

# public notice

## NOTICE OF GENERAL ELECTION November 2, 2010

As required by K.S.A. 25-105, notice is hereby given that there will be a General Election held in Sherman County, Kansas, on November 2, 2010. I, Janet R. Rumpel, County Clerk and Election Officer of Sherman County, Kansas, do hereby certify that I have received a certified list of candidates nominated by each of the political parties of the State from the State and do hereby publish as much thereof as is applicable to said County and have added thereto the names and addresses of each of the candidates nominated by the several political parties of the County offices as appear on the records of the votes cast at the Primary Election held on August 3, 2010.

### NATIONAL OFFICES

#### FOR UNITED STATE SENATOR

Jerry Moran, Hays Republican  
Joseph (Joe) K. Bellis, Overland Park Reform  
Michael Wm. Dann, Baldwin City Libertarian  
Lisa Johnston, Overland Park Democratic

#### FOR UNITED STATES REPRESENTATIVE-1st DISTRICT

Jack Warner, Wright Libertarian  
Tim Huelskamp, Fowler Republican  
Alan Jilka, Salina Democratic

### STATE OFFICES

#### FOR GOVERNOR/LIEUTENANT GOVERNOR

Tom Holland/Kelly Kultala Democratic  
Baldwin City Kansas City

Sam Brownback/Jeff Colyer Republican  
Topeka Overland Park

Kenneth (Ken) W. Cannon/Reform  
Daniel (Dan) J. Faubion Andover Overland Park

Andrew P. Gray/Stacey Davis Libertarian  
Topeka Auburn

#### SECRETARY OF STATE

Phillip Horatio Lucas, El Dorado Libertarian  
Chris Biggs, Junction City Democratic  
Kris Kobach, Piper Republican  
Derek Langseth, Valley Center Reform

#### ATTORNEY GENERAL

Steve Six, Lawrence Democratic  
Dennis Hawver, Ozawkie Libertarian  
Derek Schmidt, Independence Republican

#### STATE TREASURER

Dennis McKinney, Greensburg Democratic  
Ron Estes, Wichita Republican

#### COMMISSIONER OF INSURANCE

Sandy Praeger, Lawrence Republican

#### STATE REPRESENTATIVE-121st DISTRICT

Jim Morrison, Colby Republican

#### STATE BOARD OF EDUCATION-5th DISTRICT

Sally Cauble, Liberal Republican

### COUNTY OFFICES

#### COUNTY COMMISSIONER-1ST DISTRICT

Chuck Thomas Republican

### TOWNSHIP OFFICES

#### GRANT TOWNSHIP CLERK

Lori Leonard Republican

#### IOWA TOWNSHIP CLERK ITASCA TOWNSHIP CLERK

#### LINCOLN TOWNSHIP CLERK

#### LLANOS TOWNSHIP CLERK

#### LOGAN TOWNSHIP CLERK MCPHERSON TOWNSHIP CLERK

#### SHERMANVILLE TOWNSHIP CLERK

#### SHIP CLERK SMOKY TOWNSHIP CLERK

#### STATELINE TOWNSHIP CLERK

#### UNION TOWNSHIP CLERK

#### VOLTAIRE TOWNSHIP CLERK

#### WASHINGTON TOWNSHIP CLERK

No Nominations for Above Townships

#### SUPREME COURT JUSTICES

##### QUESTION NUMBER ONE

Shall **Carol A. Beier**, Topeka, Position No. 1, be retained in office?  
Yes  
No

Shall **Dan Biles**, Shawnee, Position No. 2, be retained in office?  
Yes  
No

##### QUESTION NUMBER TWO

Shall **Lawton R. Nuss**, Salina, Position No. 3, be retained in office?  
Yes  
No

Shall **Marla J. Luckert**, Topeka, Position No. 5, be retained in office?  
Yes  
No

#### COURT OF APPEALS JUSTICES

##### QUESTION NUMBER TWO

Shall **Stephen D. Hill**, Topeka, Position No. 1, be retained in office?  
Yes  
No

##### QUESTION NUMBER THREE

Shall **Patrick D. McAnany**, Topeka, Position No. 4, be retained in office?  
Yes  
No

Shall **Nancy L. Caplinger**, Topeka, Position No. 6, be retained in office?  
Yes  
No

