## Couple to marry in May at Kansas City

Thomas Robert Cotter and Emily guage in 2009 from the University Brita Anderson, both of Davenport, of Kansas at Lawrence. Iowa, plan to marry on Saturday, May 1, 2010, at the Immanuel Lutheran Church at Kansas City, Mo., and a reception at the Uptown Theater.

His parents are Rob and Cheryl Cotter of Goodland and her parents are Wade and Mary Anderson of Leawood.

The bride-to-be received a Bachelor of Arts in Speech, Language and Hearing in 2006 and a Master enport. of Arts in Speech, Hearing and Lan-

The future groom graduated from Goodland High School in 2003 and in 2007 received his Bachelor of Science in Kinesiology from Kansas State University at Manhattan. In 2011 he will receive his Doctor of Chiropractic from Palmer College of Chiropractic at Davenport, Iowa

pathologist at Manor Care at Dav-



The bride-to-be works as a speech





**Thomas Cotter and Emily Anderson** 

## lincoln larks

A fun pizza party was held at noon on Friday, April 16, at the assembly room at the Sherman County Courthouse. A lesson on "Its easy to be Green" was given by Melinda Daily.

Being "green" means doing small things everyday to make a difference in the world. There are several ways to reduce the amount of waste you and your family produce.

Some of the things you can recycle are plastics. Look for those labeled "made with recycled content" or those made with post consumer recycled content.

Purchase items in bulk or loose rather than packaged reduces what is thrown away.

Recycle glass, card board, news-

papers and magazines. Shred bills and junk mail.

Several companies or organizations specialize in recycling telephones, computers, radios and televisions.

How can you do your part to be green? Start by reducing your ecological foot print by consuming less energy and water and reducing solid waste.

Be creative and find multiple uses for products. In closing always recycle if possible.

Members of the Lincoln Larks Family Community and Education were present as well as several others.

It was a very good lesson so let's all recycle.

# public notice

## RESOLUTION

A RESOLUTION OF THE GOVERNING BODY OF UNI-FIED SCHOOL DISTRICT 352, SHERMAN COUNTY, KANSAS (GOODLAND) DETERMINING THE ADVISABILITY OF FI-NANCING THE ACQUISITION, CONSTRUCTION. AND EQUIP-PING OF SCHOOL BUILDING IMPROVEMENTS BY THE EX-ECUTION AND DELIVERY OF A LEASE PURCHASE AGREE-MENT.

WHEREAS, the governing body of Unified School District 352, Sherman County. Kansas (Goodland) (the "District") has considered the need of the District and its residents for acquiring, constructing and equipping improvements to existing high school building in the District including window replacement, upgrading heating and air conditioning, renovating classrooms, kitchen, offices, restrooms, locker rooms and auditorium and parking, curb and gutter improvements (the "Improvements"), and have found and determined that making the Improvements is in the public interest; and

WHEREAS, the governing body has considered various means of financing the Improvements, and has found and determined that it would be in the public interest to make the Improvements through the execution and delivery of a Lease Purchase Agreement; and

WHEREAS, pursuant to K.S.A. 72-8225, and subject to the conditions set forth in K.S.A. 10-1116c, the District has legal the Improvements and realizaauthority to authorize the acquisition of the Improvements and derived from it, the District may the financing of such acquisition through the execution and delivery of a Lease Purchase Agreement;

and to contract for the acquisition, construction and equipping of the Improvements, at an estimated cost of not to exceed \$1,500,000.

The governing body shall commence negotiations to enter into a Lease Purchase Agreement (the "Lease") to provide financing for the acquisition, construction and equipping of the Improvements, which Lease shall contain such terms, conditions and provisions as shall be acceptable to the governing body. McLinev & Company, Kansas City, Missouri (the "Placement Agent") is hereby designated as the placement agent to the District for the purpose of entering into such negotiations with a suitable lessor.

Section 3. Conditions to Execution and Delivery of Lease Purchase Agreement and Issuance of Certificates of Participation. The execution and delivery of the Lease Purchase Agreement is subject to the publication and protest period requirements of K.S.A. 10-1116c, adoption of a Resolution approving the forms and authorizing the execution of the Lease and execution and delivery of such legal documents as may be necessary in connection with it, the terms of which shall be satisfactory to the governing body and to the lessor named therein.

Section 4. Expenditure of Funds in Anticipation of Financing. In order to permit and expedite the acquisition, construction and equipping of 2010. tion of the public benefits to be expend lawfully available funds prior to execution and delivery of the Lease, to be reimbursed upon execution and delivery of the Lease.

expected total of all payments to be made by the District pursuant to the Lease (excluding amounts required for maintenance, taxes or insurance on the Improvements) is \$2,053,725, which is Section 2. ntent to Enter into the anticipated principal amount Lease Purchase Agreement. of the Lease Purchase Agreement, provided that the District expects to receive an interest subsidy as a result of a Qualified Zone Academy Bond allocation received from the State Department of Education for the Improvements, which interest subsidy should result in a net amount of \$1,500,000 to be paid from District funds. The Clerk of the District is hereby authorized and directed to publish this Resolution once each week for 2 consecutive weeks in a newspaper of general circulation within the boundaries of the District. The proposed Improvements and Lease Purchase Agreement are subject to sufficient protest in accordance with K.S.A. 10-1116c.

