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Help Wanted
Harper County needs FT Dispatcher, night shift. HS diploma or equivalent required. Type 35 words per minute, background check, and certifications. Applications online www.harpercountys.gov open until August 31st, 2010, 620.842.6008, E.O.E

Help Wanted
Motel Manager Couple Wanted. Immediate opening. Salary plus living quarters. Duties include office, housekeeping, light maintenance. Semi-retired or disabled couples welcome. No experience necessary. Call 877-905-4500.

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Misc.
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All New Happy Jack® Xylecide® antifungal shampoo treats ringworm and hot spots in dogs & horses without steroids. Orscheln Farm & Home Stores. (www.happyjackinc.com).

Special Notice
Attention animal workers - Do you work with swine, turkeys, geese, or ducks?

Are you age 18 or over? If so, you may be eligible to enroll in the University of Florida's Prospective Study of US Animal Agricultural Workers for Emerging Influenza Virus Infections. The purpose of the research study is to follow ag workers and their household members for influenza (flu) infections from both animal and humans. Compensation available. For more information, view our study website at http://gpl.php.ufl.edu/AgWorker or contact Whitney Baker at 352-273-9569 email: ws-baker@php.ufl.edu

Sporting Goods
GUN SHOW. AUGUST. 28-29. SAT. 9-5 & SUN. 9-3. OVERLAND PARK, KS INTERNATIONAL TRADE CENTER (115TH & METCALF) BUY-SELL-TRADE INFO: (563) 927-8176

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JENNINGS 19th ANNUAL FIREMEN'S FUN DAY
Saturday, August 28, 2010
(ALWAYS THE 4TH SATURDAY OF AUGUST)
Parade Theme: "Celebrate the Past, Present and Future"



8:00-10:00 Health Fair - Sr. Center (sponsored by Decatur Health Systems, Oberlin Clinic and Decatur Co. EMS) Health Fair Profile-\$30 (must be fasting) includes thyroid, lipid (cholesterol) profile, CBC, ChemProfile, Uric Acid, C-reactive Protein and Hemoglobin A1C Prostate Cancer Screening-\$20; free BP, blood sugar, diabetic education NWKS Hospice Service Inc. info booth

8:00-10:00 Kolache Coffee - Sr. Center. Welcome Jennifer Taylor, PA.-C (sponsored by United Methodist Church) Jennifer will evaluate skin lesions and answer health questions. Kolaches sold all day at first station (as long as they last) - \$1 each

8:00-3:00 Community Garage Sale and Bake Sale - American Legion Hall (1/2 block east of City Hall)

10:00 Scavenger Hunt - Start from American Legion. Clues every 10 minutes.

10:00 Children's Games Begin/Dunk Tank - City all yard; Coin Search, sponsored by The Bank; Giant Slide, Heritage Park

10:00 Pony Rides - Peggy Westmorland, Oakley

10:00 Train Rides for Kids - Main Street, Courtesy of Greg Otter, Lenora

10:00-1:00 Booths and Demos - Hwy. Patrolman Tod Heilman, Safety Display; Matt "Brother YO" Johnson, YO-YO Champion, Youthville

10:00-5:00 Wobble-Trap Shoot - 1/2 mile north of Jennings on County RD #385, Kenny Wildeman farm. Bring your own shotgun and plenty of shells! Follow the signs

10:00 Cake Walk - City Hall, sponsored by Mary Wahlmeier

11:00-12:00 Music by the Hoxie Old Time Band

11:00-5:00 Czech Museum Open - Free admission, donations appreciated

11:00-5:00 Bingo - Sr. Center, closed at noon until after the parade. Tickets 3/\$1 or 50¢ each

11:30 Lunch Counter Opens - Fire Station

11:30 Safety Demonstration - Colby Implement

12:30-1:00 Line-up for Parade - South end of Pennsylvania Ave., aka School Street. Please be prompt, all entries appreciated, no pre-registration, no entry fee

12:30 All females competing for title of "Jennings Firemen's Fun Day Queen", must register at parade site, no age limit
All children's games close at 1:00 for parade

1:30 Parade - Main Street. Queen candidates will be introduced at conclusion of parade. Allison Hartzog, reigning queen

Afghan Raffle - Tickets sold until time of drawings at the American Legion and Firehouse, \$1 each. Must be present to win. First drawing at conclusion of parade. New winner every 15 minutes. Winners announced on Main Street and at tractor pull

Vote for Queen - At speakers stand. 1 vote per person. Voting concludes at 5 p.m.