Shall **Henry W. Green, Jr.**, Leavenworth, Position No. 7, be retained in office?  
Yes  
No

Shall **Tom Malone**, Wichita, Position 11, be retained in office?  
Yes  
No

Shall **Michael B. Buser**, Overland Park, Position No. 12, be retained in office?  
Yes  
No

Shall **Michael B. Buser**, Overland Park, Position No. 12, be retained in office?  
Yes  
No

Shall **Melissa Taylor Standridge**, Overland Park, Position No. 13, be retained in office?  
Yes  
No

##### QUESTION NUMBER ONE

Shall the following be adopted?  
Yes  
No

##### QUESTION NUMBER ONE

Shall the following be adopted?  
Yes  
No

Shall the total number of Commissioner Districts in Sherman County be changed from three (3) to five (5) Commissioner Districts?  
Yes  
No

Yes  
No

#### SHERMAN COUNTY QUESTION NUMBER TWO

Shall the following be adopted?  
Yes  
No

Shall each Sherman County Commissioner be permitted to run for election at large and to reside anywhere within Sherman County and be elected by a majority of qualified voters residing within Sherman County, Kansas?

**By voting “Yes”, the qualified voters within Sherman County, Kansas, will be able to decide whether or not each Sherman County Commissioner should be permitted to reside anywhere within Sherman County and therefore be elected ‘at large’, and not by specific districts. By voting “No”, the County Commissioners will be required to reside in their district and be elected by only the qualified voters in their district.**

Yes  
No

#### ALL VOTERS IN SHERMAN COUNTY WILL VOTE AT:

VFW HALL  
824 MAIN  
GOODLAND, KANSAS

The polls will open at 7:00 a.m. and close at 7:00 p.m. M.T.

In witness whereof, I have set my hand and seal this 28th day of September, 2010.

Janet R. Rumpel  
Sherman County Election Officer

Published in The Goodland Star-News, Friday, October 8, 2010.

#### IN THE DISTRICT COURT OF Sherman County, KANSAS

##### CIVIL DEPARTMENT

BAC Home Loan Servicing, LP fka Countrywide Home Loan Servicing LP  
Plaintiff,

vs.

Travis D. King, et al.  
Defendants.

Case No. 09CV35  
Court No.  
Title to Real Estate Involved Pursuant to K.S.A. §60

### NOTICE OF SALE

NOTICE IS HEREBY GIVEN, that under and by virtue of an Order of Sale issued to me by the Clerk of the District Court of Sherman County, Kansas, the undersigned Sheriff of Sherman County, Kansas, will offer for sale at public auction and sell to the highest bidder for cash in hand at the Sherman County, Courthouse, Kansas, on October 26, 2010 at the time of 10:00 AM, the following real estate:

A TRACT OF LAND SITUATED IN THE SOUTHEAST

QUARTER (SE/4) OF SECTION TEN (10), TOWNSHIP EIGHT (8) SOUTH, RANGE FORTY-TWO (42) WEST OF THE 6TH P.M., SHERMAN COUNTY, KANSAS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 10; THENCE N00 DEGREES 00’00” W A DISTANCE OF 840.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE N90 DEGREES 00’00” W A DISTANCE OF 590.00 FEET; THENCE N00 DEGREES 00’00” W A DISTANCE OF 480.00 FEET; THENCE N90 DEGREES 00’00” E A DISTANCE OF 590.00 FEET TO A POINT ON THE EASTERLY LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 10; THENCE S 00 DEGREES 00’00” E A DISTANCE OF 480.00 FEET TO THE POINT OF BEGINNING, DESCRIBED PARCEL CONTAINING 6.50 ACRES, MORE OR LESS. TAX ID# 182-10-0-00-00-001.00, Commonly known as 6610 Road 5, Kanorado, KS 67741 (“the Property”) MS#97340

to satisfy the judgment in the above entitled case. The sale is to be made without appraisal and subject to the redemption period as provided by law, and further subject to the approval of the Court.

