Deuteronomy is second reading of God's laws

If you have kept up with the schedule in my column in the Tuesday, Dec. 27, issue of The Goodland *Star-News*, you would have started reading the book of Deuteronomy this week.

Some of what you are reading likely sounds very familiar. The name Deuteronomy comes from words meaning "second" and "law." The book is a second reading, or repetition, of God's laws to the nation of Israel.

Moses is appealing to the nation to be obedient to God and faithful. They had just spent 40 years wandering in the wilderness due to their lack of faith when God was trying to lead them into the Promised Land. He sentenced them to the time in the wilderness, and at the time of Deuteronomy, a new gen-



eration was ready to enter the land. practical value of God's laws was Why are the lessons in the book, seen by those who wrote many U.S. recorded millenniums ago, important today?

Many laws today are based on was implanted in mankind. God's laws, recorded in the book.

You must not be partial or accept a male and female he created them." bribe, for the bribe blinds the eyes of righteous ones. Justice – justice recognize some of God's laws; one you should pursue in order that you regarding property rights is remay keep alive and may indeed take spected by many today. possession of the land that God is



are crimes today. The laws, as well as laws in other countries. And God's sense of justice

Genesis 1:27 says, "And God pro-Deuteronomy 16:19, 20 says, ceeded to create the man in his im-You must not pervert judgment. age, in God's image he created him;

Many people seem by nature to

Deuteronomy 22:1, 2 says, "You

or his sheep straying about and deliberately withdraw from them. You should by all means lead them back to your brother. And if your brother is not near you and you have not got to know him, you must also bring it home into the midst of your house, and it must continue with you until vour brother has searched for it. And you must return it to him."

The apostle Paul recognized that even those unfamiliar with God's laws may respect and perform some aspects of those laws due to conscience.

Romans 2:14, 15 says, "For whenever people of the nations that ible after seven years is not a recent you must inculcate them into your do not have law do by nature the things of the law, these people, although not having law, are a law to

must not see the bull of your brother who demonstrate the matter of the leasing by every creditor of the debt law to be written in their hearts, that he may let his fellow incur. He while their conscience is bearing witness with them and between their own thoughts, they are being accused or even excused."

> Deuteronomy 25:4 says, "You financial means from just digging must not muzzle a bull while it is threshing."

That law was given to encourage the humane treatment of animals. A Goodland couple has been arrested for allegedly breaking laws requiring such treatment, after their horses were found starving, at least four of them to death.

The idea of debts being uncollectinvention. Deuteronomy 15:1,2 says, son and speak of them when you sit "At the end of every seven years you in your house and when you walk on should make a release. And this is the the road and when you lie down and themselves. They are the very ones manner of release: there will be a re- when you get up."

should not press his fellow or his brother for payment, because a release to God must be called."

This prevented those of modest a deeper and deeper hole with no way out. Laws provide the same means of relief today.

People often forget the value of the Bible. Deuteronomy 6:6, 7 encourages all of us to take God's word to heart and parents to teach it to their children: "And these words that I am commanding you today must prove to be on your heart; and

School investment plans proposed

Parents, teachers and business leaders have all told me of the importance of first-rate schools for the success of their children, their students and the Kansas economy.

That's why I'm very happy legislators and I are moving forward together on the next step in our continued investment in our children's schools.

There is a spirit of cooperation in Topeka this year when it comes to investing in schools. That's good news for Kansas students and their parents, as well as for businesses looking for well-trained workers.

After several weeks of productive discussions between myself and legislative leaders, we're seeing school plans emerge that would ensure first-class schools for all Kansas students. This is great progress, and I commend these leaders for their willingness to work with me and with their colleagues



on how we best invest in the future of Kansas.

The school investment plans being proposed would put \$500 million into our schools over the next three years. This investment would school plans we see emerging conhelp lower class sizes, train teachers and ensure our children are ready to enter the workforce.

ticularly because they achieve my main goal, which is to provide extra help for students who need it ward in our continuing effort to enwithout cutting support for rural schools.

We all realize students from low- school.

income families need extra help if they're going to have the same opportunity to succeed, but I want to make sure that opportunity doesn't come at the expense of students in small schools.

I also want to make sure local communities are able to provide extra support to their schools if they choose. I've long been a supporter of local option budgets, and the tinue to give communities that option

We're still early in the process, I fully support these efforts, par- but if this spirit of cooperation continues – and I believe it will – I'm confident we'll take a big step forsure every Kansas child has the opportunity to attend a first-class Western Plains Arts Association presents: Pride of the Prairie Orchestra in Concert Sunday, March 5 at 3:00 CDT (2 MT) Goodland High School Auditorium



Admission at the Door: \$6 adults, \$3 students or season pass by WPAA or Friends of the Orchestra Membership pass

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