

activities

**Tours of the 1907 Victorian House** at 202 W. 13th are from 1-5 p.m. **Wednesday-Sunday.**

**“Kansas Quilts of Old”** is on display from 9 a.m.-5 p.m. **Monday-Friday** and from 9 a.m.-4 p.m. **Saturday** at the High Plains Museum, 1717 Cherry Ave.

The **Carnegie Arts Center** is open from 10 a.m.-5 p.m. **Tuesday through Friday** and from 1-4 p.m. **Saturday, Sunday and Monday.** The April display will be the 4-H Favorite Food Show until the 15th and the junior high and high school show from April 16-29.

The **Goodland Public Library** will have **story time** for 4-year-olds at 10 a.m. **Wednesdays** and at 11 a.m. **Thursdays.** Story time for 3-year-olds will be at 10 a.m. **Thursdays.** **Born to Read** for children birth to age 3, accompanied by an adult, will be at 10 a.m. **Fridays.**

**Emotions Anonymous** meets at 7:30 p.m. **Wednesdays** at the Goodland Regional Medical Center board room.

**Century Families**, for people whose family came to Sherman County more than 100 years ago, meets at 7 p.m. the **second Monday** of the month at the Senior Center. For information, call 899-2835.

**Aerobics Classes - 5:30 and 7:30 a.m.** aerobics classes are offered **Monday, Wednesday and Friday** at the Goodland Activities Center. Yoga is offered at 8:30 a.m. **Wednesday.** Call 890-7242.

**TOPS Meetings - Take Off Pounds Sensibly** meets at 5:30 p.m. **Mondays** at North Elementary School. Weigh-in is at 5 p.m.

**Big Brothers/Big Sisters** of Sherman County is seeking mentors and children to mentor. Call 890-3665.

**Alcoholics Anonymous S.O.S. Group** holds open meetings at 7 p.m. **Monday** at the Trinity Lutheran Church, Seventh and Senter, Burlington. Call Pamela at 719-346-7711 or Dave at 890-2858.

**Goodland Alcoholics Anonymous** meets at 8 p.m. **Monday**, a closed meeting with Al-Anon, **Wednesday**, the book meeting, and **Saturday**, an open meeting, at 1013 Center. For Alcoholics Anonymous, call Rob at 890-3023 or Linda at 399-2353. For Al-Anon, call Cheryl at 890-3023.

The “Freedom Today” group of **Narcotics Anonymous** meets at 8 p.m. **Tuesdays and 7 p.m. Saturdays** at the Elks Lodge. These are open meetings. Call 890-8369.

**Fibromyalgia and Chronic Myofascial Pain Support Group** meets from 6:30-8:30 p.m. the **third Wednesday** of every month in the Emergency Medical Services building, 257 15th St., in Burlington. Call Debbie at 719-346-4612.

**Goodland Mothers of Preschoolers (MOPS)** will meet from 6-7:30 p.m. the **first Monday** of the month at the Goodland Bible Church, 109 Willow.

**Prairie Piecemakers Quilt Guild** will meet at 7 p.m. the **second Thursday** of each month. Call Cora House at 899-6551, Joan Reid at 899-7301 or Carol Tupper at 890-5955.

**area events**

The **U.S. Air Force Concert Band and Singing Sergeants** will perform at 7:30 p.m. **Central Time Tuesday** at the Colby Community Building. For free tickets, send a self-addressed, stamped envelope to Pat Ziegelmeyer, Colby Community College, 1255 S. Range, Colby, Kan. 67701.

**Wallace County Cruiser’s** second annual **car and bike show** will be **Saturday, May 7**, in Sharon Springs. The car and bike show will be from 9 a.m.-5 p.m. **Saturday, May 7.** Classes are Pre-’49, ’49-’73, ’74-present, under construction, bikes and young guns. **Pre-register by Friday, April 15.** Dash Plaques go to the first 100 cars.

The **Retired and Senior Volunteer Program** annual **recognition night** will be **Wednesday, April 20**, at the Colby American Legion. The **dance** will be from 7-9 p.m. and is open to all area senior citizens.

Tickets are available at the program’s office, Box 803, Colby, Kan. 67701, 785-462-6744 or can be bought at the door.

The 14th annual **Rattlesnake Roundup festival** will be on **Saturday and Sunday, April 30 and May 1**, in Sharon Springs. On **Saturday**, the gates open at 9 a.m. and close at 5 p.m. The Koshare Indian Dancers will perform **Saturday**

the calendar

calendar

The **Daughters of the American Revolution** will have a chapter meeting at 11:30 a.m. **Saturday** at the Sugar Hills Golf Club.

