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ADOPTION - Loving financially secure married couple want to give your newborn our love and a happy and secure home. Call our attorney about Amy/Ira 800-492-2011.

ADOPTION: Fun loving, stable, professional couple- full time mom-offering lifetime of love, security and opportunities for your baby. Expenses. Call Pat/ Joe 888-623-6781.

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1967 Chevelle SS396 Convertible to be auctioned at the 25th Annual Cox Collector Car Auction, Branson, Missouri October 20-21. Consignment or bidding information: 800-335-3063. www.bransonauktion.com.

**Business Opportunity**  
ALL CASH CANDY ROUTE. Do you earn \$800 in a day? Your own local candy route. Includes 30 Machines and Candy. All for \$9995. 1-888-753-3441.

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CHILD CARE Fundraising Director. National fundraising company seeking energetic phone person to call childcares helping them raise money. \$20 hr/avg. (813) 862-2769.

DEFEND FREEDOM \$15,000 Prior Service Bonus. Up To \$20,000 Non-Prior Service Bonus. Join Our Team! Kansas Army National Guard 1-800-464-8273 www.kansasarmynational-guard.com.

Flexible Schedule. Sales rep needed to represent major publishing companies calling on school libraries. Some established accounts. Commission and bonus. Call Chuck 1-888-653-6789.

Love Books? Need professional for sales opportunity. Home office required. www.selltoschools.com.

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**Misc.**  
AIRLINE MECHANIC - Rapid training for high paying Aviation Career. FAA predicts severe shortage. Financial aid if qualify - Job placement assistance. CALL AIM (888) 349-5387.

**Special Notice**  
Shrine Bowl All-Star Football, Saturday, 7/29/06, Pittsburg. Call 800-530-5524 for tickets. Live telecast starting at 6:30 on all PBS Stations in Kansas. Benefiting Shriners Hospitals for Children.

**Steel Buildings For Sale**  
20x8x8; 40x8x8; 48x8.5x9.5 SHIPPING CONTAINERS. Camlock doors with Perimeter seals, hardwood floors will support forklift. Delivery available. 1-785-655-9430. www.chuckhenry.com complete web listing, photos, specs, pricing.

**BUILDING SALE!** "MANUFACTURER DIRECT Since 1980!" Extensive range of sizes/models. Example: 40' x 100' x 16' = \$3.48/sq.ft. Ends optional. 3-week delivery. 25' x 40' x 12' \$3990 (LIMITED QTY). Pioneer. 1-800-668-5422.

## Jennings vs. Comfort

**PUBLIC NOTICE**  
(Published in The Oberlin Herald, Wednesday, July 19, 26, August 2, 2006)3t  
IN THE DISTRICT COURT OF DECATUR COUNTY, KANSAS

CITY OF JENNINGS) Plaintiff,  
vs. )  
CORA COMFORT AND HOWARD COMFORT.) Defendants.  
Case No. 2006-CV-16 Pursuant to KSA Chapter 60

**NOTICE OF SUIT**  
THE STATE OF KANSAS to the above-named defendants, and all other persons who are or may be concerned:

You are hereby notified that a petition has been filed in the District Court of Decatur County, Kansas, by the City of Jennings, plaintiff, praying for an order quieting the title to the following-described property:  
A tract of land beginning at a point 1650 Feet East of the quarter corner between Section Twenty-four (24) and Twenty-five (25), Township Four (4) South, Range Twenty-seven (27) West and Two (2) Feet North of centerline of roadway (same point being the Northwest corner of acre tract owned by O.C. Randall), thence Northeast parallel to Rock Island Railway Right-of-Way 490 Feet, thence North 473 Feet, thence West 682 Feet, thence South 682 Feet; thence East 260 Feet, thence South 20 Feet to place of beginning.

The petition further seeks an order holding the plaintiffs to be the owner to fee simple title to the above-described property, free of all right, title and interest of the above-named defendants, and all other persons who are or may be concerned, and that they and each of them be forever barred and foreclosed of and from all right, title, interest, lien, estate or equity of redemption in or to the above-described property.

You are hereby required to plead to said petition on or before the 1st day of September 2006, in said court, at Oberlin, Decatur County, Kansas. Should you fail therein, judgment and decree will be entered in due course upon said petition.

