Saints and sinners: Finding confidence and hope

When we were children, we used to say a around us. bedtime prayer that began "Now I lay me down to sleep." The third line contained the rather ing, "Where there is life, there is hope." The frightening thought "If I should die before I wake ...'

Most of us, however, skipped quickly over that part. We went to sleep in the happy confidence that we would indeed wake up in the morning.

Nowadays, we aren't so confident. The most we are prepared to say is we hope we will. It is that hope which will have to sustain most of us the rest of our lives. All because of something that went terribly wrong over the skies of New York City on Sept. 11, 2001.

But never underestimate the power of hope. Not all the things we hope for do we get. but some we do. That is because, as hopeful people,

But it is more than that. There is an old sayconverse of that is equally true: "Where there is hope, there is life.'

Alexis Carrel, the scientist-philosopher who wrote "Man, the Unknown," said "Hope generates action, even within the cells of the body.'

Hope is, therefore, good for our health. and staying healthy will be one of our major responsibilities if we are to emerge victors in the strife. All of us would say that we have hopes. But often they are just wishes.

You can tell a hopeful person by the way he says, "Ihope so," It has a rising inflection. Some people can say "I hope so" in the most despairing way.

Hopeful people act as though there is a good our eyes are open to hopeful possibilities all chance that their hopes will be realized. Hope cess.



is being 100 years old and taking out a two-year subscription to a magazine.

Sometimes when our hopes are too long deferred, it is because we need a new set of hopes.

A wise old lady in my parish in Boston had a saying: "When everything is against you, just quit." She didn't mean that we should give up. She meant that we should go on to something else --- something that offers more hope of suc-

When one set of hopes fails, we can remember the line of Pococurante in Voltaire's "Candide": "I shall have another garden laid out tomorrow upon a nobler plan." Another garden of hopes.

E.B. White, the essayist, once wrote a letter to a friend who was in the throes of despair. He wrote, "Hope is the thing that is left to us in a bad time. I shall go to bed tonight and wind the clock as a contribution to order and steadfast-

"As long as there is one upright man, as long as there is one compassionate woman, the contagion may spread and the scene is not desolate.

'Sailors have an expression about the weather. They say, 'The weather is a great bluffer.' I guess the same is true of our human society.

Things can look dark, then a break shows in out fear of what the morning will bring.

the clouds and all is changed — sometimes rather suddenly.

"Hang on to your hat. Hang on to your hope. And wind the clock, for tomorrow is another day.

That's good advice for all of us. Let's hang on to our hats and hang on to our hopes - and wind the alarm clock each night as a symbol of our hope that, whatever the uncertain future brings, we shall be awake for all of it. Who knows?

Martin Luther may have been on to something when he wrote the words of his great hymn: "And though this world with devils filled should threaten to undo us, we will not fear for God hath willed his truth to triumph through us.'

That's something that can put us to sleep with-

Man living in rowhouse in Philadelphia recognized as 'canocical hermit'

By Tina Moore

Associated Press Writer PHILADELPHIA—He isn't part of a religious order, and his hermitage isn't on top of a mountain.

But recently Richard Withers became the Roman Catholic Archdiocese of Philadelphia's first "canonical hermit." A convert from Judaism, Withers lives in a small rowhouse in a Philadelphia neighborhood plagued by abandoned houses and drug trade.

"My vocation is no longer my own," the 46-year-old Withers said. "It's now being incorporated into the whole church.

His acceptance was made possible by a 1983 change in the church's canon law, allowing bishops to accept hermits within their diocese. Withers is not alone in choosing a life of solitude and prayer, but Catholic officials don't

know how many hermits exist today. Withers' life much. He has been living alone since 1984 under private vows of past 10 years, he has inhabited the small house in north Philadelphia, which he him. During adolescence, he fantasized purchased for \$1 and rehabilitated with frequently about building a cabin in the his own handiwork.

He spends 4 1/2 hours each day in support himself at a company that makes scientific instruments. He makes \$5,500 a year, doesn't have a television and depends upon conversa- It's just the way the story unfolded." tion to get the news.

nothing extraordinary, like I'm nothanging from my toes anywhere or anything." ters in a family that considered itself church with others who were living in culturally Jewish, Withers wasn't in-

structed in prayer. But the signs that his The formal status won't change life would take a spiritual course appeared early, he said.

As a 6-year-old, Withers had a recurpoverty, chastity and obedience. For the ring dream that he was living on a cliff and that people would come to visit woods and "just living there," he said.

But Withers said his conversion, and prayer and works one day a week to the journey to his current vocation, didn't follow a straight path. "I wasn't really looking," he said. "It wasn't like I was in angst searching for answers.

Withers had been planning to go into "It has a normal rhythm," he said. "It's photography, and was living in a house in Camden, N.J., taking a year off from college when he began working as a Raised with seven brothers and sis- bicycle repairman. He began attending the house — a commune of sorts

a priest, and the next Easter he was baptized. About six months later he took his private vows.

For a while, he said, he searched for a "nice quiet order" to join.

"I never wanted to be a trailblazer or anything like that," said Withers, who is friendly and talkative.

He decided to become a solitary hermit and found a spiritual director, he said. He began appealing to the church for recognition as a lay hermit in the early 1990s, he said. The church twice rejected his appeal.

But the wait isn't surprising, when considering the amount of time it had taken canon law to change.

Sister Marlene Weisenbeck, a canon lawyer and chancellor of the Diocese

He said he almost got married, but of LaCrosse, Wis., said the church derealized he needed to follow another cided canon law needed revising in the by the wait. He believes the number of road. Eventually, he was introduced to late 1950s and formed an advisory commission to investigate. The group decided to reinstate the hermitic life in the 1960s, but it took until 1983 to make the change official.

Now a bishop can give canonical approval to an individual who wants to take vows. The bishop then becomes a spiritual adviser to the hermit, she said.

The Catholic Church in Philadelphia said the delay in recognizing Withers was, in part, meant to test his resolve.

Weisenbeck suggested that such delays may also be due to a lack of understanding within the church.

"A lot of bishops didn't know anything about this way of life and were reluctant to become a guide to people following a life they didn't understand," she said.

But Withers said he wasn't bothered canonical hermits is growing and there is a movement favoring a quieter, more spiritual life.

He is permitted to have visitors but is only allowed to visit others twice each year. He hopes to stop working outside the home soon; he makes some money selling pottery he makes.

"In a sense, I'm losing him, but I'm proud of him," said his father, Robert Withers. "We'll rarely be able to see Richard as a hermit, but he'll always be with us in our heart and in our prayers."

He said people often erroneously equate being a hermit with living in a

"They'll say to me 'Do you have electricity? Do you have a phone?"' he said. "To cut that short I tell them, 'I have e-mail.



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