**SHARE sign up** for the April distribution of food will be until **Monday** at the Sherman County Health Department, Harvest America, the Regional Prevention Center or the Kanorado Senior Center. Pick up will be **Saturday, April 23**, for the April distribution.

The Goodland school district is having **kindergarten screening/enrollment registration from 8 a.m.-noon and 1-3 p.m. on Thursday and next Friday** at the Catholic Church, 307 W. 13th. Appointments are necessary. Call Roberta Pianalto, West Elementary secretary, at 890-6163.

The **American Legion** will meet at 7 p.m. **Monday, April 18**, at the Veterans of Foreign Wars, 824 Main.

The **Northwoods Retreat** to honor Good Samaritan Center volunteers will be at 6 p.m. **Thursday, April 21**, at the Our Lady of Perpetual Help Catholic Church, 307 W. 13th. Volunteers may bring one guest; clubs may send two representatives. **Reply by Monday, April 18.**

**Pizza Hut** will **donate 20 percent of purchases**, excluding alcoholic beverages, to the Northwest Kansas Family Shelter Inc. on **Tuesday, April 19.**

The **Veterans of Foreign Wars** will meet at 7 p.m. **Tuesday, April 19**, at the post, 824 Main. Officers will be elected.

The **American Association of Retired Persons Driver Safety Program** is having an eight-hour course from 7-9:30 p.m. **Tuesday-Thursday, April 19-21.** Call Don Kiehl at 890-6638 or call 55 ALIVE toll free at 888-227-7669. The course provides information on how to protect yourself in parking areas, avoid serious accidents and deal effectively with aggressive drivers. It is designed to make participants aware of how changes in vision, hearing and physical reflexes can impact their

driving. There is a fee.

The **Northwest Kansas Astronomical Society Deep Sky Eye Observatory** is having “star-b-que” parties starting **Friday and Saturday, April 22 and 23**, at the Thompson farm on county road 67. Bring your own picnic/grill, sleeping bag and tent. Call Ron at 899-2053. Other dates planned (weather permitting) are May 27-29, June 10 and 11, June 24 and 25, July 8 and 9, July 22 and 23, Aug. 12 and 13, Aug. 26 and 27; and September dates to be announced. Donations to the observatory to build a permanent structure would be appreciated. For all ages; no alcohol.

**Ladies 1800s Western Feed** will be at **noon Saturday, April 23**, at the Ennis-Handy House, 13th and Center, to raise money for the Sherman County Historical Society. Cowgirl, saloon or prairie attire is encouraged. Tickets need to be bought by Friday, April 15. Call Carol Baum at 890-7364.

City/County Recreation **youth baseball and softball sign-up** will continue **through Friday, April 29.** Call 899-4525 or stop by the city office at 204 W. 11th.

The **Northwest Kansas Home and Garden Show** will be **Saturday and Sunday, April 30 and May 1**, in the Max Jones Fieldhouse. Kansas State University Research and Extension and/or its master gardeners will be participating.

City/County Recreation **team sign-up for men’s and coed softball** will continue **through Friday, May 6.** Call 899-4525 or stop by the city office at 204 W. 11th.

**school calendar**

**Today:** Black day. League art show at Oberlin. Golf 8 a.m. at Norton. Softball 3 p.m. at Colby. Track 2 p.m. at Norton. Baseball vs. Concordia 3 p.m. at Hays.

**Saturday:** Regional Music Festival. ACT 8 a.m. in the cafeteria. Goodland Activity Center MAYB Basketball Tournament in the Max Jones Fieldhouse, junior high gym and high school gym.

**Sunday:** Activity center MAYB basketball tournament.

**Monday:** 9-10 track meet 3:45 p.m. here.

**Tuesday:** Black day. Seminar — AFS. Goodland Invitational Golf 1 p.m. here. Tennis noon at Larned, depart 8:30 a.m., return 11 p.m.

**Wednesday:** Gold day. All-school assembly 10:30 a.m. with the highway patrol and sheriff. FCCLA campus cleanup at 11 a.m. State music festivals-large group.

**Thursday:** Black day. Seminar — DECA and FCS. FCCLA highway cleanup 5 p.m. State music festivals-large group. Track with KT Woodman, dismissal 10:40 a.m., depart 11:15 a.m.

**Friday, April 15:** Gold day. Baseball 3 p.m. at Colby. Track 7:15 a.m. at KT Woodman.

**Saturday, April 16:** Track with KT Woodman, return 2 a.m. Golf 8:30 a.m. at Oberlin. Prom 6 p.m. at the Elks Lodge. Junior high track 9 a.m. here.

