

# Public Notices

## Hearing on vacate of alley

**PUBLIC NOTICE**  
(Published in The Oberlin Herald, Wednesday, February 18, 2004)tt

### NOTICE OF HEARING

A petition has been filed in the office of the City Clerk praying for the vacation of the alley immediately south of Lot Twenty-one (21) in Block Five (5), Original town, now City of Oberlin, Decatur County, Kansas, with the City maintaining a utility easement on same. A hearing on said request will be held on March 18, 2004, at 6:30 p.m. at the City Council meeting room, #1 Morgan Drive, Oberlin, Kansas. At such time and place all persons interested can appear and be heard under the petition.

## County bills for January

**PUBLIC NOTICE**  
(Published in The Oberlin Herald, Wednesday, Feb. 18, 2004)tt

### COMMISSIONER PROCEEDINGS MONTH OF JANUARY 2004

**COMMISSIONER PROCEEDINGS SALARIES IN GROSS AMOUNTS PAID 01-27-04:**  
GENERAL 41,938.05; R/B 26,960.86;  
HEALTH 4,205.00; AMBULANCE 5,084.50;  
NOXIOUS WEED 3,327.12; ELECTION 340.00; TRANS BUS 1,132.85; RFD 475.00;  
TREAS AUTO 325.00. TOTAL PAYROLL: \$83,788.38.

**ACCTS. PAYABLE WARRANTS JANUARY PAID 02-10-04:** ADVANCE INS 192.24; ALLTEL 562.28; AMSTAR ELEC 124.76; AVENTIS 655.60; BAUMGARTNER LAW 713.60; BEAVER VALLEY RFD 2,700.31; BERRY TRAC 2,438.09; BILL WATSON 431.75; JOHN BREMER 131.76; BUMPER TO BUMPER 649.06; CA CONTRACTOR SUP 79.50; CALICO IND 129.10; CARROLL'S WEB 198.72; CEBRIDGE 188.53; CENTL PLAINS LAB 105.05; CHIEF SUP 492.28; OBERLIN CITY 2,758.59; CCC 816.00; COLBY GLASS 77.34; COLBY WRECKING YARD 1,225.00; BERT COOL 119.57; CORP PLAN EMP TRST FUND 12,142.32; CPM 74,792.30; CO COUNSELORS ASSN 100.00; CO WEED DIRECTOR ASSN 180.00; CROSSROADS EXPRESS 138.50; CULLIGAN'S 125.25; CUSTOM TROPHY & ENG 241.45; D & M SERV 10,201.84; D & M SINCLAIR 426.60; DALE'S FISH 'N' FUN 55.40; DEC CO EMP CAFE 1,020.00; DEC CO-OP 926.94; DEC CO TREAS 58.50; FRONTIER REST 100.00; FURNAS CO SHER DEPT 100.00; GALL'S 331.58; GLAXOSMITHKLINE FINANCIAL 327.50; HANSEN'S PLBG 52.44; HAYS MACK SLS 95,860.64; HIGH PLAINS SPORTS & GRAPH 81.47; HIRSCH & PRATT 1,257.18; IDEAL LINEN SUP 69.30; IKON OFC SOL 291.50; INFINITEC 3,800.00; JOHNSON CO COM CLLG 72.00; KAC 1,012.48; KANOX 76.94; KANS-A-N 756.42; KCAMP 66,230.00; KONE 456.21; KS CO APPRAIS ASSN 225.00; KS CO COMMASSN 144.00; KS CO HWY ASSN 155.00; KS CO DIST ATTY ASSN 265.00; KS REG OF DEEDS 100.00; KS SEC OF STATE'S OFC 250.00; KWORCC 39,180.00; LAB SAFETY SUP INC 171.06; LAMPTON WELD SUP 140.51; LANG DIESEL 61.47; LEAG OF KS MUNICIPALS 327.48; MANDY LEITNER 65.19; LOCKWOOD 878.52; MCHENRY'S ELEC & SUP 101.40; JANET MEITL 97.20; MERCK & CO 322.09; MES INC 410.98; MIDWEST ENERGY 7,262.82; NEW AVE IND 158.05; NEX-TECH 1,206.98; NORC SR CIT 63.50; NORT CO CLERK'S OFC 374.56; NORT CO HEALTH DEPT 93.50; NW KS FAM SHELTER 500.00; NWNKS LEPG 1,104.00; NWNKS PLNG 754.75; OBERLIN AUTO 1,206.66; OBERLIN CAR WASH 100.00; OBERLIN CONC 330.00; OBERLIN HERALD 412.06; OBERLIN MEAL SITE 147.00; OBERLIN MED ARTS 225.00; OBERLIN TIRE 1,677.68; OFC WRKS 258.50; OLDHAM SLS 135.67; ORSCHELINS 398.54; PEOPLES STATE BANK 65.00; PMIC 51.90; PHILLIPS 66 CO 247.98; PRAIRIE LAND ELEC 91.23; PRO-TEX CENTL 280.00; PUB SAFETY CTR 100.87; RAYE'S 536.13; RON'S TIRE 1,245.94; SBC 748.88; SW IMP 81.05; SBC/SW 443.06; SHARE CORP 414.03; SHELTON LAW FIRM 59.75; SPENCER & SPENCER 251.76; STANLEY'S 180.28; SUNFLOWER SR CTR 741.70; TOP OFC 119.98; UAP TIMBERLAND 7,613.00; US POSTL SERV 210.85; NOX WEED VEG 192.00; WALMART 482.53; WESTHEFFER 267.35; MARK C WHITNEY 619.63; RHONDA WILDEMAN 56.16; WORLD PEST CONT 325.00.

