Saints and sinners: Psychic predictions generally off-base

At the beginning of the new millennium, one Christmas of the year 2000," predicted an Italof the supermarket tabloids asked an international panel of psychics to predict the course of world events in the year 2000.

I clipped the story in order to check the accuracy of their forecasts.

space will be welcomed by the president to the White House." Wrong.

A Brazilian psychic predicted that "a new safe cigarette will be developed by a major U.S. tobacco company using flavored, dried herbs. By 2001, tobacco-filled cigarettes will be a thing of the past." Wrong.

A leading Mexican psychic, who is said to have predicted the Waco disaster, announced that there would be a new pope — a German cardinal — by the end of 2000. Wrong

ian psychic. Another crystal ball that needed dusting.

What happened? Well, nobody's perfect. On one occasion in 1950, according to Lewis Drummond's new book "The Evangelist" (W A seer from India said "A visitor from outer Publishing, 2001), Billy Graham said that Christ would return to Earth within two years. This doesn't mean these distinguished men

were not good psychics. Psychics do other things besides forecast the future.

Edgar Cayce (pronounced "Casey") said we all have psychic powers that allow us to tap hidden wisdom.

Cayce's own psychic powers included the ability to diagnose illnesses and to prescribe treatments for patients he never saw.

"Acure for Alzheimer's will be found before in a trance. He told them of past incidents not treatment, he could still talk only in a rasping

saints & sinners

lives as well. He is responsible for the modern interest in reincarnation.

Cayce was born on a Kentucky farm in 1877. He was the only son in a churchgoing family of five children.

His psychic powers were accidentally discovered when he was 24. He caught a cold and He also gave "life readings" for people while suddenly lost his voice. After a year of medical

whisper.

A local hypnotist volunteered his services and Cayce accepted. While in a hypnotic trance, he diagnosed his own ailment and prescribed the treatment for it.

Cayce was soon besieged by sick people who wanted to try his diagnostic and curative treatments.

Recipients were often hundreds of miles only in their present life, but in their previous away. They merely mailed their inquiries to Cayce who, twice a day, would lie down on the couch, loosen his tie and shoelaces, and go into a self-induced trance. His wife would read the patients' letters to him, and his secretary would take down Cayce's remarks.

> Jess Stearn, in his best-selling biography of Cayce titled "The Sleeping Prophet" (Bantam Books, 1990), writes, "I talked with a doctor from Harvard Medical School who checked on

what Cayce had to say. His feeling was that the man was about 95-percent right in his diagnoses.'

Some psychics claim to be able to put the living in touch with those who have died and are now living in the great beyond.

On his deathbed in 1926, the magician Harry Houdini told his wife that he would try to get in touch with her from the other world.

Every year for 10 years, on the anniversary of his death, Rosabelle would sit before a portrait of him and listen for his words - which never came

Houdini had been unsuccessful in a similar experiment after his mother died in 1913.

He went to a medium who claimed to have contacted his mother. But the disembodied voice spoke with an Oxford accent. The only language his mother spoke was Yiddish.

Christian coffeehouses in America provide more than a cup of Joe

By Jerome Minerva

Associated Press Writer EAST NORTHPORT. N.Y. -Henry Sanchez was reluctant to restart his social life after his wife of 27 years, Barbara, died from breast cancer last December.

His attitude changed after he found Samantha's "Li'l Bit of Heaven," a boutique-turned-Christian coffeehouse on Long Island. A warm hello from the proprieter, Samantha Tetro, and a supportive environment has made him a regular on Friday nights.

"I got this great big greeting when I came in the door," the 52-year-old Sanchez said. "She held my hand and we sat on the couch."

Tetro, who calls herself a messianic Jew — meaning a Jew who has ac-

opened the coffeehouse in 1994. Her of pastry and drinks. goal was to create a place where people and experience the love of God.

"I was watching the news and the in my spirit," Tetro recalled. "I shut the a little heaven on Earth?' And that's where the name came from."

Tetro's friends encouraged her to pursue the project and helped her get the donations she needed to open the coffeehouse in the clothing store she ing some from Russia and Malaysia. used to run.

Inside, tables with inspirational when you come in," Tetro said. Christian literature surround a stage. Framed artwork with Scripture and married, she says. Christian messages hang on the wall.

Though not affiliated with any could make new friends, find solace church or religious organization, "Heaven" resembles a full-service ministry. There are programs on bereavenews was so horrible I started to grieve ment and for the divorced and single. The place also hosts a "Glory on TV off and cried out to God: 'What's Wheels' night for the physically chalwrong with this world? Can't there be lenged and a night of fellowship for U.S. military veterans. Tetro offers video seminars and Bible workshops, and invites guest speakers.

Tetro, 44, estimates 30,000 people have come to the coffeehouse, includ-"It's kind of like the United Nations

About 20 couples have met there and

Christian coffeehouses became cepted Jesus Christ as his or her savior Customers can choose from a selection popular in the late 1960s and early '70s Christian musicians would not perform

as part of the "Jesus movement," during which some hippies began following Christ.

The coffeehouses died out by the 1980s as people in the movement got older, married and had less interest in organizing social gatherings. However, the establishments have regained popularity as Christians seek innovative ways to reach people. The Catholic Charismatic Center, which lists Christian coffeehouses on its Web site, has a record of at least one in every state.

In National City, Calif., just outside San Diego, Betty McCoy and her husband founded the "Steamed Bean Coffee House" seven years ago. The neighborhood had some rough sections, and she said pimps and drug dealers were among her customers. She said some

but she persevered.

"God has kept us here," she said. Now, her customers include some college students, as a redevelopment project improves the neighborhood.

In Missouri, Don Sharp runs "The Gathering Place" coffeehouse, in Baden, a poor section of northeast St. Louis. Sharp, pastor of the Church of God Independent Holiness People, uses the coffeehouse to dispel misconceptions about the area.

"People have a negative view of north St. Louis," Sharp explained. "This allows them to come and see what we have here and take that knowledge home with them."

Still, ministering to the neighborhood is a central goal.

Sharp's facility also has a day care made something out of nothing.'

there because of the area's reputation, center, clothing ministry and food service. He even allows people who are struggling or in crisis stay at his home.

Many of the bands Sharp books are affiliated with Christian youth groups that travel with the musicians to the coffeehouse gigs, staying in the neighborhood for as long as a week doing service projects.

On Saturday night, while music is playing, volunteers set clothes outside The Gathering Place" for needy neighbors to pick through.

"It's designed to show people the love of Christ and guide them into that kind of relationship," Sharp said.

Tetro's greatest satisfaction is when programs at "Li'l Bit of Heaven" help people address their life problems.

"I'm in awe," she said. "I know God





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