

# public notice

## NOTICE OF PLACES AND DATES OF REGISTRATION

In compliance with the provisions of K.S.A. 25-2311, notice is hereby given that the registration of voters will be open at the following places at the times specified;

County Clerk's Office  
8 a.m. to noon and 1 p.m. to 5 p.m. (Mon. - Fri.)

City Clerk's Office  
7 a.m. to 4 p.m. (Mon. - Fri.)

The books for registration of voters will close at 5 p.m. in the County Clerk's Office and 4 p.m. in the City Clerk's Office on the 20th day of October, 2008

A citizen of the United States who is eighteen (18) years of age or older, or will have attained the age of eighteen (18) years of age at the next state general election, must register before he or she can vote. Registration closes fourteen (14) days prior to every election.

When a registered voter

changes residence or name, such voter must reregister in order to be eligible to vote. Any person may apply in person or by telephone, or by mail to the County Election Officer to be registered. Application forms shall be provided by the County Election Officer upon request by the applicant. Such application shall be signed by the applicant under penalty of perjury.

In witness whereof, I have hereunto set my hand and seal this 29th day of September, 2008.

Janet R. Rumpel  
Sherman County Election Officer

Published in The Goodland Star-News, Friday, October 3, 2008.

**IN THE DISTRICT COURT OF SHERMAN COUNTY, KANSAS**  
**FILED PURSUANT TO CHAPTER 59 OF THE KANSAS STATUTES ANNOTATED**

IN THE MATTER OF THE ESTATE OF DORIS D. RICHARDSON, a/k/a DORIS DEAN RICHARDSON,  
Deceased.

Case No. 08 PR 34

### NOTICE TO CREDITORS

THE STATE OF KANSAS TO ALL PERSONS CONCERNED: You are hereby notified that on the 23rd day of September, 2008, a Petition for Probate of Will and Issuance of Letters Testamentary was filed in this Court by Luella P. Richardson, an heir, devisee and legatee, and executor named in the "Last Will and Testament of Doris D. Richardson," deceased.

All creditors of the decedent are notified to exhibit their demands against the Estate within the latter of four months from the date of first publication of notice under K.S.A. 59-2236 and amendments thereto, or if the identity of the creditor is known or reasonably ascertainable, 30 days after actual notice was given as provided by law, and

if their demands are not thus exhibited, they shall be forever barred.

Luella P. Richardson, Petitioner

VIGNERY & MASON L.L.C.  
Jeffery A. Mason #11665  
214 E. 10th, P. O. Box 767  
Goodland, Kansas 67735  
Telephone: 785-890-6588

Published in The Goodland Star-News, Friday, September 26 and October 3 and 10, 2008.

**IN THE DISTRICT COURT OF SHERMAN COUNTY, KANSAS**

THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDER S CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-23

Plaintiff,

vs.

Carole J Farris, et al.  
Defendants.

Case No. 08cv27  
K.S.A. 60 Mortgage  
Foreclosure Division 2

### NOTICE OF SHERIFF'S SALE

Under and by virtue of an Order of Sale issued by the Clerk of the District Court in and for the said County of Sherman, State of Kansas, in a certain cause in said Court Numbered 08cv27, wherein the parties above named were respectively plaintiff and defendant, and to me, the undersigned Sheriff of said County, directed, I will offer for sale at public auction and sell to the highest bidder for cash in hand at 10:00 AM, on 10/14/2008, at the front door of the Sherman County Courthouse, the following described real estate located in the County of Sherman, State of Kansas, to wit:

LOTS THIRTY-NINE (39), FORTY (40), FORTY-ONE (41) AND

FORTY-TWO (42), IN BLOCK TWENTY-FOUR (24), IN THE FIRST ADDITION TO THE CITY OF GOODLAND, KANSAS, ACCORDING TO THE RECORDED PLAT THEREOF.