**COMMUNITY COLLEGE FUND @ \$12.00** per credit hour: COLBY COMMUNITY COLLEGE—816.00—Lemilla Counter 3hrs; Brenda Diederich 3hrs; Scott Harman 2hrs; Linda Hollowell 3hrs; Kyle Inman 6hrs; Judy Jordan 6hrs; Violet Krizek 3hrs; Marine Coryamber 3hrs; Nikki Murray 5hrs; Kathleen Nauer 1hr; Julie Ray 5hrs; Jessica Rhodes 4hrs; Maria Sanden 1hr; Isaac Shaw 3hrs; Jonathan Smith 3hrs; Lisa Stacy 3hrs; Barbara Tally 1hr; Rebecca Tate 4hrs; Terry Urban 3hrs; Tara Votapka 3hrs; Kimberly Weishapl 3hrs. **JOHNSON CO COMMUNITY COLLEGE**—72.00—Kyle Inman 6hrs. **PRATT COMMUNITY COLLEGE**—24.00—David Perrin 2hrs.

**TOTAL ACCTS PAYABLE 362,145.41 INCLUDING WARRANTS \$50.00 & UNDER 1,341.29.**

**BOARD OF COMMISSIONERS**  
RALPH D UNGER, CHAIRMAN  
DOYLE B BROWN, MEMBER  
PATRICIA A GLENN, MEMBER

ATTEST: MARILYN HORN  
COUNTY CLERK

## Elvin #4 well application

**PUBLIC NOTICE**  
(Published in the Oberlin Herald, Wednesday, Feb. 18, 2004)tt

BEFORE THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS  
NOTICE OF FILING APPLICATION

RE: Murfin Drilling Co., Inc.-Application to amend injection of salt water into the Elvin#4 located in Decatur Co KS.

TO: All Oil and Gas Producers, Unleased Mineral Interest Owners, Landowners, and all persons whomsoever concerned.

You, and each of you, are hereby notified that Murfin Drilling Company, Inc. has filed an application to amend injection of salt water from 500 bbl/day to 700 bbl/day into the Lansing Kansas City formation at the Elvin #4 well located approximately SE/4 of Sec. 14 Township 3S Range 27W Decatur Co KS.

Any persons who object to or protest this application shall be required to file their objections or protests with the Conservation Division of the State Corporation Commission of the State of Kansas within fifteen (15) days from the date of this publication. These protests shall be filed pursuant to Commission regulations and must state specific reasons why the grant of the application may cause waste, violate correlative rights or pollute the natural resources of the State of Kansas. If no protests are received, this application may be granted through a summary proceeding. If valid pro-

tests are received, this matter will be set for hearing.  
All persons interested or concerned shall take notice of the foregoing and shall govern themselves accordingly.

Murfin Drilling Co., Inc.  
250 No. Water Suite 300  
Wichita, KS. 67202  
316 267-3241

## Huff A #3 well application

**PUBLIC NOTICE**  
(Published in the Oberlin Herald, Wednesday, Feb. 18, 2004)tt

BEFORE THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS  
NOTICE OF FILING APPLICATION

RE: Murfin Drilling Co., Inc.-Application to amend injection of salt water into the Huff A #3 located in Decatur Co KS.

TO: All Oil and Gas Producers, Unleased Mineral Interest Owners, Landowners, and all persons whomsoever concerned.

