New year a good time to start balancing time, diet

We all talk about the need for balance. Especially at the beginning of the year, right? We need to balance our time. We need to balance our budget. We need to eat a well balanced diet.

What are you working on balancing as this New Year begins?

Remember when you lost your balance on an issue this past year? What happened? I know this; when you lose your balance, you start looking goofy. If you don't think so, then why do you feel embarrassed when you tripped on the carpet or ended up on your back side because you slipped on the ice?



Our society is full of people who holes along the path of life that have lost balance, like the lady in knock you off the track of a balanced Phoenix who drove in the carpool life. It is easy to exchange the temlane and justified it to the police be- poral for the eternal. Easy to think cause she was pregnant. Like the that our creature comforts are more two men from Las Cruces, N.M., important then our eternal comfort. (Spanish for 'the crosses') who I like what Thomas Kelly says, claimed the city logo (an emblem "People nowadays take time far with the crosses) amounts to reli- more seriously than eternity.

gious persecution of non-Christians. If you aren't careful, it is

easy to get out moments from calvary of balance. There are pot-

comfort. In fact 2 Corinthians 1:3 declares that He is the God of all comfort. But, the balance to that truth is this: God isn't as worried about your comfort as he is your condition. Don't get defensive; the ground at the cross is level, and the potential for transformation is great!

Let's face it, probably some of your greatest regrets started with choices that you convinced yourself were good ones. So what do we do to make sure we are living a balanced life? Ask yourself a couple of questions:

It is true God is concerned for you life, you have to ask the right ques- to; there is an underlying tension that tion. What is the right question? I believe it is this: What is the wise rels; you set up mock races ("OK, thing to do? In all of your decisions kids, let's see who can take a bath you face, and desires you have, what is the wise thing to do?

Secondly, ruthlessly remove hurry from your life. Lewis Grant suggests we are afflicted with "sunset fatigue." Sunset fatigue is when we are just too tired, or too drained, or too preoccupied, to love the people to whom we have made the deepest promises. How do you know you are a victim of this fatigue?

First, in order to live a balanced rushing even when there's no reason

causes sharp words or sibling quarfaster") that are really about your own need to get through it; you sense a loss of gratitude and wonder; you indulge in self-destructive escapes from fatigue: abusing alcohol, watching too much television, listening to rap music (whoops, that last one is mine).

Slow down, find some solitude, and be comfortable with silence.

Just a thought from Calvary. Grant says: you find yourself Checkus out at calvarygospel.net or e-mail calvarycolumn@st-tel.net.

Schiavo case exposed divide in how people view end-of-life care

The public spectacle unleashed over the medical treatment of Terri Schiavo exposed a serious divide in the way the American people currently view end-of-life care.

Despite 30 years of litigation, laws and efforts by a range of groups to improve treatment for those near death, too many Americans still receive poor care at life's end and are dying "bad" deaths without adequate palliative care or dignity.

Further progress in improving care for those near the end of life will not hinge on the enactment of new laws or implementation of new regulations. If anything, end of life of life. reform has already been excessively driven by law.

And current laws do not need to be abandoned. These laws will work if allowed to, says a new report from The Hastings Center, "Improving End of Life Care: Why Has It Been So Difficult?"

What is needed, according to the report, is a new concept for improving end-of-life decision making and care delivery that puts less emphasis on the specific medical decisions concerning the individual and instead fosters shared decision-making and communication among patients and loved ones.

This new collective approach toward end of life care decision making embraces the reality that people die as they live — in a web of complex relationships.

The argument is that care for dying people would greatly improve under a system that considers the values and needs of patients but also focuses on strengthening the ability of families and providers to be more effective decision-makers, especially for people like the late Schiavo, who have lost the capacity to decide for themselves.

In the future, the emphasis should



life care issues.

Despite persistent problems, there has been significant progress made in end of life care over the past 25-30 years. The report notes that today people have much more control of their medical care at the end

Palliative care is embraced and recognized as a medical specialty. About half of those who die each year receive hospice services for at least a brief period before death.

Today, many people die without suffering unnecessary pain and are surrounded by friends and family in a setting that addresses their spiritual, emotional and physical needs.

But this progress, and the individual rights upon which it is based, are in jeopardy. The political support for a framework of principles for end of life care decision making built by the courts, the legislatures and among providers and ethicists has not been universally embraced and, in fact, is eroding.

The authors call for a reexamination of assumptions linked with end of life care about autonomy, quality of life, trust, family dynamics and the motivations of professionals and lay people.

Most people would rather not stare death in the face, especially their own death. Even those with life-limiting illnesses resist enrolling in hospice programs until very late in the game because it feels like they are relinquishing hope.

Despite efforts to raise public be on promoting a system of care awareness, only a small number of that offers much better coordination Americans have chosen to execute

will share her appliqué talents with

Saturday, Jan. 14, will be a work

day for the club's "Comfort Quilts."