2:30 Children's Games Resume - Funnel cakes, sno-cones

2:30 Registration for Children's Tractor Pull - Heritage Park, ages 4-12

3:00 Children's Tractor Pull - Heritage Park, sponsored by Great Northwest Insurance Agency. Sanctioned for State Fair

4:00 Free Bike Give Away - With helmet, 1 boy's, 1 girl's, courtesy of Jennings Fire Department/EMS. Must be 12 years old or under, must be present to win. Sign up at speaker's stand or kolache stand

4:00 Firemen's Team Barrel Competition

6:00 Hog Roast - Fire station (Barbecued pulled pork, beans, chips)

7:00 Crowning of Fun Day Queen

7:00 Auction - Donated items from area businesses and individuals

Firemen's Raffle - TV, Surround Sound System, Portable DVD Player. Winners announced at auction. Need not be present to win

Street Dance with Mobile Music Express DJs, Oberlin, to follow the auction

FOR INFORMATION PLEASE CONTACT:
KERRY GREEN, 678-2647, STANN HARTZOG, 678-3020, OR
MARGE HARTZOG, 678-3010 OR ANY MEMBER OF THE JENNINGS FIRE DEPARTMENT

Public Notices

Application for permit

PUBLIC NOTICE
(Published in The Oberlin Herald, Wednesday, August 25, 2010)11

BEFORE THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

NOTICE OF FILING APPLICATION

RE: Murfin Drilling Co., Inc. — Application for a permit to authorize the disposal of salt-water into the Krikex SWD #2-28, located in Decatur County, Kansas.

TO: All Oil and Gas Producers, Unleased Mineral Interest Owners, Landowners, and all persons whomsoever concerned.

You, and each of you, are hereby notified that Murfin Drilling Company, Inc. has filed an application to commence the disposal of salt water into Cedar Hills formation at the Krikex SWD #2-28, located in the NW SE of Sec. 28-2S-3S-27W, Decatur County, Kansas, with a maximum operating pressure of 0# and a maximum injection rate of 500 bbls per day.

Any persons who object to or protest this application shall be required to file their objections or protest with the Conservation Division of the State Corporation Commission of the State of Kansas within fifteen (15) days from the date of this publication. These protests shall be pursuant to Commission regulations and must state specific reasons why the grant of the application may cause waste, violate correlative rights or pollute the natural resources of the State of Kansas.

All persons interested or concerned shall take notice of the foregoing and shall govern themselves accordingly.

Murfin Drilling Company, Inc.
50 N. Water, Suite 300
Wichita, KS 67202
(316) 267-3241

Ordinance No. 14

PUBLIC NOTICE
(Published in The Oberlin Herald, Wednesday, August 25, September 1, 2010)21

Charter Ordinance No. 14

A CHARTER ORDINANCE CHANGING COURT COSTS

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF OBERLIN, KANSAS:

SECTION 1. City Code Section 10-104 is changed as follows:

A. Any person found guilty of violating any provision of this Code or Ordinances of the City may be assessed court costs for the amount of any court reporter or stenographic charges, fees or mileage of witnesses, expenses incurred in the service of process or cost of publication of this and such other charges as are authorized by the statutes of the State of Kansas and in addition thereto, court costs on each count shall be the same amount as that charged by the State of Kansas in traffic offenses.

B. All ordinances in conflict herewith are repealed.

SECTION 2. This is a charter ordinance and shall take effective sixty-one (61) days after final publication unless a sufficient petition for a referendum is filed and a referendum held on the ordinance as provided in Article 12, Section 5, Subdivision (c)(3) of the Constitution of Kansas, in which case the ordinance shall become effective if approved by a majority of the electors voting thereon.

SECTION 3. This Ordinance shall be in full force and effect from and after its adoption and publication in the official city newspaper.