Bob Jones, Mayor, City of Jennings

Steven W. Hirsch, #12789 HIRSCH & PRATT, LLP P.O. Box 296 Oberlin, KS 67749-0296 Ph. 785.475.2296 Fax 785.475.2060 Attorney for Plaintiff

## Estate of M. Eiler

**PUBLIC NOTICE**  
(Published in The Oberlin Herald, Wednesday, July 26, August 2, 9, 2006)3t  
IN THE DISTRICT COURT OF DECATUR COUNTY, KANSAS PROBATE DIVISION

In the Matter of the Estate of MARY EILER, Deceased. )  
Case No. 2006-PR-03

**NOTICE OF HEARING ON**

**PETITION FOR FINAL SETTLEMENT**  
THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are hereby notified that a petition has been filed in said court by Ronald Eiler, executor of the estate of Mary Eiler, deceased, praying for a final settlement of said estate, approval of the acts, proceedings and accounts of the executor, allowance for the services of the executor and attorney's fees and expenses; and also praying that the court determine the heirs entitled to the estate and the proportion or part thereof to which each is entitled, and distribute and assign the same to them in accordance with the provisions of decedent's will; that the administration of the estate be closed; that the executor be discharged and released from further liability.

You are hereby required to file your written defenses thereto on or before the 18th day of August, 2006, at 10:00 a.m. of said day, in said court, in the city of Oberlin, Decatur County, Kansas, at which time and place said cause will be heard. Should you fail therein, judgment and decree will be entered in due course upon said petition.

Steven W. Hirsch HIRSCH & PRATT, LLP 124 So. Penn—Box 296 Oberlin, KS 67749 (785) 475-2296 Attorney for Estate

## Sheriff's sale of land

**PUBLIC NOTICE**  
(Published in The Oberlin Herald, Wednesday, July 19, 26, August 2, 2006)3t

IN THE DISTRICT COURT OF DECATUR COUNTY, KANSAS CIVIL DEPARTMENT

**Notice of Sale**

Commercial Federal Bank, A Federal Savings Bank, successor to Commercial Federal Mortgage Corporation,) Plaintiff, ) vs. ) David Haresnape and Kimberly Haresnape, et al.) Defendants.)

Case No. 05-CV-17 Court Number: 4 Pursuant to K.S.A. Chapter 60

Under and by virtue of an Order of Sale issued to me by the Clerk of the District Court of Decatur County, Kansas, the undersigned Sheriff of Decatur County, Kansas, will offer for sale at public auction and sell to the highest bidder for cash in hand, at the Front Door of the Courthouse at Oberlin, Decatur County, Kansas, on August 9, 2006, at 10:00 AM, the following real estate:

The West Half (W2) of Lots Five (5) and Six (6), and the West Half of the South Half (W2S2) of Lot Four (4), and the West Three Feet of the East Half (W3'E2) of Lots Five (5) and Six (6), and the West Three Feet of the East Half of the South Half (W3'E2S2) of Lot Four (4), all in Block Three (3) Sappa Addition to the City of Oberlin, Decatur County, Kansas, commonly known as 408 E. Ash, Oberlin, KS 67749 (the "Property")

to satisfy the judgment in the above-entitled case. The sale is to be made without appraisal and subject to the redemption period as provided by law, and further subject to the approval of the Court. For more information, visit www.Southlaw.com.

Ken Badsky, Sheriff

Decatur County, Kansas  
SOUTH & ASSOCIATES, P.C. Stacey Patterson (KS #19526) 6363 College Boulevard, Suite 100 Overland Park, Kansas 66211 (913) 663-7600 (913) 663-7899 (Fax) Attorneys For Plaintiff (54231)

## Estate of G. Meitl

**PUBLIC NOTICE**  
(Published in The Oberlin Herald, Wednesday, July 12, 19, 26, 2006)3t

IN THE DISTRICT COURT OF DECATUR COUNTY, KANSAS PROBATE DIVISION

In the Matter of the Estate of ) GERALD F. MEITL, Deceased.) Case No. 2006-PR-24

**NOTICE OF HEARING AND NOTICE TO CREDITORS**

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are hereby notified that a petition dated 05 July 2006, has been filed in this court by Lois Meitl, as a surviving spouse and heir of Gerald F. Meitl, deceased, praying for administration of said estate and for the appointment of Lois Meitl as administrator of the estate.

You are further advised that the petitioner in this matter has requested administration pursuant to the Kansas Simplified Estates Act, and if such request is granted the court may not supervise administration of the estate and no further notice of any action of the administrator or other proceedings in the estate will be given except for notice of final settlement of the decedent's estate. Should written objections to simplified administration be filed with the court, the court may order supervised administration to ensue.

You are hereby required to file your written defenses to the appointment of Lois Meitl as administrator of the estate on or before August 4, 2006, at 10:00 A.M. in this court in the city of Oberlin in Decatur County, Kansas, at which time and place the cause will be heard. Should you fail therein, judgment and decree will be entered in due course upon the petition.

All creditors are notified to exhibit their demands against the estate within four months from the date of the first publication of this notice as provided by law, and if their demands are not thus exhibited they shall be forever barred.