SHERIFF OF SHERMAN COUNTY, KANSAS

Clinton P. Woerth #19609  
Sara Knittel #23624  
Garry McCubbin #11071  
Attorneys for Plaintiff  
12400 Olive Blvd. Suite 555  
St. Louis, MO 63141  
(314) 991-0255  
(314) 991-6755 Fax  
ATTORNEYS FOR PLAINTIFF

This firm is a debt collector. This is an attempt to collect a debt, and any information obtained will be used for that purpose.

Published in The Goodland Star-News on Friday, September 19, 26 and October 3, 2008.

## The Goodland Star-News Ad Deadlines

For Tuesday papers  
Friday Noon

For Friday papers  
Wednesday Noon

For Country Advocate  
Friday Noon

You may call the ad in to  
(785) 899-2338 or stop by the  
Star-News at 1205 Main.

# NOTICE OF BUDGET HEARING

## NOTICE OF BUDGET HEARING

The governing body of Sherman County will meet on the 14th day of October, 2008, at 8:30 a.m. at the Courthouse for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of ad valorem tax.

Detailed budget information is available at the County Clerk's Office and will be available at this hearing.

**BUDGET SUMMARY**  
Proposed Budget 2009 Expenditures and Amount of 2008 Ad Valorem Tax establish the maximum limits of the 2009 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation.

FUND	Prior Year Actual for 2007		Current Year Estimate for 2008		Proposed Budget Year for 2009		
	Expenditures	Actual Tax Rate*	Expenditures	Actual Tax Rate*	Expenditures	Amount of 2008 Ad Valorem Tax	Est. Tax Rate*
General	1,816,999	10.940	2,023,922	13.548	2,294,392	684,791	10.381
Bond & Interest	70,133	0.643	72,660	1.050	50,804		
Road & Bridge	1,552,475	16.337	1,544,100	14.251	1,704,815	1,239,267	18.786
Noxious Weed	87,372	0.605	75,124	1.203	102,171	34,931	0.530
Health	271,798	0.454	273,151	0.422	302,241	28,356	0.430
Conservation District	22,000	0.330	22,500	0.311	22,738	20,264	0.307
Extension Council	4,023		235				
Election Board	52,606	0.270	74,795	1.059	67,061	47,829	0.725
Comm. Col. Tuition			21,905				
County Home Maint.		0.057	20,126		20,000	19,350	0.293
Historical Society	13,381	0.197	13,839	0.194	14,148	12,686	0.192
Appraiser's Cost	134,443	1.640	140,650	2.079	153,492	125,319	1.900
Program for Elderly	65,400	0.984	64,810	0.898	73,134	66,197	1.003
Free Fair	30,000	0.447	29,842	0.415	30,000	26,759	0.406
Park-Soldier's Mem	21,296	0.431	23,513	0.218	33,617	19,696	0.299
Cemetery	56,500	0.843	65,000	0.912	65,699	59,125	0.896
Parks-Interlocal Rec	33,000	0.493	36,000	0.500	36,383	32,526	0.493
Library	15,000	0.225	15,000	0.207	20,159	18,621	0.282
County Hosp. Maint.	366,030	5.394	378,240	5.260	397,029	359,990	5.457
Employee Benefits	956,155	11.078	923,870	12.555	1,073,616	725,013	10.990
Tort Liability	14,401	0.255	17,258	0.212	18,662	16,522	0.250
Auto Administration	61,213		65,500		67,520		
Health Care Services	285,480		267,195		494,536		
Health C.O.					25,830		
Noxious Weed C.O.	6,113				437		
Pros. Attorney Diversion	7,981		8,000		11,948		
Pros. Attorney Training	4,931		1,200		11,022		
Special Alcohol	15,700		17,185		16,000		
Special Parks & Rec			4,161		5,417		
Special Prairie Dog	8,974		11,700		25,182		
Tourism & Convention	108,215		120,000		140,000		
911 Fund	10,104		21,245		110,000		
Economic Development	126,382		124,594		244,988		
Sheriff's Commissary	4,704		5,800		24,860		
Waste Disposal	831,772		1,165,708		1,228,451		
E-911 Fund	5,279		6,500		43,633		
Sales Tax for Road Proj	427,669		444,994		905,985		
Non-Budgeted Funds-A	61,841						
Non-Budgeted Funds-B	8,703,902						
Non-Budgeted Funds-C	56,802						
<b>Totals</b>	<b>16,310,074</b>	<b>51.623</b>	<b>8,100,322</b>	<b>55.294</b>	<b>9,835,970</b>	<b>3,537,243</b>	<b>53.620</b>
Less: Transfers	464,811		383,640		362,000		
Net Expenditure	15,845,263		7,716,682		9,473,970		
Total Tax Levied	3,156,362		3,633,716		65,967,695		
Assessed Valuation	61,143,670		65,716,344				