**school lunch menu**

**Monday:** Barbecue meatballs, au gratin potatoes, corn, bread, 1/2 orange and milk. **Tuesday:** Pig in a blanket, baked beans, potato wedge, pudding and milk. **Wednesday:** Smothered hamburger, mashed potatoes and gravy, green beans, dinner roll, cake and milk. **Thursday:** Cooks’ choice. **Friday:** Macaroni and cheese with meat, broccoli, dinner roll, strawberries and bananas and milk.

**senior center menu**

**Monday:** Ground beef stroganoff, Italian blend vegetables, apricots, noodles and cook’s choice compliment. **Tuesday:** Ham, scalloped potatoes, peas, bread and orange pineapple salad. **Wednesday:** Taco salad, orange juice, 1/2 banana, chips and fruit cobbler. **Thursday:** Roast beef or roast pork, mashed potatoes and gravy, seasoned carrots, bread and cinnamon apple slices. **Friday:** Chicken tortilla soup, broccoli salad with raisins, fruit mix, crackers and cinnamon roll.

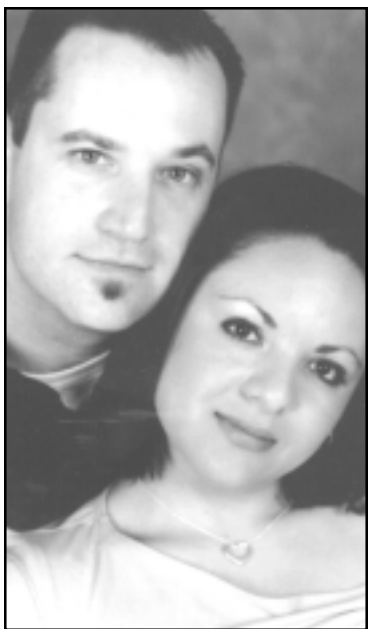
Couple to marry in May

Erica Garcia and Jamie Kroupa, both of Overland Park, plan to marry **Saturday, May 21, 2005**, in Leawood.

Ruben and Lydia Garcia of Goodland are the bride-elect’s parents, and Alvin and Barbara Kroupa of rural Marion are the prospective groom’s.

The bride-elect graduated from Goodland High School in 1995 and is a supervisor for the Sprint Local Telecommunications Division’s Network Operations Center.

The prospective groom graduated from Centre High School in



Kroupa and Garcia

1991 and from Wichita State University. He is director of sales at Premiere Global Services.

Mid-May wedding planned

Shaun Tappendick and Brandy DeVere, both of Salina, plan to marry at 5 p.m. **Saturday, May 14, 2005**, at the Trinity Methodist Church in Salina.

The prospective groom is the grandson of Harold M. Johnson and the late Irene M. Johnson of Goodland.

Kay and Denise (Johnson) Tappendick of Salina are his parents, and Jacalyn De Vere, Ed Boyles and Brian De Vere are the bride-elect’s.

He graduated from Johnson County Community College and works for B and W Electric in Salina. She earned a humanities degree from Hutchinson Commu-



DeVere and Tappendick

nity College and is attending Brown Mackie College as a nursing student.

Prominent Masons attended dedication

**By Evelyn Ward**  
*Sherman County Historical Society*

**April 8, 1905:** Masons Dedicated Temple — Prominent Masons From Other Places Present — The Masonic Temple was dedicated the evening of April 5 in due and ancient form. Grand Master Samuel R. Peters of Newton officiating.

After the ceremony of dedication, a banquet was served in the hall of the temple to about one hundred guests. Good cheer and congratulations were both appropriate and in order.

The Masonic temple is 50 x 80 feet. The building is complete throughout, and the Masonic orders own all of the second story and the north half of the ground floor. The balance of the building on the first floor is owned by the Goodland State Bank.

**April 9, 1905:** Train No. 42 Will Hereafter Carry Mail and Reduce the Time East — 10 hours saved in the time for the transmission of mail between Colorado Springs and Chicago, and from 20 to 24 hours saved in the carriage of mails from Colorado Springs to New York and Boston is the result of new arrangements made by the government post office officials and the Rock Island system.

The new arrangements go into effect at once. The new service is by far the greatest advance made in western railway mail circles for many years. The Rock Island has all winter been carrying the transcontinental mail between the east and California on its two fast trains, the Golden State Limited and the California Fast Mail.

**April 10, 1905:** What Is ‘Texas Fever’ — Where Is It Prevalent and How Inoculation Immunizes Cattle

today in history

— *The Industrialist*, a weekly periodical issued by the Kansas State Agricultural college, prints an article entitled, “Immunizing of Northern cattle Against Texas Fever.”