Lois Meitl, Petitioner

Steven W. Hirsch HIRSCH & PRATT, LLP 124 So. Penn—P. O. Box 296 Oberlin, Kansas 67749 (785) 475-2296 Attorney for Petitioner

## Zoning amendment

**PUBLIC NOTICE**  
(Published in The Oberlin Herald, Wednesday, July 26, 2006)1t

**ORDINANCE NO. 805**

An Ordinance Amending the Zoning Ordinance of the City of Oberlin, Kansas to Include an Exception Under the Zone "AL"

Kenneth M. Shobe, Mayor

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF OBERLIN, KANSAS: Section 1. The Oberlin Zoning Ordinance is hereby amended in Article Five, Section 3, to read as follows:

- Exceptions. The following uses may be permitted when submitted, reviewed and approved in accordance with Article Twenty-two:
  - (a) Any public building erected or land used by any department of the City, County, State or Federal Government.
  - (b) Airport or heliport.
  - (c) Cemetery or crematory.
  - (d) Drive-in theaters.
  - (e) Mineral extraction.
  - (f) Nursing homes and homes for the aged on a tract of land three acres or larger.
  - (g) Seasonal or temporary uses such as recreational camps and similar activities.
  - (h) Telephone exchange, electric and gas substations and regulator stations.
  - (i) Animal feed lots which are licensed by the State of Kansas and meet acceptable sanitation and odor practices.
  - (j) Private recreation areas and facilities.
  - (k) Institutions of higher learning.
  - (l) Cosmetology.

Section 2. Effective Date. This ordinance shall take effect and be in force from and after its publication in the official city newspaper.

Passed by the City Council this 20th day of July, 2006.

Approved by the Mayor this 20th day of July, 2006.

Kenneth Shobe, Mayor

Deanna M. Castle, City Clerk

## 2007 budget tax revenue

**PUBLIC NOTICE**  
(Published in The Oberlin Herald, Wednesday, July 26, 2006)1t

**ORDINANCE NO. 806**

AN ORDINANCE ATTESTING TO AN INCREASE IN TAX REVENUES FOR BUDGET YEAR 2007 FOR THE CITY OF OBERLIN

WHEREAS, the City of Oberlin must continue to provide services to protect the health, safety, and welfare of the citizens of this community; and

WHEREAS, the cost of providing essential services to the citizens of this city continues to increase.

NOW THEREFORE, be it ordained by the Governing Body of the City of Oberlin:

Section One. In accordance with state law, the City of Oberlin has scheduled a public hearing and has prepared the proposed budget necessary to fund city services from January 1, 2007 until December 31, 2007.

Section Two. After careful public deliberations, the governing body has determined that in order to maintain the public services that are essential for the citizens of this city, it will be necessary to budget property tax revenues in an amount exceeding the levy in the 2006 budget.

Section Three. This ordinance shall take effect after publication once in the official city newspaper.

Passed and approved by the Governing Body on this 20th day of July, 2006.

Kenneth M. Shobe, Mayor

Deanna M. Castle, City Clerk

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**JODY ROBERTSON**  
Write-in candidate for District I, Country Commissioner  
 **Jody Robertson**  
I would greatly appreciate your vote on **Tuesday, August 1st.**  
To ensure the correct spelling of my name, feel free to take this sheet along to the polls.  
Paid for by Jody Robertson, Jody Robertson, Treasurer

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| August 2006 |                                              |                                          |                                                               |                              |                              |          |
|-------------|----------------------------------------------|------------------------------------------|---------------------------------------------------------------|------------------------------|------------------------------|----------|
| Sunday      | Monday                                       | Tuesday                                  | Wednesday                                                     | Thursday                     | Friday                       | Saturday |
|             |                                              | 1                                        | 2                                                             | 3                            | 4                            | 5        |
| 6           | 7                                            | 8                                        | 9<br>Dr. Frankum<br>General Surgeon<br>Colonoscopies/<br>EGDs | 10                           | 11                           | 12       |
| 13          | 14                                           | 15                                       | 16                                                            | 17<br>Dr. Reeves<br>Podiatry | 18<br>Dr. Reeves<br>Podiatry | 19       |
| 20          | 21                                           | 22<br>Dr. Miller<br>Cardiology<br>Clinic | 23                                                            | 24                           | 25                           | 26       |
| 27          | 28<br>Dr. Rubiniowitz<br>Hematology/Oncology | 29                                       | 30                                                            | 31                           |                              |          |

TO SCHEDULE AN APPOINTMENT, PLEASE CALL (785)626-3211  
Cheryl Banister, RN - Specialty Clinic Director  
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