



1	2	3	4	5	6
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30

# MAP 8

## HUNT ATLAS LEGEND

- |  |  |  |  |
|--|--|--|--|
| <b>WIHA Areas</b><br>Access Dates: Nov. 1 - Jan. 31                  |  | <b>U.S. Fish and Wildlife Service</b><br>National Wildlife Refuges |  |
| <b>WIHA Areas</b><br>Access Dates: Sept. 1 - Jan. 31                 |  | <b>U.S. Army</b><br>Corps of Engineers                             |  |
| <b>WIHA Areas (Outlined in Red)</b><br>NO FIREARMS DEER HUNTING      |  | <b>U.S. Army</b>   |  |
| <b>WIHA Areas (Youth Dove)</b><br>Access Dates: Sept. 1 - Sept. 30   |  | <b>U.S. Forest Service</b>   |  |
| <b>Kansas Dept. of Wildlife &amp; Parks</b><br>Public Wildlife Areas |  | <b>Streams and Lakes</b>   |  |
| <b>Kansas Dept. of Wildlife &amp; Parks</b><br>State Parks           |  | <b>WIHA Tract Numbers</b>  |  |