You, and each of you, are hereby notified that Murfin Drilling Company, Inc. has filed an application to amend injection of salt water from 500 psi to 700 psi into the Lansing Kansas City formation at the Huff A #3 well located approximately NE/4 of Sec. 10 Township 1S Range 26W Decatur Co KS.  
Any persons who object to or protest this application shall be required to file their objections or protests with the Conservation Division of the State Corporation Commission of the State of Kansas within fifteen (15) days from the date of this publication. These protests shall be filed pursuant to Commission regulations and must state specific reasons why the grant of the application may cause waste, violate correlative rights or pollute the natural resources of the State of Kansas. If no protests are received, this application may be granted through a summary proceeding. If valid protests are received, this matter will be set for hearing.  
All persons interested or concerned shall take notice of the foregoing and shall govern themselves accordingly.

Murfin Drilling Co., Inc.  
250 No. Water Suite 300  
Wichita, KS. 67202  
316 267-3241

## Ung #3-1 well application

**PUBLIC NOTICE**  
(Published in the Oberlin Herald, Wednesday, Feb. 18, 2004)tt

BEFORE THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS  
NOTICE OF FILING APPLICATION

RE: Murfin Drilling Co., Inc.-Application to amend injection of salt water into the Ung Unit #3-1 located in Decatur Co KS.

TO: All Oil and Gas Producers, Unleased Mineral Interest Owners, Landowners, and all persons whomsoever concerned.

You, and each of you, are hereby notified that Murfin Drilling Company, Inc. has filed an application to amend injection of salt water from 500 bbl/day to 650 bbl/day into the Lansing Kansas City formation at the Ung Unit #3-1 well located approximately Sec. 36 Township 2S Range 30W Decatur Co KS.

Any persons who object to or protest this application shall be required to file their objections or protests with the Conservation Division of the State Corporation Commission of the State of Kansas within fifteen (15) days from the date of this publication. These protests shall be filed pursuant to Commission regulations and must state specific reasons why the grant of the application may cause waste, violate correlative rights or pollute the natural resources of the State of Kansas. If no protests are received, this application may be granted through a summary proceeding. If valid pro-

correlative rights or pollute the natural resources of the State of Kansas. If no protests are received, this application may be granted through a summary proceeding. If valid protests are received, this matter will be set for hearing.  
All persons interested or concerned shall take notice of the foregoing and shall govern themselves accordingly.

Murfin Drilling Co., Inc.  
250 No. Water Suite 300  
Wichita, KS. 67202  
316 267-3241

## Jennings ordinance #4

**PUBLIC NOTICE**  
(Published in The Oberlin Herald, Wednesday, Feb. 11, 18, 2004)2t

### CHARTER ORDINANCE NO. 4

A CHARTER ORDINANCE EXEMPTING THE CITY OF JENNINGS, KANSAS FROM KSA 15-209 AND PROVIDING SUBSTITUTE AND ADDITIONAL PROVISIONS ON THE SAME SUBJECT, RELATING TO THE APPOINTMENT OF THE CITY CLERK AND CITY TREASURER.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF JENNINGS:

Section 1. The City of Jennings, Kansas, by the power invested in it by Article 12, Section 5, of the Constitution of the State of Kansas, hereby elects to make inapplicable to it and exempts itself from K.S.A. 15-209, which applies to said city but not uniformly to all cities, and provides substitute and additional provisions on the same subject as hereinafter provided.

Section 2. The officers elected or appointed under this act shall be qualified electors of said city, except the city may appoint nonresidents as city clerk, city treasurer, city attorney, municipal judge and as law enforcement officers when deemed necessary, including the appointment of nonresidents who also serve as city clerk, city treasurer, city attorney, municipal judge or law enforcement officers of another municipality or public agency; Provided, That nothing herein shall authorize the appointment of nonresidents of this state. The city attorney, shall be a qualified elector of the county in which said city is located or of an adjoining county. The removal from such city of any officer elected or appointed under this act, who is required to be a qualified elector thereof, shall occasion a vacancy in such office. All vacancies in office, except in the offices of mayor and councilman, may be filled until the next regular time for appointment by appointment by the governing body. Every appointment to office, and the date thereof, shall be entered on the journal of proceedings of the council.

Section 3. This ordinance shall be published once each week for two consecutive weeks in the official city newspaper.

