Saints and sinners: Saint gets special place in Heaven

The name of this column is "Saints and Sin-Colorado, so her acquaintances around Boston ners." Mostly it is about sinners. Paul Murphy was one of the saints.

When I first met him, he was a bus driver for the city transit system in Boston, and I was a radio broadcaster. Paul came into the station wearing his bus driver's uniform. He was fat, and he reminded me of Ralph Kramden, the bus driver in Jackie Gleason's "The Honeymoon-

Paul was looking for help. For a period of several months, he and his wife had visited a friend at Holy Ghost Hospital in Cambridge, Mass. During that time, they made the acquaintance of Eleanor Marvin, who was sharing the room with their friend.

Eleanor, who was 39, had been a bedridden patient at the hospital for eight years, a victim

were few to start with. After eight years, they had dropped off almost completely.

The Murphy's' friend went home eventually, but Eleanor remained, and Paul couldn't get her

He kept thinking of her sitting there with nothing to look at but the four walls and the

It was while thoughts like these were going through his mind that Paul got an idea. Why couldn't one hire an ambulance to take people like Eleanor on sightseeing tours around town? That would give them something to talk about for a long time.

He made some calls. An ambulance, he found, would cost \$15 an hour at that time. Paul set out to raise the money. He passed the hat but a grilled one—with piccalilli, mustard and \$1,000. of multiple sclerosis. She was originally from among his fellow bus drivers and raised \$54.10 all the fixings, just like you would have on a



saints & sinners

— more than enough for a three-hour trip for Eleanor.

Eleanor had the time of her life. She saw all the sights in Boston she had long been waiting to see. When it was time for supper, she asked to go to Howard Johnson's.

grilled frankfurter," she said. "Not a boiled one in money if they could. In a week, we had raised

Two days after the trip, Paul got a thank-you note from Eleanor.

"It was one of the most blissful days I have ever spent," she wrote. "That night, for the first time as far back as I can remember, I slept like a baby for the entire night."

Paul didn't stop there. He arranged other tours. A25-year-old mother, a polio patient, was taken to see the Christmas lights. Seven more tours in all were set up in the next four months. Somehow, Paul was always able to come up

with the money, but now his resources were running thin. To make a long story short, I broadcast Paul's

'For over eight years I have been craving a saga on the radio and asked my listeners to send

That was the beginning of Para-Tours (para

For 16 years, Paul carried on with his brainchild. For 11 of those years — until he was 65 -he continued to drive a city bus to make ends meet. But his heart was in Para-Tours.

The money never rolled in (far from it), but through the years it became easier to raise. Paul, of course, never kept a penny of it.

Then, one day I got a letter from him.

"Every passing day is bringing me closer to my 70th birthday," he said, "and I know that the work involved in the continuance of Para-Tours will be getting ever more taxing. God has been generous in giving me good health to do this work. But now I must stop."

So, Paul was closing up shop. I remember thinking that it must be nice to be able to look forward to retirement knowing that your place

From pillars of salt to burning bush, author walks the Bible history

Associated Press Writer NEW YORK — Ever wonder how nanna from heaven tasted, where Noah's ark landed, or whether a pillar of salt still stands to mark the fate of

Bruce Feiler, author of "Walking the Bible" (William Morrow, \$26), could tell you. He spent a year tracking down places and phenomena associated with the first five books of the Bible, and in the process, traversed three continents, five countries and four war zones.

Along the way, he encountered a rare shrub that bears flaming red berries, said to be the burning bush from Moses' first encounter with God; outcroppings of minerals by the Dead Sea, two stories high, which are literally pillars of salt; and a credible explanation for manna from heaven — sweet, edible

white globs that appear on certain oa- away who seem consumed by this probsis trees in the late spring.

his journey, his mission had changed.

"When I first started I was consumed with issues of proof," Feiler said in an interview. "Which rock? Which mountain? Which body of water? In many enade overlooking the city and said, ways, that's what drew me in."

But, he added, "the longer I did it, the less I became interested in proof, and the more I became interested in meaning. And my view on this is that we're not going to disprove it, either."