Outstanding Indebtedness, January 1,	2006	2007	2008
	G.O. Bonds	200,000	12,135,000
Revenue Bonds	0	0	0
Other	0	0	0
Lease Pur. Princ.	281,189	276,235	304,380
<b>Total</b>	<b>481,189</b>	<b>12,411,235</b>	<b>12,344,380</b>

\*Tax rates are expressed in mills

Other District Funds	2007		2008		Proposed Budget Year for 2009		
	Prior Year Actual Expenditures	Actual Tax Rate*	Current Year Est. of Expenditures	Actual Tax Rate*	Expenditures	Amount of 2007 Ad Valorem Tax	Est. Tax Rate*

Outstanding Indebtedness, January 1,	2007	2008	2009
	G.O. Bonds		
Other			
Revenue Bonds			
Lease Pur. Princ.			
<b>Total</b>	<b>0</b>	<b>0</b>	<b>0</b>

RURAL FIRE DISTRICT NO. 1	2007		2008		Proposed Budget Year for 2009		
	Prior Year Actual Expenditures	Actual Tax Rate*	Current Year Est. of Expenditures	Actual Tax Rate*	Expenditures	Amount of 2007 Ad Valorem Tax	Est. Tax Rate*
General	229,082	4.863	228,500	4.714	197,100	77,418	1.916
Spill Control Fund	1,573						
Special Fund	60				4,344		
Capital Outlay Fund	28,899		93,208		71,176		
<b>Totals</b>	<b>259,614</b>	<b>4.863</b>	<b>321,708</b>	<b>4.714</b>	<b>272,620</b>	<b>77,418</b>	<b>1.916</b>
Less: Transfers	0		0		0		
Net Expenditure	259,614		321,708		272,620		
Total Tax Levied	176,869		190,253				
Assessed Valuation	36,373,108		40,357,245		40,401,286		

Outstanding Indebtedness, January 1,	2007	2008	2009
	G.O. Bonds		
Other			
Revenue Bonds			
Lease Pur. Princ.	137,892	196,871	112,632
<b>Total</b>	<b>137,892</b>	<b>196,871</b>	<b>112,632</b>

\*Tax rates are expressed in mills  
*Janet R. Rumpel*  
Clerk

Published in The Goodland Star-News, Friday, October 3, 2008

# The 8 Wonders of Sherman County!

**VOTE NOW!**

**Vote For Your Favorite 8**

**1**  High Plains Museum  
(America's first Patented helicopter)

**2**  Sugar Hills Golf Club

**3**  Northwest Kansas Technical College

**4**  Lt. Lyman S. Kidder Massacre Site

**5**  Ennis-Handy House

**6**  Carnegie Art Center

**7**  Antique Warehouse  
(B.E. Bridges Wholesale Grocery)

**8**  Max L. Jones Fieldhouse

**9**  Kuhrt Prairie Castle Ranch

**10**  Smoky Gardens  
(Soldier's Memorial Park)

**11**  Steever Water and Skate Park

**12**  Crazy R's Bar and Grill

**13**  Dr. A.C. Gulick's house

**14**  Vault Creamery

**15**  Goodland Historic Brick Streets

**16**  Van Gogh painting

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Vote for your top 8 favorites by checking the boxes below the picture or online at [8wonders.hdnews.net/sherman/](http://8wonders.hdnews.net/sherman/). Deadline to vote is October 6th.

Mail to:  
**The Goodland Star-News**  
1205 Main • Goodland, KS 67735-096