 percent.

NEW YORK (AP) — Americans Bible is not easy to understand, and 61 percent said the Bible should be easier

The Poll found in households with a Bible, 54 percent owned the King James, followed by 15 percent for the New International Version and single-digit responses for the updated New King James, the New American Standard Bible, Catholic editions and the New Revised Standard Version.

In the homes with more than one version the King James only edged the New

Bible Baptist Church

Pastor: Don Crutcher Fifth & Broadway 899-7368

Sunday: Sunday School: 9 am Worship Service: 10 am Evening Service: 6:30 pm

Wednesday: Evening Bible Study: 7 pm

Calvary Gospel Church

Pastor: Rev. Steve Rains Fourth & College • 899-3605 Sunday: Sunday School: 9:15 am Morning Worship: 10:30 am Evening Worship: 6:30 pm Wednesday: Family Night: 7 pm Adult Bible Study and Youth Group Saturday: Prayer Meeting: 5-7 pm would like to receive a free newsletter, please call the church office.

Church of Christ

401 Caldwell 899-6185 Sunday: Bible Study: 9:45 am

Worship Service: 10:45 am Evening Service: 6 pm Wednesday: Bible Study: 7 pm

Church of the Nazarene

Pastor: Matthew Delp Third & Caldwell 899-2080 or 899-3797 **Sunday:** Sunday School: 9:45 am Worship Service: 10:50 am Evening Service: 6 pm

First Baptist Church

Wednesday: Evening Service: 7 pm

Pastor: Fifth & Center • 899-3450 Sunday: Sunday School: 9:15 am

Morning Worship: 10:30 am Evening Worship: 6 pm Tuesday: Mens' Prayer Group: 5:30 am

Thursday: Ladies' Bible Study: 10 am

Seventh Day Adventist Church

1160 Cattletrail

Pastor: Bobby Potter • 332-3956 Saturday: Sabbath School: 9:30 am Worship Service: 11 am



Seventh Dau Adventist Church

First Christian Church

(Disciples of Christ) **Pastor:** Loren Strait Eighth & Arcade • 899-5233

Sunday: Sunday School: 9:15 am Worship Service: 10:30 am Activities: Junior Ĥigh & High School Youth Groups, Adult Bible Study, Choir, Men's and Women's Groups,

Devotions Study, Monthly Fellowship **Special Notice:** Handicap Accessible, Hearing

Assistance Equipment and Infant and Toddler

Nurseries Available

First United Methodist Church

1116 Sherman 899-3631

Pastor: Rev. Carol Moore-Ramey Sunday: Sunday School: 9:15 am Worship Service: 10:30 am

Sonrise Christian Church

Ninth & Caldwell • 899-5398 Minister: Tony Kafka Youth Minister: Doug Bean **Sunday**: Worship Service: 9:30 am Sunday School: 10:45 am

Wednesday: Junior/Senior High Meeting: 7 pm Adult & Children's Classes: 7 pm

Emmanuel Lutheran Church

13th & Sherman • 899-6161 Pastor: Scott Grimshaw **Sunday:** Sunday School: 8:45 am Worship Service: 10 am Wednesday: Confirmation: 6 pm

Kanorado **United Methodist Church**

Pastor: Leonard Cox 399-2468 **Sunday**: Sunday School: 9 am

Worship Service: 10:15 am

Goodland Bible Church 109 Willow Road • 899-6400 Pastor:

Sunday: Sunday School: 9:45 am Morning Worship: 11 am Evening Worship: 6 pm

Grace Jellowship Church

Wednesday: Call for location

104 E. Hwy 24 • 899-6423 Pastor: Bob Snyder • Residence: 899-0134 Sunday: Sunday School: 10 am

Worship Service: 11 am

St. Paul's Episcopal Church

13th & Center 899-2115 or Rectory 899-2114

Priest: Father Charles Schneider **Deacon:** Gretchen Talitha Saturday: Church School: 4 pm Holy Communion: 5 pm

Wednesday: Bible Study: 7 pm Warden for emergencies during the week 899-2067

Church of Jesus Christ of Latter-Day Saints

1200 15th Street • Burlington, CO • (970) 664-2470 Sacrament Meeting: 9:30 am Sunday School: 10:45 am Priesthood/Relief Society: 11:30 am

¹Word of Life Joursquare Church ≰

223 E. 10th 899-5250

Pastor: John Coumerilh Sunday: Worship Celebration & Kids' Church: 10:30 am

United Methodist Church Brewster:

Pastor: Worship Service: 10:45 am CST Sunday School: 9:45 am CST Winona:

Minister: Rev. Bob Winters Worship Service: 9 am CST Sunday School: 10:15 am CST

Iglisia Del Dios Vivo

La Luz Del Mundo Spanish Speaking Church Minister: Esteban Ortiz B. 1601 Texas • 899-5275 Daily Prayer: Sunday thru Saturday: 5 am & 6 pm

Our Lady of Perpetual Help

Sunday: Sunday School: 10 am

Pastor: Father Daryl Olmstead 307 W. 13th • 899-7205

Sacrament of Reconciliation: 4:30-5 pm Saturday or by appointment

Mass Schedule: Saturday: 6 pm Sunday: 8 am and 10:30 am

Spanish Mass: 1st & 3rd Sunday: 2 pm

Pleasant Home Church

Serving the rural community for over 100 years Rt. 1, Box 180 • 694-2807 • 3190 Road 70

Pastor: Jim Cress 899-5784 Sunday: Worship Service: 9 am Sunday School: 10 am

Evening Service: 6 pm

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