Feiler said the original writers of Biblical stories "were not writing a textbook," they were crafting the story of how their culture and faith came into being.

Feiler added that nobody in the Middle East ever "brings up this issue of chief archaeologist of the Sinai during

lem. Because the closer you live to the But by the time Feiler was done with land, the more you become persuaded that these stories live in these places."

> Feiler's quest began a few years ago after he visited a friend in Jerusalem.

"My friend took me to this prom-Over there is this controversial neighborhood — and over there is the rock where Abraham went to sacrifice Isaac," Feiler recalled. "It just hit me like a bolt of Cecil B. De Mille lightnot going to prove the Bible. But we're ning. It never occurred to me that these stories — so timeless and abstract might have happened in places you could visit. And I thought, here's an idea. What if I travel along the route and read the Bible along the way?"

Feiler hired Avner Goren, former proof. It's only the people who live far the years that Israel controlled the re-

gion, to accompany him. The journey began in the summer of 1998 in Turkey, at Mount Ararat, described in Genesis as the final resting place of Noah's ark, and continued in the ancient city of Harran, where God first spoke to

They then traveled down the spine of Israel and the Palestinian territories to sites associated with Abraham, Isaac, and Jacob. Next was Egypt, where Joseph was enslaved and Moses was born. Following the path of the Israelites fleeing Egypt, Feiler and Goren crossed the Red Sea and then the desert, traveling by foot, jeep, rowboat, and camel through Israel to Jordan. They ended the journey in the summer of '99 on Mount Nebo, where Moses died gazing at the promised land.

Feiler was their sojourns in the desert

bottled water, roasting in the sun and terriding a camel for eight hours. He infreezing at night, sleeping in tents, troduces us to the people he meets awed by the stars and sunrises.

spend three days in the desert and not believe in God," he said. "You realize how dependent you are on the elements, and ultimately, how small you are."

Feiler prepared for his trip by reading 150 books — everything from Lawrence of Arabia to Thomas Mann, from rabbinic commentary to politics and history. But during the trip, "my learning went from my head to my feet," he said. "By walking in these places, by being on the ground, I developed a very tangible connection to these places."

Feiler describes licking the pillar of But what made the biggest impact on salt, noticing a fire extinguisher sitting Wilkinson, to Karen Armstrong's next to the burning bush, and suffering

dependent on canned food and exquisite pain in certain body parts af-Muslim, Christian, Jew, scholar, poli-"As Avner likes to say, you can't tician, bedouin and soldier, from the guard who takes a bribe to open up a closed museum in Egypt, to the shepherd girls in Jordan whose chatter wakes him up at 4 a.m.

> And as a journalist, not a scientist, he offers various theories without judgment, noting, for example, there are 22 candidates for the "real" Mount Sinai.

> "Walking the Bible" made bestseller lists shortly after its release, joining other popular books about religion and spirituality, from Anita Diamant's "The Red Tent," a novel told from the perspective of Joseph's sister Dinah, to "The Prayer of Jabez," by Bruce "Buddha," a biography.

Bible Baptist Church

Pastor: Don Crutcher Fifth & Broadway 899-7368

Sunday: Sunday School: 9 am Worship Service: 10 am Evening Service: 6:30 pm

Wednesday: Evening Bible Study: 7 pm

Calvary Gospel Church

Pastor: Rev. Steve Rains Fourth & College • 899-3605 Sunday: Sunday School: 9:15 am Morning Worship: 10:30 am Evening Worship: 6:30 pm Wednesday: Family Night: 7 pm Adult Bible Study and Youth Group Saturday: Prayer Meeting: 5-7 pm would like to receive a free newsletter, please call the church office.