Sherman County Sheriff

MILLSAP & SINGER, LLC  
By:  
Matthew S. Layfield, #22449  
mlayfield@msfirm.com

Kristin Fisk Worster, #21922  
kfisk@msfirm.com  
Lindsey L. Craft, #23315  
lcraft@msfirm.com  
11460 Tomahawk Creek Parkway, Suite 300  
Leawood, KS 66211  
(913) 339-9132  
(913) 339-9045 (fax)  
ATTORNEYS FOR PLAINTIFF

MILLSAP & SINGER, LLC AS ATTORNEYS FOR BAC Home Loan Servicing, LP fka Countrywide Home Loan Servicing LP IS ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Published in The Goodland Star-News, Friday, October 1, 8 and 15, 2010.

#### IN THE DISTRICT COURT OF SHERMAN COUNTY, KANSAS

In the Matter of the Estate of Larry F. Milke,  
Deceased

No. 10 PR 04  
(Petition Pursuant to K.S.A. Chapter 59)

### NOTICE OF SALE

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are notified that Terry Milke and Danyale Nothdurft, Co-Administrators of the above entitled Estate, will offer for sale at public auction the following described real estate situated in Sherman County, Kansas:

Lots Eleven (11), Twelve (12), Thirteen (13), Fourteen (14), and Fifteen (15) of Block Seven (7), of the C K & N Addition to the City of Goodland, Sherman County, Kansas

The East Seventy-eight feet (E78’) of Lots Nine (9) and Ten (10) in Block Seven (7), C K & N Addition to the City of Goodland, Sherman County, Kansas, according to the recorded plat thereof.

on October 30, 2010, at 10:00 a.m., the sale to be held at 1500 Broadway, Goodland, Sherman County, Kansas, to the highest bidder for cash. All parties interested should take notice and govern themselves accordingly.

Terry Milke,  
Danyale Nothdurft  
Co-Administrators

Vignery & Mason LLC  
214 E. 10th; P.O. Box 767  
Goodland, KS 67735  
Telephone: 785-890-6588  
Attorney for Petitioners

Published in The Goodland Star-News, Friday, October 8, 15 and 22, 2010.

Classifieds  
work!  
899-2338

# Sherman County Expenditures

## SHERMAN COUNTY COMMISSIONERS EXPENDITURES FOR THE MONTHS OF JULY, AUGUST, & SEPTEMBER, 2010 THIRD QUARTER AS AUTHORIZED BY HOUSE BILL 3211-1980.

### SALARIES:

APPRaiser \$35324.56; HEALTH \$56640.45; \$8821.23; \$281887.15; NOXIOUS WEED \$11525.62; ROAD & \$156198.50; RURAL FIRE DISTRICT #1 \$14319.60; SOLID WASTE \$30643.76; ECONOMIC DEVELOPMENT \$8352.36; TOTAL: \$603713.23.