The fact that western Kansas cattle were last year put under the ban of quarantine for mange or Texas itch, necessitating dipping whether they were infected or not, arouses inquiry into the exact nature of Texas itch in cattle, in which, mange may be a modification of the disease in more northern climates.

*The Industrialist* says: “Texas Fever is a specific fever of cattle caused by a protozoan in the blood which is conveyed from animal to animal by ticks, leading to engorgement of the spleen and liver and destruction of red globules.

Inoculation is a process by which those animals that are raised free from ticks are rendered immune to Texas fever and is accomplished by injecting hypodermically into each animal from one to three cubic centimeters of fresh, defibrinated blood, taken from an immune animal.

Immunizing cattle has a reduction of fatality from 60 percent to about 8 percent. Inoculation is impractical in cattle over two years old.”

**April 11, 1905:** An awning is being built in front of the Arensberg & Cullin and Heston buildings.

*From weekly issues of The Goodland News, provided by the Sherman County Historical Society. Since the paper was published weekly, some items were arbitrarily assigned a date.*

If you have questions, concerns or complaints about child care, call the health department.

**Water Testing** — The Northwest Local Environmental Protection Group does well evaluations, including testing for bacteria and nitrates. To schedule an evaluation or discuss environmental concerns, call the Health Department at 899-4888.

The group charges a \$50 letter of intent fee (similar to a permit) which is good for one year. It is required on the installation or modification of all septic systems in the protection group’s area.

The group will continue to offer free testing to private individuals. However, if you are selling, purchasing or refinancing any property that requires an inspection, the group will charge a \$90 inspection fee. The inspection includes site evaluations on well and septic systems and testing the water. The group will also charge a \$25 fee for child care and foster care inspections.

**hospital volunteers**

Gift shop hours are 9 a.m.-noon and 1-4 p.m.; a.m. and p.m. volunteers are in the gift shop.

**Monday:** Teresa David, a.m. and p.m., and Mazie Sutton, courtesy. **Tuesday:** Teresa David, a.m.; Beulah McClung, p.m.; and Deb Lucas, lobby. **Wednesday:** Leora Jones, a.m., and Mazie Sutton, courtesy. **Thursday:** Jessie Owens, a.m.; and Faye Paxton, lobby. **Friday:** Fern Hawks, a.m.; Bonnie Daily, p.m.; and Mazie Sutton, courtesy.

**tax help**

The American Association of Retired Persons is giving free, volunteer-run tax counseling and preparation. The service will be available 1-4 p.m. **Fridays** at the

Goodland Public Library and Goodland Senior Center or call for an appointment. The service can answer most of the tax issues faced by middle and low-income taxpayers and give special attention to those age 60 and over.

**farm services**

Farmers in Sherman, Cheyenne and Wallace counties who suffered crop or livestock losses because of natural disasters can apply for U.S. Farm Service Agency emergency loans. The farm service office at 210 W. 10th in Goodland is open from 8 a.m.-4:30 p.m. **Monday-Friday.** Call 899-3070. Applications for loans will be accepted until **Wednesday, April 20.**

**cell phone drive**

Save a Life Give a Phone collects used cell phones and refurbishes them to provide 911 access for domestic violence victims locally and nationwide, including all YWCA Domestic Violence Shelters. Phones are also provided to the elderly and others in need of an emergency cell phone. The group has a drop-off point at American Communications, 813 Main. Call Jean-nie Topliff at 899-2426 or Candice 866-448-2366.

**recycling**

The **Goodland High School library is recycling used cell phones, ink jet printer and Laser-Jet cartridges.** The school receives from nothing to \$2 for cartridges and nothing to \$5 for cell phones. Drop them by the high school library or office. If you have several and would like them picked up, call the library at 899-5656 to make arrangements. The money goes to support National Honor Society, Scholar’s Bowl, Science Olympiad, Electric Car and extra library projects.

For your high efficiency low salt fertilizer needs.

Call  
Kugler  
18681 County Road 50  
Burlington, Co. 80807  
**1-800-253-5681**

**Thank you for your support!**

I look forward to serving you on the U.S.D. 352 School Board

**Amy Sederstrom**

Paid for by Amy Sederstrom

**Internet tonight!**

**Call 899-2338.**

**Tommy Lee Jones**  
**Man of the House**  
PG-13: Violence; sexual content; crude humor; a drug reference  
www.goodlandnet.com/movies

Bring this AD to the theatre for \$1 OFF on a large popcorn & 2 med. drinks  
EXP. 12/31/05

Nightly 7:00  
Sunday Matinee 1:30  
Movie Bucks Make Great Gifts!

**Sherman**  
1203 Main - Phone 899-6103