Church of Christ

401 Caldwell 899-6185 Sunday: Bible Study: 9:45 am

Worship Service: 10:45 am Evening Service: 6 pm Wednesday: Bible Study: 7 pm

Church of the Nazarene

Pastor: Matthew Delp Third & Caldwell 899-2080 or 899-3797 **Sunday:** Sunday School: 9:45 am

Worship Service: 10:50 am Evening Service: 6 pm Wednesday: Evening Service: 7 pm

First Baptist Church Pastor:

Fifth & Center • 899-3450 Sunday: Sunday School: 9:15 am Morning Worship: 10:30 am Evening Worship: 6 pm Tuesday: Mens' Prayer Group: 5:30 am Thursday: Ladies' Bible Study: 10 am

Seventh Day Adventist Church

1160 Cattletrail **Pastor:** Bobby Potter • 332-3956

Worship Service: 11 am

Saturday: Sabbath School: 9:30 am

Emmanuel Lutheran Church 13th & Sherman • 899-6161

First Christian Church

(Disciples of Christ)

Pastor: Loren Strait Eighth & Arcade • 899-5233

Sunday: Sunday School: 9:15 am

Worship Service: 10:30 am

Activities: Junior Ĥigh & High School Youth Groups,

Adult Bible Study, Choir, Men's and Women's Groups,

Devotions Study, Monthly Fellowship **Special Notice:** Handicap Accessible, Hearing

Assistance Equipment and Infant and Toddler

Nurseries Available

First United Methodist Church

1116 Sherman

899-3631

Pastor: Rev. Carol Moore-Ramey

Sunday: Sunday School: 9:15 am

Worship Service: 10:30 am

Sonrise Christian Church

Ninth & Caldwell • 899-5398

Minister: Tony Kafka

Youth Minister: Doug Bean

Sunday: Worship Service: 9:30 am

Sunday School: 10:45 am

Wednesday: Junior/Senior High Meeting: 7 pm

Adult & Children's Classes: 7 pm

Pastor: Scott Grimshaw **Sunday:** Sunday School: 8:45 am Worship Service: 10 am Wednesday: Confirmation: 6 pm

Kanorado **United Methodist Church**

Pastor: Leonard Cox 399-2468 **Sunday**: Sunday School: 9 am

Worship Service: 10:15 am

Goodland Bible Church 109 Willow Road • 899-6400

Pastor:

Sunday: Sunday School: 9:45 am

Morning Worship: 11 am Evening Worship: 6 pm Wednesday: Call for location

Grace Jellowship Church 104 E. Hwy 24 • 899-6423

Pastor: Bob Snyder • Residence: 899-0134 Sunday: Sunday School: 10 am Worship Service: 11 am

St. Paul's Episcopal Church

13th & Center

899-2115 or Rectory 899-2114 **Priest:** Father Charles Schneider **Deacon:** Gretchen Talitha Saturday: Church School: 4 pm Holy Communion: 5 pm

Wednesday: Bible Study: 7 pm Warden for emergencies during the week 899-2067

Church of Jesus Christ of Latter-Day Saints

1200 15th Street • Burlington, CO • (970) 664-2470 Sacrament Meeting: 9:30 am Sunday School: 10:45 am Priesthood/Relief Society: 11:30 am

¹ Word of Life }oursquare Church ≰

223 E. 10th 899-5250

Pastor: John Coumerilh Sunday: Worship Celebration & Kids' Church: 10:30 am

United Methodist Church Brewster:

Pastor: Worship Service: 10:45 am CST Sunday School: 9:45 am CST

Winona: Minister: Rev. Bob Winters

Worship Service: 9 am CST Sunday School: 10:15 am CST

Iglisia Del Dios Vivo

La Luz Del Mundo Spanish Speaking Church Minister: Esteban Ortiz B. 1601 Texas • 899-5275 Daily Prayer: Sunday thru

Saturday: 5 am & 6 pm Sunday: Sunday School: 10 am

Our Lady of Perpetual Help Pastor: Father Daryl Olmstead

307 W. 13th • 899-7205 Sacrament of Reconciliation:

4:30-5 pm Saturday or by appointment Mass Schedule:

Saturday: 6 pm Sunday: 8 am and 10:30 am Spanish Mass:

1st & 3rd Sunday: 2 pm

Pleasant Home Church

Serving the rural community for over 100 years Rt. 1, Box 180 • 694-2807 • 3190 Road 70 **Pastor**: Jim Cress

899-5784 Sunday: Worship Service: 9 am Sunday School: 10 am Evening Service: 6 pm

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