Bring your sewing machine and fab-

ric, and the club will replenish its

stock of donation quilts and have a

lot of fun doing it. Visitors are wel-

Submitted by Cora A. House,

the group.

come

wishes or values to offer guidance. services inc. Although death is inevi-

table, dying badly is not. Forendoflife

prove, there will need to be a steady investment in public education campaigns that engage communities and spur discussions at the family dinner table and within health care institutions about how to build an effective system of care that recognizes the broad social network that care to im- most people connect to.

It is clear that the system of decision making and care delivery near the end of life needs to be redesigned. In the coming years, the debate will need to shift away from a focus on process and procedures to 5122. Hospice serves northwest and a more serious and frank discussion about what to decide, not just how to go about deciding.

Written by Sandy Kuhlman, executive director of Hospice Services Inc., Box 116, Phillipsburg, Kan. 67661. Contact her, Julia Schemper or Monica Monroe at (800) 315northcentral Kansas and has been providing end-of-life care for more than 23 years.

Worship worms the heart

Calvary Gospel Church

Pastor: Steve Rains, Ben Coats, youth pastor Fourth & College • 890-3605 Sunday: Kid's Church: 10:30 am Morning Service: 10:30 am Evening Service: 5:00 p.m. Wednesday: Adult mid-week service: 7:00 p.m. Youth @ the Rock House: 7:00 p.m. Small Group Ministries meets through out the week. www.calvarygospel.net

Sonrise Christian Church

Ninth & Caldwell • 899-5398 Minister: Charles E. Kerr, Jr. Sunday: Worship Service: 9:30 am Sunday School: 10:45 am *Team Puppeteers: 6 pm* Wednesday: Junior/Senior High Meeting: 7 pm Adult & Children's Classes: 7 pm *Jets, 4th grade and under: 3:30 - 4:30*

Bible Baptist Church

Pastor: Michael Estep Fifth & Broadway 890-7368 Sunday: Sunday School: 9 am Morning Service: 10 am

Our Lady of Perpetual Help

Pastor: Father Norbert Dlabal 307 W. 13th • 890-7205 Sacrament of Reconciliation: 4:30-5 pm Saturday or by appointment Mass Schedule: Saturday: 6 pm, Sunday: 10:30 am Spanish Mass: Sunday: 4 pm

Word of Life **Joursquare Church** 10th & Clark • 899-5250 **Pastor**: John Coumerilh Service Schedule: Sunday: Worship Celebration and Kids' Church: 10:30 am First Wednesday: K.W.A.M.!

Grades 1 through 5: 7 p.m.

Church of Jesus Christ

of Latter-Day Saints 1200 15th Street • Burlington, CO (719) 346-7984 Sacrament Meeting: 10 am



Pleasant Home Church Serving the rural community for over 100 years Rt. 1, Box 180 • 694-2807 • 3190 Road 70 **Pastor**: Charlie Busch 694-2242 Sunday: Worship Service: 9 am Sunday School: 10 am Evening Service: 6 pm

Iglisia Del Dios Vivo

La Luz Del Mundo Spanish Speaking Church Minister: Esteban Ortiz B. 1601 Texas • 899-5275 Daily Prayer: Sunday thru

of services, treatment planning and advance directives. And many of continuity of care and that sets pa- those that have done so have failed rameters for better family dynamics to provide their health proxy or famand decision making around end of ily with enough clarity about their

club news

The Prairie PieceMakers Quilt will be on "Hand Appliqué". Guild met Saturday, Dec. 10, for the Bonnie McQuillin of St. Francis annual Christmas party at the home of Cora House. A good time was shared by all with dinner and a fun gift exchange.

The "First Baby of the Year" quilts were delivered to the Goodland and St. Francis Hospitals. The Jan. 12th meeting will be the start our New Year. Dues of \$12.00

will be due, and the club will have Election of Officers. Our program chairman

matters of record

District Traffic

The following fines were paid in fined \$114 for speeding. the Sherman County District Court: **Dec. 14** — Daniel S. Maier fined \$126 for speeding. Henry J. Preimesberger fined

\$108 for speeding.

over weight on wheels and axles. Robert L. Smith fined \$175 for

over weight on wheels and axles. **Dec. 15** – Derek W. Belt fined \$126 for speeding.

Michael L. Doxon fined \$120 for basic rule governing speed of vehicles.

Gregory L. Eveland fined \$132 for speeding.

Russell R. Gray fined \$138 for speeding.

Dec. 16 – Maurice Boozer fined \$204.50 for speeding.

Justin W. Creech fined \$177 for speeding.

Dec. 17 — Cecilee A. Corcoran fined \$132 for speeding.

Darrick J. Sowers fined \$132 for speeding.

Dec. 18 — James R. Vandover Jr. fined \$132 for speeding.