### EXPENDITURES:

Aardvark Elec. \$45.00; Adams County Sheriff \$189.00; Admin. Serv. of KS \$150.00; Advance Insurance \$944.25; Advance Auto Body \$2413.10; Ag Power \$1920.57; AHEC Southwest \$50.00; Allied Oil \$3060.50; American Environmental Consult. \$2263.30; American Fidelity Assurance \$2018.36; Army Surplus \$65.00; ASD Healthcare \$3940.00; AT&T \$3018.64; Axis Capital \$2260.92; B&B Electric \$3933.64; B & K Pumping \$1400.00; Barrett Law \$169.68; Berry Tractor \$780.48; Big Twin Napa \$1305.08; Bill fs Upholstery \$574.70; Billie Hoyt \$316.15; Black Hills Energy \$1612.93; Blue Cross/Blue Shield \$202949.60; Bob Barker Co. \$200.70; Brock Abbey \$480.00; Cash-Wa Dist. \$2989.00; Central States Wire Products \$2446.50; Cesar Miller \$135.00; Charles Stewart \$552.40; Cheyenne County Clerk \$3525.00; Chief State Boiler Inspector \$30.00; City of Goodland \$22453.55; Cochran Farm Supply \$2750.00; Colby Wrecking \$1500.35; Cooper Slough \$75.00; Correct Care Solutions \$280.00; Craig Crouch \$810.00; Crop Production Serv. \$10277.65; D&D Filter \$689.07; DC Wholesale \$922.84; Dan Brenner Ford \$860.70; Darla Lambrecht \$1573.00; Darrel Cloyd \$507.59; Darrell Schrader \$73285.68; David Daniels \$170.00; David Peterson \$34.00; DCD + 4 Inc. \$1365.00; Decatur County Health Dept. \$11.25; Dehart Recycling Equip. \$649.61; Del fs Alternator & starter \$732.25; Denver Sheriff \$62.00; Dependable Glass \$698.20; Diamond Drugs \$6.09; Diamond Medical \$43.60; Dinkel Law Office \$230.40; Div. of Accts. & Reports \$150.00; Document Resources \$315.50; Dollar General \$32.00; Doug Meissinger \$5.00; E. Melissa Lazo \$10.50; Eagle Communications \$206.60; E/D Petty Cash \$141.78; Election Workers \$3853.00; Election Systems \$9633.13; Erick Berquist \$240.00; Ernie Gonzales \$47.00; Etta L. Walker \$919.80; Evercom Systems \$950.00; File Safe \$149.00; Financial Printing \$447.52; Finley Motors \$111.17; Fire Alarm Specialist \$487.00; First Bankcard \$1669.98; Fixsen Elect. \$17.90; Foley Equip. \$77751.88; Foremost Promo. \$226.09; Frontier Ag. \$86154.59; Fry & Assoc. 857.55; Galls \$1024.98; Gilmore & Bell \$1000.00; Glaxosmithkline Financial \$2052.20; Goodland Area Chamber Commerce \$50.00; Goodland Family Health Ctr. \$120.00; Goodland Greenline \$768.15; Goodland Machine \$441.84; Goodland Regional Med. Ctr. \$3548.80; Goodland Star \$8408.69; Goodland Yost \$168.68; Grace Flying \$1029.12; Hampton Inn \$560.00; Hays Fire Equip. Sales \$163.76; Helena \$1750.84; Hemocue \$765.00; Henry Holcomb \$14.23; Herl Chev. \$990.60; High Plains Office Supply \$5035.02; Hitchcock \$6.12; Ideal Linen \$1016.77; Ikon Office Solutions \$132.40; In the Can \$962.20; Infinisource \$55.00; Iris Scheopner \$532.52; Ivan Rodriguez \$1500.00; J & J Drainage \$76.00; Jackie Jorgensen ARNP \$380.00; Janet R. Rumpel \$224.43; Jerry Bauman \$2.00; Jury Duty \$1766.00; Kanorado Coop \$415.39; KS Assoc. Dist. Court Clerks \$150.00; KS Attorney Gen. \$165.00; KS County Officials Assoc. \$366.94; KS Pathology \$463.00; KS State Treas. \$1142.50; KSU \$70.00; Kansasland Tire \$2156.16; KDHE Immunization Program \$83.20; Kenneth Palmgren \$20.00; Kimmi fs Kopy Shop \$327.00; Knox Consultant Serv. \$1885.91; KS Dept of Hlth. \$187.28; KUMC AHEC \$75.00; L&P Wire Tie \$4177.84; Lampton Welding \$338.20; Larry Minner Rentals \$1800.00; Larry fs Professional 2-way \$798.75; Legal Directory \$60.75; Leiker Const. \$3857.92; Leslie Beims \$2847.00; Lina Zinn \$325.00; Linda Bowen \$434.50; Lockwood \$2017.13; Lyle Noordhoek \$200.00; M-B Co. \$367.19; Maifinance \$1700.00; Malsom Enterp. \$7207.87; Marvin Matthews Trust \$1362.50; McClure Plumbing \$295.61; Med Enterp. \$105.50; Melvin Sieck \$16.00; Merck Human Health \$2540.59; Metech Secure Recycling \$2252.25; Mid-Continent \$30.24; Middleton Spraying \$1860.60; Midwest Energy \$545.42; Midwest Mailing \$58.90; Miller fs Home Ctr \$364.83; Moore Medical \$951.19; Nancy Prevatt \$83.00; National Assoc. of Counties \$400.00; Neopost \$1071.00; Nex-Tech Telephone \$675.60; Norwest \$38.48; NWKS Travel \$1125.00; Office Works \$196.01; Orschelns \$977.14; Overhead Door \$408.20; Paula Keller \$699.00; Pawnee Co. Dist. Court \$999.50; Penco Eng. \$8500.00; Pioneer Health \$76.00; Plains Heating \$1799.00; Prairie Rose \$73.98; Prairie States Comm. \$538.00; Precision Printer \$487.00; Price Digests \$224.22; Pryor Fire \$2984.80; Public Safety \$169.00; PVD \$50.00; Quartermaster \$334.83; R&S Northeast \$575.84; Rasure Lumber \$2055.25; Redwood Toxicology \$23.54; Reno Cnty Youth \$420.00; Resource Mngmt \$288.50; Rich fs Refrig. \$6400.00; Rick Deines \$140.00; Rocky Mtn Chipseal \$587573.58; Rod Cooper \$1500.00; Rod Roeder \$35.00; S&M Repair \$3737.97; S&T \$15717.78; S&W Supply \$133.00; Salina Journal \$161.57; Sam Zelfer \$26.00; Sanofi \$1550.60; Scheopner fs Water \$475.00; Serendipity Flower \$30.00; Service Oil \$2172.94; Share Corp. \$610.38; Sh. Cnty C & V Bureau \$22533.53; Sh Cnty Rural Fire \$160.00; Sh Cnty Treas. \$100650.90; SHI Int. \$378.00; Shores \$754.04; Smoky Hill \$260600.15; Stone-water Consulting \$200.00; Superior Industries \$2665.62; Supplies Now \$139.20; SW Mgmt Fund \$1871.23; Teresa Willis \$21.56; Thomas Cnty Treas. \$1302.04; Thyssenkrupp Elev. \$1754.67; TMHC \$865.25; Topside Office \$1027.33; Travis Belden \$46.64; Tri-State Exterminating \$421.20; Truck & Tractor Repair \$42461.51; Underground Vaults \$1.40; Unifirst \$166.62; US Postal Service \$937.02; Universal Lubricants \$112.00; Verizon Wireless \$579.83; VFW Post 1133 \$175.00; Vignery & Mason \$4837.02; Vinyl Designs \$410.00; Vonfeldt, Bauer, Vonfeldt \$1518.00; Wagner Equip. \$444.24; Wallace Cnty Hlth \$549.07; Walmart \$5164.33; Wear Parts \$1316.80; Weis Fire \$10877.55; Western State Bank \$5070.04; WH Scale Co. \$202.50; Wilkens Walking Floor Trailers \$553.26; Wyeth Pharm. \$1087.50; Zurich \$500.00.