Section 4. This is a charter ordinance and shall take effect sixty-one (61) days after final publication unless a sufficient petition for a referendum is filed and a referendum held on the ordinance as provided in Article 12, Section 5, Subdivision (c)(3) of the Constitution of Kansas, in which case the ordinance shall become effective if approved by a majority of the electors voting thereon.

Passed by the Governing Body, not less than two-thirds of the members-elect voting in favor thereof, the 5th day of February, 2004.

Robert W. Jones  
Mayor

ATTEST:  
Lynn Tacha  
City Clerk

# Kansas Classified Ad Network

**Business Opportunity**  
Are you making \$1,000 per week? All cash vending routes with prime locations available now! Under \$9,000 investment required. Call Toll Free (24-7) 800-637-7444.

**Educational**  
MISSOURI WELDING INSTITUTE, INC. Nevada, Missouri. Become a Certified Pipe and Structural Welder. Earn top pay in 18 weeks. Many companies seek our graduates. 1-800-667-5885.

**Financial**  
IMMEDIATE CASH!!! US Pension Funding pays cash now for 8 years of your future pension payments. Call 800-586-1325 for a FREE, no-obligation estimate. www.uspension-funding.com.

**Healthcare**  
Healthcare for entire family, \$89.95 monthly. No age restrictions, includes dental, vision, pre-existing conditions accepted, unlimited usage, 500,000 doctors, 800-807-9769, limited time offer.

**Help Wanted**  
CALI BOUND. Now hiring sharp outgoing people to travel entire US representing top sport, fashion & news publications. Expense paid training with base guarantee. Daily-weekly monthly bonuses. Trans & hotel provided with return trip guaranteed. Call (800)282-0381. Call today-start tomorrow.

**COMMUNITY REPRESENTATIVES:** Wonderful parttime opportunity; work with high school exchange students. Duties include recruiting host families, supervising students and working with schools. Call AYUSA, 1-888-552-9872.

Fidelity National Field Services is seeking property preservation contractors to perform lock work, winterizations, debris removal and grass cuts for residential properties. To apply fax/email resume: (440)349-1774, schmitsb@ctt.com.

FULLTIME POLICE Officer, KLET preferred. Applications available at City Hall, 620-767-5417. Send application to: Administrator, P.O. Box 313, Council Grove, KS 66846. Drug/alcohol pre-screening required. EOE.

\*\*GOVERNMENT and POSTAL JOBS\*\* PUBLIC ANNOUNCEMENT. Now hiring from \$12-\$48/hr. Full-/Part positions. Benefits and training for applications and info. (800)573-8555 Dept. P357 8AM-11PM/7 Days.

Managers Wanted/Small Motels. IMMEDIATE OPENINGS! Several Locations. Salary Plus Living Quarters. Duties: Office, Housekeeping, Light Maintenance. Semi-Re-tired/Disabled Couples OK. No Experience Necessary. 866-905-4500.

Reach more than 1 million potential employees through the classifieds. Advertise in 130+ newspapers statewide. Only \$250/25 words, \$10/extra word. Contact this newspaper or Kansas Press at 785-271-5304 or kcan@kspress.com.

**Help Wanted/Truck Driver**  
Attention Drivers/NEW YEAR, NEW HOMETIME POLICY WITH GAINEY. Start up to 37¢. Great benefits & Equipment! Teams Welcome! Gainey Transportation 800-287-0376

**DRIVER.** Paid CDL TRAINING! No credit checks or cosigners! Full tuition reimbursement for recent driving school graduates. Minimum age 21. CRST 800-366-2328 ext. 104.

**DRIVER TRAINEES! NO EXPERIENCE NEEDED! SWIFT TRANSPORTATION** Hiring in your area. Average \$600-900/week! Home often. Trainee pay available. Food, transportation, Lodging included. 1-877-443-8289

**Legal Services**  
Social Security disability claims; Saunders & Saunders Attorneys at Law. No recovery, No fee! 1-800-259-8548.

**Misc.**  
FREE 4-ROOM DIRECT TV SYS-

TEMINCLUDING INSTALLATION FREE 3-months HBO (7 movie channels) w/subscription. Access 225+TV channels. Digital quality! Limited Offer. Restrictions apply. 1-800-217-4578

**Steel Buildings For Sale**  
20x8x8; 40x8x8; 48x8.5x9.5; 53x8.5x9.5 SHIPPING CONTAINERS. Camlock doors with Perimeter seals, hardwood floors will support forklift, \$1,650-\$2,850. 1-785-655-9430. www.ChuckHenry.com complete web listing, photos, specs, pricing.