> Section 7. Further Authority. The officials of the District, the Placement Agent, the District's attorney, Bond Counsel and other consultants are authorized to proceed with the planning and document preparation of the Improvements, the Lease Purchase Agreement and other legal documents necessary in order to comply with the intent of this resolution, subject to final approval of such documents by the governing body.

ADOPTED BY the governing body of Unified School District 352, Sherman County, Kansas (Goodland) this 12th day of April,

/s/ Jane Philbrick

## IN THE FIFTEENTH JUDI-**CIAL DISTRICT, SHERMAN COUNTY KANSAS**

WESTERN STATE BANK, Plaintiff.

VS.

DONNA RAE WHITMORE a/k/a DONNA R.WHITMORE, Deceased; and the unknown heirs, executors, administrators, devises, trustees, creditors, assigns or unknown spouses of DONNA RAE WHITMORE and of all other Defendants, and the unknown officers, successors, trustees, creditors, successors in interest, and assigns of any Defendants that are existing, dissolved or dormant corporations.

## Defendant.

Case No. 10-CV-02

## **NOTICE OF SHERIFF'S** SALE

TO: ALL PERSONS WHO ARE OR MAY BE CONCERNED.

NOTICE IS HEREBY GIVEN that under and by virtue of an Order of Sale issued and directed out of the above entitled Court pursuant to the judgment and decree entered therein, wherein The Western State Bank was Plaintiff, and Donna Rae Whitmore a/k/a Donna R. Whitmore and her heirs were Defendants, the same being Case No. 10-CV-02, and to me, the undersigned Sheriff of Sherman County, Kansas, directed; I will on the 27th day of April, 2010, at 10:00 o'clock a.m. mountain time of said day, offer for sale and sell at public auction to the highest and best bidder for cash in hand

corded plat thereof a/k/a 320 East 12th Street, Goodland, Kansas

said property being taken

as the property of Defendant, Donna Rae Whitmore, and will be sold pursuant to the findings and order of the Court made on March 23, 2010 in the above captioned proceedings, and to satisfy the lien of Plaintiff and judgments rendered as reflected therein, and for any taxes that may be due and owing upon the premises, and for costs of suit, and sale, and accruing costs of suit, and further that the above described property shall be sold without redemption.

## **KEVIN BUTTS.**

Sheriff of Sherman County, Kansas

- E. EDWARD BROWN, #06559
- CALIHAN, BROWN, BUR-GARDT & DOUGLASS, P.A. 212 West Pine Street, P. O.
- Box 1016 Garden City, Kansas 67846-
- 1016 (620) 276-2381

Attorneys for Plaintiff

Published in The Goodland Star-News, Friday, April 9, 16 and 23, 2010.

## **NOTICE OF PRIMARY** ELECTION

A primary election will be held August 3, 2010. Candidates for the following offices will be nominated by each political party which has qualified to participate in the Primary Election:

One candidate for State Representative, 121st District

One candidate for Member, State Board of Education, 5th District

One candidate for County Commissioner, 1st District One candidate for Township

Clerk, Grant Township

One candidate for Township Clerk, Iowa Township

One candidate for Township Clerk, Itasca Township

One candidate for Township Clerk, Lincoln Township One candidate for Township

Clerk, Llanos Township One candidate for Township

Clerk, Logan Township One candidate for Township

Clerk, McPherson Township One candidate for Township

Clerk, Shermanville Township One candidate for Township

Clerk, Smoky Township

One candidate for Township Clerk, Stateline Township

One candidate for Township Clerk, Union Township

One candidate for Township Clerk, Voltaire Township

One candidate for Township Clerk, Washington Township

The following officers will be elected in each political party which has gualified to participate in the Primary Election:

One Precinct Committeeman from each of the four City Wards and each of the Townships

One Precinct Committeewoman from each of the four City Wards and each of the Townships

IN TESTIMONY WHEREOF, I hereto set my hand and cause to be affixed my official seal. Done at the City of Topeka this 31st day of March, A.D. 2010.

### NOW THEREFORE, BE IT RE-SOLVED BY THE GOVERNING BODY OF THE DISTRICT:

Section 1. Authorization to Acquire, Construct and Equip the Improvements. The District is hereby authorized to complete

Section 5. Declaration of Official Intent. This Resolution shall constitute a declaration 23, 2010. of official intent under Treasury Regulation Section 1.150-2.

Section 6. Total of Payments; final plans and specifications Publication of Resolution. The

President

(Seal) ATTEST: /s/ Patricia Juhl Clerk

Published in The Goodland Star-News Friday, April 16 and

at the front door of the Courthouse in the City of Goodland, Sherman County, Kansas, the following described real estate situated in Sherman County, Kansas, all as directed by the Court, to wit:

Lots Twenty (20), Twenty-one (21), and the South One hundred and four feet (S104') of the West Half (W1/2) of Lot Twenty-two (22) in Block Sixty-three (63) in surer the Original Town of Goodland, Kansas, according to the re- sioner of Insurance

One candidate for United States Senate

One candidate for United State Representative, 1st District

Governor/Lt. Governor One candidate for Secretary

of State One candidate for Attorney General

One candidate for State Trea-

One candidate for Commis- and 23, 2010.