PASSED BY THE GOVERNING BODY, NOT LESS THAN TWO-THIRDS OF THE MEMBER-ELECT VOTING IN FAVOR THEREOF, AND APPROVED BY THE MAYOR this 19th day of August 2010.

Joe Stanley, Mayor

ATTEST: Karen Larson, City Clerk

Hearing Notice

PUBLIC NOTICE
(Published in The Oberlin Herald, Wednesday, August 25, 2010)11

Public Hearing Notice
The City of Oberlin will hold a public hear-

ing on Thursday, September 2, 2010, at 7:00 p.m. in the City Hall, 1 Morgan Drive, Oberlin, Kansas, for the purpose of considering an application to be submitted to the Kansas Department of Commerce for Small Cities Community Development Block Grant funds under the Water/Sewer category. A specific project application to be discussed is water system improvements in an area generally bounded by the city limits of Oberlin. Work will consist of the installation of waterlines, services connections, fitting, valves, 85 connections (including the hospital), 16 fire hydrants, removing and replacing concrete surfacing, and removing and relaying existing brick pavers. The project location map can be seen at City Hall.

Hospital Loop Improvement—waterline will be approximately 1,400 l.f. of 8" PVC mains with tracer wire and locator tape beginning at the intersection of Broadway Avenue and Columbia Street looping West on Cedar around the Hospital back to Columbia Street. Includes removing and replacing concrete surfacing.

Mill Street & Cole Avenue Replacement—waterline will be approximately 800 l.f. of 6" PVC mains beginning at the intersection of Hall Street and Elk Avenue and ending on the West end of Mill Street. Includes removing and replacing concrete surfacing.

Rodehaver Ave. South Replacement—waterline will be approximately 1,350 l.f. of 8" PVC mains with tracer wire and locator tape beginning at the intersection of Hall Street and Rodehaver Avenue and ending North at Rodehaver Avenue & Oak Street. Includes removing and replacing concrete surfacing as well as removing and relaying existing brick pavers.

Rodehaver Ave. North Replacement—waterline will be approximately 1,350 l.f. of 8" PVC mains with tracer wire and locator tape beginning at the intersection of Oak Street and Rodehaver Avenue and ending at the intersection of Rodehaver Avenue and Adams Street. Includes removing and replacing concrete surfacing as well as removing and relaying existing brick pavers.

Maple Street Additional Line—waterline will be approximately 1,100 l.f. of 6" PVC mains with tracer wire and locator tape beginning at the intersection of Rodehaver Avenue and Maple Street and ending at the intersection of Maple Street and York Street. Includes removing and replacing concrete surfacing as well as removing and relaying existing brick pavers.

York Avenue Replacement—waterline will be approximately 400 l.f. of 6" PVC mains with tracer wire and locator tape beginning at the intersection of Maple Street and York Street and ending at the intersection of York Street and Commercial Street. Includes removing and replacing concrete surfacing as well as removing and relaying existing brick pavers.

Adams Street Replacement—waterline will be approximately 400 l.f. of 6" PVC mains with tracer wire and locator tape beginning at the intersection of Adams Street and Penn Avenue and ending at the intersection of Adams Street and Griffith Avenue. Includes removing and replacing concrete surfacing.

Martin Avenue Replacement—waterline will be approximately 2,400 l.f. of 8" PVC mains with tracer wire and locator tape beginning at the intersection of Martin Avenue and Commercial Street and ending just south of Highway 36. Includes removing and replacing concrete surfacing.

The estimated project cost is \$1,241,000 with the grant request for \$500,000 of the project cost. Other project proposals introduced at the hearing will be considered. Oral and written comments will be recorded and become a part of the City of Oberlin's CDBG Citizen Participation Plan.

Reasonable accommodations will be made available to persons with disabilities. Requests should be submitted to Karen Larson, City Clerk by Wednesday, September 1, 2010.