Steel buildings. No high pressure sales. Order before spring increases. 24x36x10 \$5,349, 30x40x10 \$5,999, 30x50x12 \$7,175, 40x60x14 \$9,999. Call for other sizes. 866-875-8790 toll free

**STEEL BUILDINGS Sale!!!** \*Strong, versatile, dependable.\* www.sentinelbuildings.com. "Helping grow America, one steel building at a time." Sentinel Buildings, 800-327-0790, extension 26.

**Swimming Pools**  
HOMEOWNERS WANTED -Kayak Pools and Spas is Seeking Demo Home Sites. Homeowners Save on Preseason Scheduling 877-529-7625.

**Travel**  
NORTHWEST BEAUTY BY BUS — Alaska (includes southeast passage cruise) June 2-25 (\$2490); Oregon Trail July 10-27 (\$1475). Request brochures from Flory Tours, 1142 E. Euclid, McPherson, Kansas 67460. (620)241-1056, florytours@sbcglo-bal.net.

**FIRST RESPONDER CLASS**  
Beginning - February 24th  
Ending - April 27th  
6 p.m. - 10 p.m. - Tuesdays and Thursdays  
Call to enroll: 475-8126 or 475-8100

**FREE OF CHARGE**

Taught by Pat Pomeroy, Mobile Intensive Care Technical Instructor Co-ordinator  
Director of E.M.S., Decatur County

Class will be held at the Decatur County EMS Building located at Cedar and Chandler

Decatur County is an Equal Opportunity Employer

# CHECK THESE LOW MONTHLY PAYMENTS

'02 DODGE INTREPID SE



FACTORY WARRANTY, 25 K MILES, POWER OPTIONS  
**ONLY \$195.00 MO.**

'02 DODGE GRAND CARAVAN SPORT



4 DOOR, 30K MILES  
FACTORY WARRANTY, REAR A/C  
**ONLY \$255.00 MO.**

'99 PONTIAC BONNEVILLE SSEI



SUPERCHARGED, LEATHER  
45K MILES, SUNROOF  
**ONLY \$198.00 MO.**

'03 PONTIAC GRAND AM SE



4 DOOR, AUTOMATIC  
ONLY 1,820 MILES, WARRANTY  
**ONLY \$215.00 MO.**

'03 DODGE INTREPID SE



2 TO CHOOSE FROM, FACTORY WARRANTY, POWER OPTIONS  
**ONLY \$225.00 MO.**

'99 FORD EXPEDITION XLT




4X4, 3<sup>RD</sup> SEAT,  
POWER OPTIONS, CD PLAYER  
**ONLY \$263.00 MO.**

'01 CHEVROLET IMPALA



4 DOOR, LOCAL TRADE  
CD PLAYER, POWER OPTIONS  
**ONLY \$140.00 MO.**

'03 BUICK LESABRE



2 TO CHOOSE FROM  
POWER OPTIONS, READY TO GO  
**ONLY \$250.00 MO.**

\* \$1,000 cash down or trade equivalent. 60 mo. @ 6% APR. With Approved Credit.

Does Your Car Need Service?  
Factory Trained Technicians

Frank Bryant 308-692-3170  
**The People Pleasers**  
Republican Valley Motor Co.

345-3350 1-800-294-3350  
West 8th & C McCook



## INCOME TAX SERVICES

Reasonable Prices  
Electronic Filing and Direct Deposit of Refund Available.

### Hirsch & Pratt, LLP

Steven W. Hirsch / Preston A. Pratt  
Attorneys-at-Law  
124 South Penn., Oberlin, Kansas  
785-475-2296

### BOB'S PLUMBING SERVICE & CONKLIN PRODUCTS

Bob Dempewolf

203 South Waldo ♦ Oberlin, Kansas 67749 ♦ USA  
Phone 475-3856 ♦ ♦ Home Phone 785-475-3856  
Email tablub2@yahoo.com

TIRED OF OVERTIME EXPENSES?  
WANT A LOW HOURLY RATE?  
DO YOU WANT QUICK RELIABLE SERVICE?

Then you need us!!! We do bathroom installation, Kitchen Sinks & Faucets, Service Work, Fix Leaks, Repair Faucets, Small Drain Cleaning, Drain Repairs, most brand names available.

Low Hourly Fee ♦ NO Overtime Charge  
Emergency Service ♦ FREE Same Day Estimates  
30-day Guarantee on all work

Give me a call today and let us fix you up!!  
7 years experience  
Insured and bonded  
*Service is our policy!*