TOTAL EXPENDITURES \$1,747,564.26.

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## PUBLIC NOTICE NW KS GMD#4 WTAP Sign-up Starts October 1

The State Conservation Commission will begin accepting applications for the Water Right Retirement Program, WTAP, beginning October 1.

WTAP is a voluntary, incentive-based program designed to help restore aquifers and streams in critical areas. Six “High Priority” units in the Northwest Kansas Groundwater Management District No. 4 have been designated as eligible target areas by the Chief Engineer because of significant water level declines. They have been designated to be in need of aquifer recovery and are now closed to further appropriations of water. These six areas in Cheyenne, Sherman, Thomas, and Sheridan counties are also the subject of additional management program protocols being discussed with landowners by GMD#4.

Applicants who are selected for WTAP grants are compensated by the State Conservation Commission in exchange for the permanent retirement of a water right. Priority is given to retiring water rights in areas which would have the greatest impact on the aquifer system. A fixed rate price of \$2,000 per acre-foot of Historic Consumptive Water Use is available for eligible water rights to be retired. WTAP grants are approved on the basis of competitive bids. To be eligible, water rights must have been actively used in the last 10 years. Dryland farming is permitted after a water right is retired. Limited irrigation can be temporarily allowed to establish a permanent cover on the land being transitioned from irrigation. Partial water right reductions can also be considered for retirement grants.

The Fall sign-up period is October 1, 2010 through November 15, 2010. If program funds are still available, a Spring sign-up period will be held on February 15 through March 31, 2011. For more information, contact Steve Frost, Water Conservation Program Manager, at (785) 296-8964. Complete WTAP rules and regulations, applications, maps, and other details are posted on the SCC web site at www.scc.ks.gov. Information and assistance can also be provided at the NW KS Groundwater Management District No. 4 in Colby, (785) 462-3915, or at the Kansas Department of Agriculture, Division of Water Resources Field Office in Stockton, (785) 425-6787.