Notice of Suit

PUBLIC NOTICE
(Published in The Oberlin Herald, Wednesday, August 25, September 1, 8, 2010)3t

IN THE DISTRICT COURT OF DECATUR COUNTY, KANSAS CIVIL DEPARTMENT

CitiMortgage, Inc., Plaintiff,

v.
Shelby Brown, Jane Doe, and John Doe, et al., Defendants

Case No. 10CV14
Court No.
Title to Real Estate Involved

Pursuant to K.S.A. §60 NOTICE OF SUIT

STATE OF KANSAS to the above named Defendants and The Unknown Heirs, executors, devisees, trustees, creditors, and assigns of any deceased defendants; the unknown spouses of any defendants; the unknown officers, successors, trustees, creditors and assigns of any defendants that are existing,

dissolved or dormant corporations; the unknown executors, administrators, devisees, trustees, creditors, successors and assigns of any defendants that are or were partners or in partnership; and the unknown guardians, conservators and trustees of any defendants that are minors or are under any legal disability and all other person who are or may be concerned:

YOU ARE HEREBY NOTIFIED that a Petition for Mortgage Foreclosure has been filed in the District Court of Decatur County, Kansas by CitiMortgage, Inc., praying for foreclosure of certain real property legally described as follows:

A TRACT OF LAND IN THE WEST ONE-HALF OF THE NORTHEAST QUARTER (W/2 NE/4) OF SECTION ONE (1), TOWNSHIP THREE (3) SOUTH, RANGE TWENTY-NINE (29), WEST OF THE 6TH PRINCIPAL MERIDIAN IN DECATUR COUNTY, KANSAS, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT SIXTY (60) FEET NORTH AND ONE HUNDRED SEVENTY-ONE AND FIVE TENTHS (171.5) FEET EAST OF THE NORTHWEST CORNER OF BLOCK TWO (2) IN GARWOOD'S ADDITION TO THE CITY OF OBERLIN, IN DECATUR COUNTY, KANSAS, THENCE NORTH ONE HUNDRED FIFTY (150) FEET; THENCE EAST SEVENTY-TWO (72) FEET; THENCE SOUTH ONE HUNDRED FIFTY (150) FEET; THENCE WEST SEVENTY-TWO (72) FEET; TO THE PLACE OF BEGINNING. Tax ID No. 1-00842

for a judgment against defendants and any other interested parties and you are hereby required to plead to the Petition for Foreclosure by October 6, 2010 in the District Court of Decatur County, Kansas. If you fail to plead, judgment and decree will be entered in due course upon the request of plaintiff.

MILLSAP & SINGER, LLC
By:
Matthew S. Layfield, #22449
mlayfield@msfirm.com
Kristin Fisk Worster, #21922
kfisk@msfirm.com
Lindsey L. Craft, #23315
lcraft@msfirm.com
11460 Tomahawk Creek Parkway, Suite 300
Leawood, KS 66211
(913) 339-9132
(913) 339-9045 (fax)
ATTORNEYS FOR PLAINTIFF

MILLSAP & SINGER, LLC AS ATTORNEYS FOR CITIMORTGAGE, INC. IS ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Resolution No. 28

PUBLIC NOTICE
(Published in The Oberlin Herald, Wednesday, August 25, 2004)1t

TOWNSHIP RESOLUTION NO. 28

A resolution expressing the property taxation policy of the Boards for Altory, Bassettville, Center, Custer, Garfield, Jennings, Liberty, Logan, Olive and Pleasant Valley Townships, with respect to financing the 2011 annual budget.

Whereas, K.S.A. 79-2925b provides that a resolution be adopted if property taxes levied to finance the 2011 Budgets exceed the amount levied to finance the 2010 budgets, except with regard to revenue produced and attributable to taxation of

1) new improvements to real property; 2) increased personal property valuation, other than increased valuation of oil and gas leaseholds and mobile homes; and 3) property which has changed in use during the past year, or with regard to revenue produced for the purpose of repaying the principal of and interest upon bonded indebtedness, temporary notes, or no-fund warrants; and

Whereas, budgeting, taxing and service level decisions for all township services are the responsibility of the township board; and

Whereas, said Townships, provide essential services to protect the safety and well being of the citizens of the townships; and

Whereas, the cost of provision of these services continues to increase.

Now, THEREFORE, BE IT RESOLVED by the Boards of Altory, Bassettville, Center, Custer, Garfield, Jennings, Liberty, Logan, Olive and Pleasant Valley Townships of Decatur County, Kansas that is our desire to notify the public of increased property taxes to finance the 2011 Township budgets as defined above.



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