Tyson R. Weisshar fined \$120 for basic rule governing speed of vehicles.

Dec. 20 — Dana E. Fulennider Jennifer L. Landenberger fined \$120 for speeding. **Dec.** $2\hat{1}$ – Amanda D. Lester fined \$138 for speeding. **Dec. 22** – Jodell R. Chiles fined Parminder Singh fined \$190 for \$120 for speeding. **Dec. 23** – James P. Becker fined \$144 for speeding. Larry M. Lebequf fined \$144 for speeding. Dec. 24 — Herbert C. Covey fined \$144 for speeding. Marvin R. Urban fined \$159 for improper parking.

Real Estate

The following real estate transactions were reported by the Sherman County Register of Deeds:

Robert W. Helman and Geraldine R. Helman, Carl Junction, Mo., to Stephen W. Helman, Carl Junction, Mo., and Philip A. Helman, Pleasanton, Calif., mineral rights on Sec. 13, T6S R40W.

Robert W. Helman and Geraldine R. Helman, Carl Junction, Mo., to Philip A. Helman, Pleasanton, Calif., and Stephen W. Helman, Carl Junction, Mo., mineral rights N/2, Sec. 18, T6S R39W.

Evening Service: 6:30 pm Wednesday: Evening Bible Study: 7 pm

United Methodist Church Brewster:

Pastor:

Worship Service: 10:45 am CST Sunday School: 9:45 am CST Winona: Minister: Rev. Bob Winters

Worship Service: 9 am CST Sunday School: 10:15 am CST

Church of the Nazarene

Pastor: Bob Willis Third & Caldwell 899-2080 or 899-3797 Sunday: Sunday School: 9:45 am Worship Service: 10:50 am Evening Service: 6 pm Wednesday: Evening Service: 7 pm

First Baptist Church

Pastor: Travis Blake Fifth & Center • 890-3450 Sunday: Sunday School for all ages: 9:15 am (Child care provided) Morning Worship: 10:30 am Wednesday: Bible study 7 p.m. Call church for information Thursday: Bible study 9:30 a.m. Wheatridge Center

Seventh Day Adventist Church

1160 Cattletrail **Pastor:** Jim Martin Saturday: Sabbath School: 9:30 am Worship Service: 11 am

Sunday School: 11:15 am Priesthood/Relief Society: 12 am

Saturday: 5 am & 6 pm Sunday: Sunday School: 10 am

First Christian Church

(Disciples of Christ) Pastor: Rev. Ted Amos Eighth & Arcade • 890-5233 Sunday: Worship Service: 10:30 am Sunday School: 9:15 a.m. Activities: Junior High & High School Youth Groups, Adult Bible Study, Choir, Men's and Women's Groups, Devotions Study, Monthly Fellowship **Special Notice:** Handicap Accessible, Hearing Assistance Equipment and Infant and Toddler Nurseries Available

First United Methodist Church

1116 Sherman

899-3631

Pastor: Rev. Janet Hernandez

Saturday: Informal Worship: 5:30 pm

Sunday: Sunday School: 9:15 am

Worship Service: 10:30 am

St. Paul's Episcopal Church

13th & Center

Church 890-2115 or Rectory 890-6969

Priest: Father Hal Lycett

United Methodist Church **Pastor**: Leonard Cox

Kanorado

399-2468 Sunday: Sunday School: 9 am Worship Service: 10:15 am

Goodland Bible Church

109 Willow Road • 899-6400 **Pastor**: Chad DeJong Sunday: Sunday School: 9:30 am Morning Worship: 10:45 am Evening Worship: 6 pm Wednesday: AWANA (Winter) and prayer: 7 p.m.

Harvest Evangelical **Free Church**

104 E. Hwy. 24 • 890-7918 **Pastor**: Brian Fugleberg Sunday: Worship: 9:30 am Sunday School: 10:45 a.m. Wednesday: Youth group meets at 7 p.m. at Scherlings', 827 Caldwell.

Church of Christ

401 Caldwell 890-6185 **Sunday**: Bible Study: 9:45 am *Worship Service:* 10:45 am Wednesday: Bible Study: 7 pm

The following sponsors urge YOU to attend your chosen House of Worship this Sabbath:

Short & Son Trucking Hwy.24

Koons Juneral Chapel North Main

Good Samaritan Center 208 W. 2nd

KLOE/KKCJ/KWGB 3023 W. 31

Holy Eucharist: 10:00 a.m. Sunday 10:00 a.m. Thursday Morning Prayer: 8:00 a.m. Wed. - Sun. For emergencies Wed. - Sun. 890-6969 Sr. Warden for emergencies Mon. and Tues. 890-3320

Emmanuel Lutheran Church

13th & Sherman • 890-6161 **Pastor**: Scott Grimshaw Sunday: Christian eduction/fellowship: 10:15 a.m. Worship Service: 9 am Wednesday: Confirmation: 6 pm