Ron Thornburgh Secretary of State

Published according to K.S.A. One pair of candidates for 25-204 this 9th day of April 2010.

> Janet R. Rumpel Sherman County Clerk

Published in The Goodland Star-News, Friday, April 9, 16,

## kansas classsifieds

### Adoption

deeply desire to add a sibling to this loving and dedicated family. Your child will be raised in a Christian home that is full of laughter and unconditional love. Please call our adoption 1-877-882-3566. attorney at 1-800-492-2011 about Eric and Amy.

## Auctions

Public Auction Over 400 Travel Trailers, Mobile Homes & Park Homes. May 1st Carencro, LA. Internet bidding available! No Minimum Price! www. hendersonauctions.com net. (225)686-2252 LIC #136.

## **Building Structures**

Sentinel Building Systems. Your Rock Solid choice for high-quality, value-priced steel and wood-steel buildings. No hassles. No regrets. Call today. 800-327-0790, www. necessary. Call 866-905-4500. sentinelbuildings.com.

## **Business Opportunity**

All Cash Vending! Do you earn \$800 in a day? Your own local candy route. Includes 25 Machines and Candy. All for \$9995. 1-888-753-3441.

## **Business Opportunity** ADOPTION: Brother and sister Contract salespersons to sell aerial photography of farms on commission basis, \$5,000-

\$8,000/month. Proven product and earnings. Travel required; sales experience preferred.

## Help Wanted

Drivers - Training and Building Business Owners! Train and work for Central Refrigerated. Class A CDL Training - No credit check - Regional Training Locations (877) 369-6810 www.centraldrivingjobs.

## **Help Wanted**

Managers Wanted. Motel plus living quarters. Duties: office, housekeeping, light maintenance. Semi-retired or disabled OK. No experience

## **Help Wanted**

National Carriers needs O/O's, Lease Purchase, Company Drivers for it's Expanding Fleet. Offering Regional/OTR runs. Outstanding pay package, Excellent benefits, Generous hometime. 1-888-707-7729.

www.nationalcarriers.com.

## Help Wanted/Truck Driver

Need CDL Drivers A or B with 2 yrs recent commercial experience to transfer motor straight homes. trucks, tractors and buses. www. mamotransportation.com. 1-800-501-3783.

Help Wanted/Truck Driver OTR Drivers Needed - Reefer,

Tanker and Flatbed Positions. Student CDL Training Available, financially sound growing carrier. All levels of experience welcome to apply. 1-800-277-0212 www.primeinc.com

## Homes for Sale

Immediate opening. Salary Time for a NEW home? Call KanBuild for your Free design

> PUBLIC ANNOUNCEMENT Program Offers New Computers to First **159** 136 Callers for **\*179**

Finally ... A new program makes computers affordable. Act now to claim your new portable computer loaded with programs used for email, internet, and web surfing, etc. Great for students grandparents, and small businesses. These Windows powered PCs sell for up to \$600 in stores, but through this special program call now and claim up to two for just one payment of \$179 each. Phone lines open today at 9am. When they're gone, they're gone!

## **One Time Public Offer**

catalog or a quote 800-343- 866-858-6862 2783 or visit kanbuild.com.

Legal Services

Security disability Social claims; Saunders & Saunders Attorneys at Law. No recovery, No fee! 1-800-259-8548.

## **Manufactured Homes**

4 Bedroom, 2 Bath. Incredible Government Rebate Program. Move to your land or family land. All site improvements

largest home builder will build Attend College Online from available. on your land or family land. Prices start at \$39/sq ft. All site improvements included.

Windows

1-877-422-1934

v.ezbookpc.com

## Manufactured Homes

Time has run out. Must sell 3 bedroom manufactured home. Must move to your land. 785-841-4887.

#### Misc.

Airlines Are Hiring - Train open for business) (I-135 & for high paying Aviation Maintenance Career. FAA TRADE. INFO: (563) 927-8176 approved program. Financial aid if qualified - Job placement assistance. Institute of Maintenance. 53x8.5x9.5 (888)248-7449.

### Misc.

Home. Medical, Business, Paralegal, Accounting, Criminal placement Justice. Job

Computer assistance. available. Financial Aid if gualified. Call 888-220-3977. www.CenturaOnline.com.

## **Sporting Goods**

GUN SHOW. APRIL 24-25. SAT. 9-5 & SUN. 9-3. WICHITA. KANSAS COLISEM (It is still EAST 85th St. N) BUY-SELL-

## Steel Buildings For Sale

Call Aviation 20x8x8; 40x8x8; 48x8.5x9.5; SHIPPING CONTAINERS. Camlock doors, hardwood floors forklift. support Delivery 1-785-655-9430 Solomon. www.chuckhenry. com complete web listing, photos, specs, pricing.



**Manufactured Homes** 

included. Won't last. 800-375-3115. Landowners Hotline Nations'